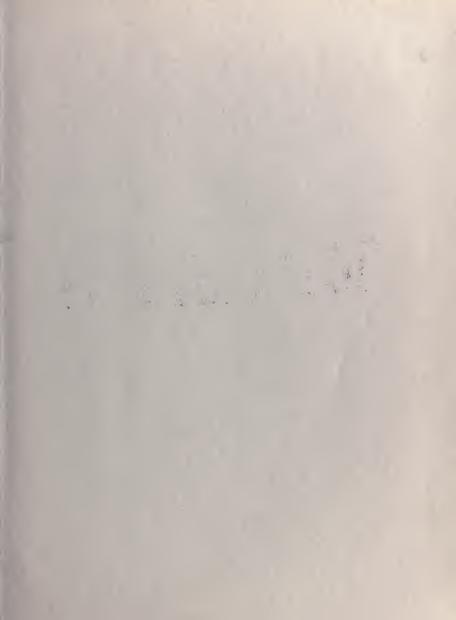
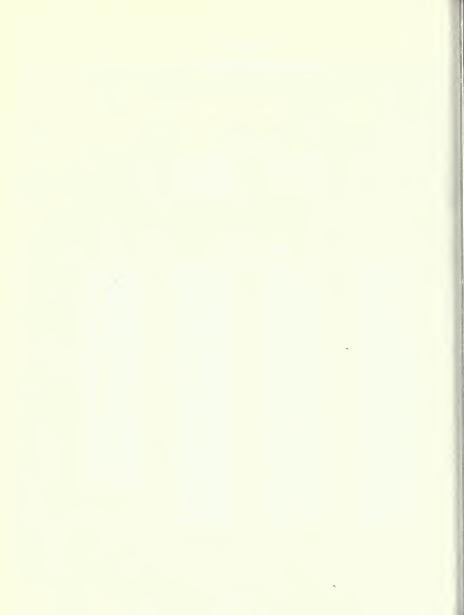


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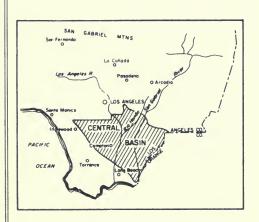
## WATERMASTER SERVICE

SEP 3 D REC'D

IN THE

## CENTRAL BASIN

LOS ANGELES COUNTY



FOR PERIOD

**OCTOBER 1, 1971** 

THROUGH

SEPTEMBER 30, 1972

JANUARY 1973

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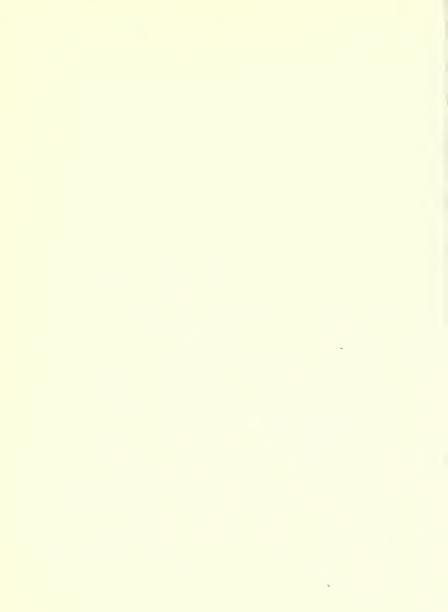
NORMAN B. LIVERMORE, JR.
Secretary for Resources
The Resources Agency

RONALD REAGAN
Governor
State of California

WILLIAM R. GIANELLI

Director

Department of Water Resources



# STATE OF CALIFORNIA The Resources Agency

Department of Water Resources

BULLETIN No. 180-72

## WATERMASTER SERVICE

IN THE

## CENTRAL BASIN

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FOR PERIOD

OCTOBER 1, 1971 THROUGH SEPTEMBER 30, 1972

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#### ABSTRACT

Reinfall during the 1971-72 water year was below average for the third consecutive year. The ground water situation in the Central Basin was again diminished through the decrease in natural replenishment of the Basin at whitter Harrows, which was the lowest amount appread in the past six years. Rainfall is also reflected in the amount of ground water extracted and in the amount of vater imported, in that it increased the amount and the amount and the deed to acct all water requirements during the 1971-72 water year.

Sixty-nine parties overextracted a total of 4,035,58 acre-feet in the 1971-72 water year. Forty-five of three parties overextracted by less than the 10 percent or 2 acre-feet limit established by the Judgment. Of the Remaining twenty-four parties, twenty two bave purchased sufficient water from the 1972-73 Central Basin Exchange Fool, or have initiated steps to eliminate their overextractions, and two are in violation of the Judgment.

During the 1971-72 water year, the Matermaster processed over 179 water right sale and lease agreements. The sale of water rights reduced the number of parties under Matermaster by 36. Several parties were warned about violations of the Judgment.

| Item  |              | ter Year     |
|---|--------------|--------------|
|   | 1970-71      | : 1971-72    |
| Parties                                     | 363          | 327<br>269   |
| ctive pumpers                               | 299          |              |
| Active nonparties                           | 25           | 20           |
| illowed Pumping Allocation,<br>in acre-feet | 217,367      | 217,367      |
| /stermaster expenses                        | \$ 73,462.05 | \$ 58,288.52 |
| Watermaster expenses,                       |              |              |
| per acre-foot pumped                        | \$ .35       | \$ .21       |
| Rainfall, in inches                         | 11.51        | 6.51         |
| Injection at barrier, in acre-feet          | 4,132        | 4,994        |
| presding operation, in acre-feet            | 127,265      | 70,811       |
| xtractions, in acre-feet                    | 211,443      | 215.943      |
| mporta, in acre-feet                        | 190,7504/    | 196,619      |
| xports, in acre-feet                        | -35,822      | -35,400      |
| OTAL WATER USE, in acre-feet                | 366,371ª/    | 377,162      |

a/ Corrected figure

#### State of California The Resources Agency DEPARTMENT OF WATER RESOURCES

# Ronald Reagan, Governor Norman B. Livermore, Jr., Secretary for Resources William R. Gianelli, Director, Department of Water Resources John R. Teerink, Deputy Director

#### SOUTHERN DISTRICT

| James J. Doody   |
|--|
| Watermaster service in this area was conducted and report prepared under the direction |
| of   |
| Clyde B. Arnold  |
| ьу   |
| Carlos Madrid  |
| assisted by  |
| Gabriel V. Valenzuela  |
| Cesar M. Garma   |
| Raymond D. Woo   |
| Allan M. McDonagh  |

John Stanley Water Resources Vechnician I
Pets Fielding Engineering Aid II

#### FOREWORD

The Department of Water Resources, as Watermaster for the Central Basin, submits this annual report as a comprehensive review of water supply conditions in the Basin during the 1971-72 water year. The report was prepared for the Superior Court in the County of Los Angeles, and for the parties to the Central Basin Judgment, whose provisions authorize its publication.

The Central Basin is administered by the Department as a watermaster service area in accordance with Part 4, Division 2, of the California Water Code. The basin has been operating for several years under a well-defined management plan that limits and monitors ground water extractions.

This report contains information on ground water extractions, use of imported water, recharge operations, the administration of the Exchange Water Pool, and a financial report on watermaster service during the 1971-72 water year.

James J. Doody

District Engineer, Southern District, and

Id Doedy

Watermaster

Reg. C. E. No. 6500

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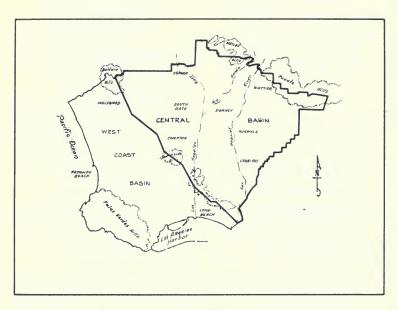


Figure 1. CENTRAL BASIN

#### I. THE CENTRAL BASIN

The Central Basin is a relatively large ground water basin underlying the southeastern part of the Los Angeles Coastal Plain. The basin is bounded on the south and west by the Newport-Inglewood Uplift, and on the north by the hills between the Coastal Plain and the San Gabriel Valley, and on the east by the Orange County line. A general outline of the basin is shown in Figure 1.

Most of the 227 square-mile basin supports an urban-suburban culture, there being 23 incorporated cities within the basin. A substantial portion of the water needed by the cities is pumped directly from the underlying basin.

Some twenty years ago an overdraft of the ground water basin resulted in declining water levels which triggered sea water intrusion and threatened the ground water supply. Timely legal action halted the overdraft and prevented serious damage to the basin. Today, ground water use in the Central Basin is restricted by a Superior Court Judgment and monitored by a court-appointed Watermaster. The Watermaster's prime duty is to administer the controls prescribed by the Judgment and to report annually to the Court and parties on significant ground-water-related events that occur in the Basin. The Basin has been operated under the management of a Watermaster for six years.

## History of Water Resources Development

One hundred years ago, the Los Angeles Coastal Plain was poised on the threshold of a development boom. The key to the future of the Central Basin was water. The definite shortage of adequate year-round surface water supplies in the Central Basin forced the early development of ground water sources. As early as 1870, water users had tapped the artesian wells and springs east of the Newport-Inglewood Uplift. When the artesian wells ceased to flow, water users were forced to drill small wells for reliable water supplies. These small wells easily supplied enough water to continue the economic growth of the Central Basin Area.

Ground water development spurted dramatically ahead in 1909 with the advent of the deep well turbine pump. Tremendous adaptability and superior operating characteristics of the new pump placed efficient water wells within economic reach of everyone. Reliable water supplies attracted industry and agriculture. Each new business required water. Eventually, the demand for ground water exceeded the natural replenishment of the Central Basin.

The resulting overdraft was clearly indicated by dropping ground water levels and a few small areas of sea water intrusion. The rapidly increasing cost of pumping ground water and an occasional well failure because of dropping water levels were the chief economic reasons for the keen interest in the Central Basin's serious ground water problem.

The deteriorating ground water situation in the Central Basin and the adjoining West Coast Basin prompted interested water users to form the Central Basin Water Association in 1950. A plan to manage the Central Basin's resources began to materialize. The plan would:

- Provide a supplemental water supply to major producers.
- Limit ground water extractions from the Central Basin.
- Create an exchange water pool to provide ground water pumping rights for water users without access to other supplemental water supplies.

Phase I was realized in 1952 when the Central Basin Municipal Water District was formed to distribute water from the Colorado River. The District was annexed to The Metropolitan Water District of Southern California in 1954, and Colorado River water soon was flowing into the Central Basin.

The West Basin Water Association and the Central Basin Water Association were largely responsible for the creation of the Central and West Basin Water Replenishment District in 1959. This special District covers 420 square miles of the Central and West Coast Basins (Coastal Plain) of Los Angeles County. The District's objective is to replenish and maintain the ground water basins by purchasing imported water to recharge the Basin and halt sea water intrusion. The District financed this program during the 1971-72 water year by placing a tax of \$6 during the first nine months and \$9 the last three months on each acre-foot of ground water extracted within the District's boundaries.

On January 2, 1962, the Central and West Basin Water Replenishment District filed Case No. 786,656 in the Superior Court, County of Los Angeles, naming more than seven hundred parties. The Plaintiff's objectives: quiet title to rights to the use of ground water; and regulate withdrawals from the Central Basin to protect the water supply from deterioration.

Adverse ground water conditions, and the indefinite period before a final adjudication could be expected, prompted the Central Basin Water Association to draft an interim agreement curtailing extractions from the basin. By September 1962, a proposed interim agreement had been approved by a sufficient number of water producers (producers owning over 75 percent of the Assumed Relative Rights within the basin) to guarantee control over ground water pumping in the basin. On September 28, 1962, the Court signed the "Order Pursuant to Stipulation and Interim Agreement and Petition for Order" and appointed the Department of Water Resources as Watermaster.

In order to avoid the protracted litigation experienced in other watermaster service areas in Los Angeles County, the attorneys representing principal parties held monthly meetings to work toward settlement of the action. A stipulated judgment was drafted by the attorneys at these meetings. Signatures of approval obtained from public utility water companies and other producers represented well over 200,000 acre-feet (75 percent) of the total rights within the basin. This was a prerequisite to filing the stipulated judgment with the Court.

A pretrial was held in March, and on May 17, 1965, the case went to trial before the Honorable Edmund M. Moor. After a week's testimony on engineering, geology, hydrology, safe yield of the basin, and arguments on water right entitlements, the case was continued to August 25, 1965. Shortly thereafter, Judge Moor appointed the California State Department of Water Resources, Watermaster. The final Judgment was signed on October 11, 1965, and became effective on October 1, 1966.

## Watermaster Service

Watermaster Service is administered by the California Department of Water Resources in accordance with Part 4, Division 2, of the California Water Code. Watermaster Service Areas are created by the Department either at the request of water users or by order of the Superior Court. The first Watermaster Service Area was formed in September 1929. Currently, there are 19 such areas controlling the surface water diversions in Northern California and 4 in Southern California controlling ground water extractions.

Once a month, every ground water pumper reports his ground water extractions to the Watermaster. This makes possible updating of his water right account (Watermaster Production Summary) by computing the amount pumped during the previous month, the total amount pumped during the current water year, and the amount that can legally be pumped during the remainder of the year. A copy of the Watermaster Water Production Summary is mailed to the pumper each month.

If electric meter readings are reported along with water meter readings, electric power consumption can be correlated with water production. Erratic or rapidly increasing electric power consumption vs. water production, for instance, may suggest an inefficient pump, system losses, or an inaccurate water meter. In this manner the summary occasionally indicates malfunction of pumps or water meters.

The Watermaster field staff calibrates the water meter on every active water well at least once every two years. Accurate measurement of ground water extractions is absolutely necessary to the success of the Basin's management plan. All available means, including system efficiency tests, are

used to confirm water meter test results. One copy of each test is furnished to the well owner and inaccurate meters must be repaired within thirty days. Follow-up tests on repaired meters and initial tests on new wells are scheduled whenever necessary. Parties may also request a meter test at any time.

During the 1971-72 water year, the Watermaster evaluated historical ground water production records of several parties. All of the reviews were routine and resulted in minor uncontested changes in the record.

## Central and West Basin Water Replenishment District

The Central and West Basin Water Replendshment District (C&WBWRD) is a very active water conservation organization in Los Angeles County. The District is responsible for replenishing the underground water supply of both Central and West Coast Basins.

The creation of water replenishment districts is a statutory procedure established by the California Legislature. Division 18 of the California Water Code describes the duties and obligations of a water replenishment district. Such districts have powers very well suited to solving ground water problems whether the problem be quality or quantity oriented.

The Central and West Basin Water Replendshment District is comprised of a Board of Directors and a small staff to carry out the directives of the Board. The District is actively engaged in several replenishment programs. These programs (i.e., water spreading, barrier operation, and in lieu replenishment) are described in this report. The District also

publishes an annual report of its yearly operations during February or March of each year. Additional information about the District can be obtained from its staff at 7439 East Florence Avenue, Downey, California 90240, phone: 773 5790.

The Watermaster cooperates very closely with the Central and West Basin Water Replenishment District for many reasons: (1) Watermaster Service areas in Central and West Coast Basins closely coincide with the District boundaries; (2) both the District and the Watermaster

are required to record all ground water extractions from the basins; (3) the District was the Plaintiff in the Central Basin Water Rights Case, (Case No. 786,656, Superior Court, Los Angeles County); (4) both the District and the Watermaster are concerned with the usefulness of the ground water basins on the Coastal Plain.

Many of the Watermaster's data collection programs are coordinated with the District to prevent duplication. Hence, your monthly or quarterly water well report is mailed to the District and forwarded by the District to the Watermaster.

#### II. WATER SUPPLY CONDITIONS

Water from many sources is required to serve the needs of Southern California's thriving urban economy. Water from the Colorado River and Owens River, State Project water, runoff from the mountains, ground water, reclaimed waste water, and desalination plants along the coast contribute to one of the largest water supply systems in the world. State Project water became available to the area during the past year.

## Precipitation

Southern California enjoys a Mediterranean-type climate characterized by hot dry summers and sparse precipitation during the winter months. The average rainfall on the Central Basin during 1971-72 was 6.51 inches (46 percent of normal). This is the third successive year that the annual rainfall was less than normal. The mean seasonal precipitation (base period 1897-1947) varies from 12 inches at Long Beach to 16 inches at Whittier Narrows. The locations of the precipitation stations, used to measure rainfall, and the annual amount recorded are shown on Figure 2.

Local precipitation in the basin does not influence the ground water supply of the Central Basin to any great degree. A layer of impermeable material lies between the surface and the producing aquifers except in the forebay areas. As a consequence, very little of the annual

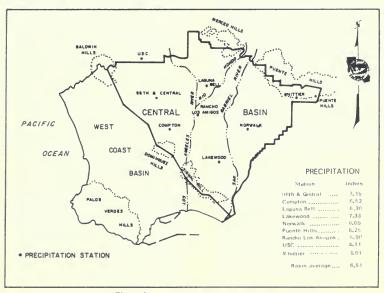


Figure 2. PRECIPITATION STATIONS

rainfall reaches the zones from where it can be pumped back to the surface. The below normal rainfall (about 38 percent of normal) in the nearby San Gabriel Mountains did not induce much runoff which could subsequently be captured at the Whittier Narrows to the benefit of the Central Basin.

## Ground Water Recharge

Natural replenishment of the basin's ground water supply is limited to inflow through Whittier Narrows (and some underflow) from the San Gabriel Valley. Some of the water that percolates into the forebay areas of Central Basin eventually crosses the Central-West Coast Basin barrier and into the West Coast Basin. For several years now, outflow and extractions have exceeded natural replenishment, thus upsetting the basin's balance.

Today, attempts are being made to reestablish nature's balance. One method of artificial replenishment is water spreading. Water is flooded on areas where it can percolate into the underground aquifers and supplement the natural recharge supply. Large quantities of water can be returned to the ground by spreading water, but the process is limited by the space available for spreading facilities and the ability of the recharge aquifers to transmit water back to the basin.

The small quantities of runoff during 1971-72 again resulted in a poor year of record for the conservation of local runoff. Storm runoff conserved was 53 percent of the storm runoff conserved the year before while the purchased water spread was 57 percent of the amount purchased and spread that year. The total amount of supplemental water purchased was 1.6 times the local runoff.

The Los Angeles County Flood Control District (LAGFCD) operates spreading grounds along the Rio Hondo and San Gabriel Rivers in the Montebello forebay of the Central Basin; see Plate 1 on page 15. The entire spreading operation is summarized in Table 1.

TABLE I. SPREADING OPERATIONS 2/

|  | Quantity, 1           | n acre-feet           |
|--|-----------------------|-----------------------|
| Water Source   | 1970-71<br>Water Year | 1971-72<br>Weter Year |
| Metropolitan Water District<br>water purchased with Central<br>and West Basin Water Replenish- | . 1                   |                       |
| ment District funds  | 20,846 b              | 29,490                |
| NATURE Water purchased with LACFCD   | . b/                  |                       |
| Zone 1 funds   | 42,167b               | 0                     |
| Local runoff   | 44.7570               | 23,778°               |
| Reclaimed water  | 19,495                | 17,543                |
| Makeup water from Upper  |                       |                       |
| San Gabriel Basin  | 0                     | 0                     |
| TOTALS   | 127.269               | 70,811                |

g/ Information provided by the LACPCD as to amount actually spread in Montebello Forebay Area.
 b/ Corrected figure.

## Alamitos Barrier Project

The Alamitos Barrier Project designed to prevent sea-water intrusion into the fresh aquifers of the Central Basin is of great importance to water users in the Central Basin.

Sea-water intrusion at the mouth of the San Gabriel River (Alamitos Gap) poses a serious threat to the ground water supply. This area has seven water-bearing zones identified in downward order as the Recent aquifer, C-Zone, B-Zone, A-Zone, I-Zone, Main (Silverado) aquifer and Lower Zone (Sunnyside) aquifer.

c/ Includes rising water.

Sea-water intrusion occurs through the Recent Zone, which is very permeable and open to the sea. The C, B, A, and I Zones merge with the Recent Zone and are therefore susceptible to intrusion, which is notable by the varying degrees of salinity occurring in water found in each zone. The saline water intrusion was detected as far as 10,000 feet landward of the Newport-Inglewood fault zone, and if unchecked, could extend into the Silverado and Sunnyside aquifers which are the principal ground water producing zones in the basin.

The Los Angeles County Flood Control District successfully operates a combination saline water extraction trough and fresh water pressure ridge to halt intrusion. In addition to the extraction wells and injection wells required, a number of observation wells are also part of the project. These provided geological data along the barrier, and are currently being used to monitor ground water levels and water quality in this area. The information from this monitoring program will be utilized in determining if additional barrier facilities are neccessary. Since operations of the barrier began in 1965, the sea-water intrusion problem has been effectively contained. The location of the barrier is shown on Plate 1, page 15. Table 2 shows the scope of the project.

TABLE 2. BARRIER OPERATIONS 2

| Alamitos Gap Operation                     | Quantity |
|--|----------|
| Quantity injected, in acre-feet            | 4,99kb/  |
| quantity extracted, in acre-feet           | 1.321    |
| Average injection rate, cubic feet/second  | 7.1      |
| Average extraction rate, cubic feet/second | 2.0      |
| Rumber of extraction wells                 | 4        |
| Number of injection wells                  | 18       |
| Rumber of observation wells                | 202      |
| Wells to be added during 1972-73           |          |
| Injection                                  | 0        |
| Extraction                                 | 1        |
| Observation                                | 0        |

a/ Purmished by LACPCO. b/ Orange County Flood Control District participated in 23.20% of the cost of injected water during the 1971-72 water year.

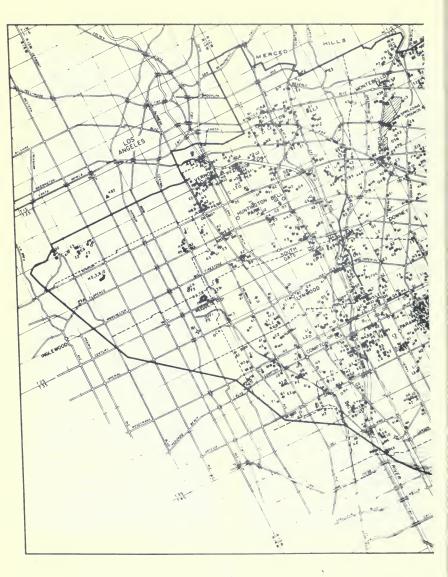
## Water Quality

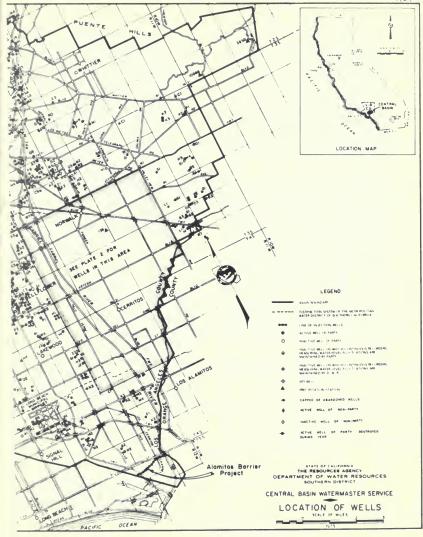
The battle for good quality water in the Central Basin began many years ago. In fact, it was essentially a water quality problem that prompted the Central Basin litigation. Many of the aquifers underlying the Los Angeles Coastal Plain are separated from each other by impervious material. However, some of the aquifers are hydraulically connected to the ocean, so occasionally one or more adjacent aquifers may become impaired by sea water. If a well is drilled downward through two aquifers, one clean, one polluted, without using proper casing techniques, water can move from the polluted aquifer to the unpolluted one.

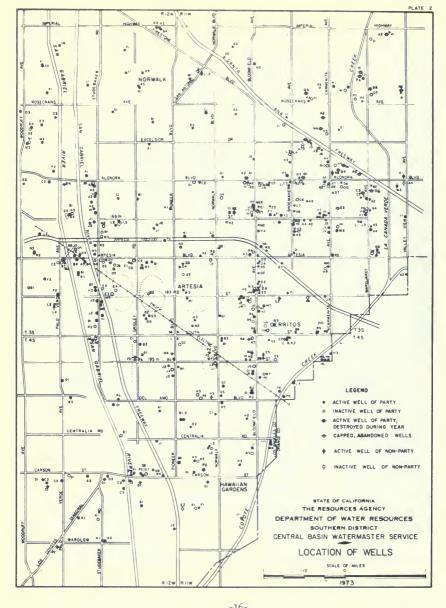
To prevent such occurrences, the Department of Water Resources conducted an intensive investigation that culminated in the publication of recommended standards for water well construction and destruction. Adoption hearings on these standards were held in 1969 by the Los Angeles Regional Water Quality Control Board and it now reports that all local agencies and municipalities in the Central Basin have adopted them.

One of the most important pieces of legislation enacted by the 1969 Legislature was the Porter-Cologne Water Quality Control Act (Water Code, Division 7, commencing with Section 13000), effective January 1, 1970. This Act made extensive revisions in California's water quality control laws and is one of the most stringent in the nation.

<sup>1/</sup> DWR Bulletin No. 74, "Water Well Standards; State of California, "February 1968; and DWR Bulletin No. 74-4, "Water Well Standards - Central, Hollywood, Santa Monica Basins, Los Angeles County," August 1968.







The regional boards can now enforce discharge requirements without showing the existence of conditions of pollution or muisance. If a discharger violates requirements of the Boards, and no action is taken to correct deficiencies in discharge, the Board may request enforcement by the Attorney General. Violations of a regional board cease and desist order could result in a maximum fine of \$6,000 for each day of violation.

Solid waste disposal has become a major problem in Southern California during the past 25 years. Today, the average Californian is generating five pounds of solid waste every day of the year which must be disposed of somewhere. Suitable dumpsites are becoming more difficult to find -- particularly in urban areas. In recent years, tremendous pressure to use abandoned gravel pits for dumpsites has materialized.

Fortunately for water users, there is an intense, well-organized campaign against such practices throughout the Los Angeles area. The Central and West Basin Water Replenishment District, Central Basin Water Association and various other agencies have vigorously opposed all applications for permission to operate sanitary landfill programs in the Central Basin. Opposition to the use of gravel pits as dumpsites will undoubtedly continue until fool-proof sealing methods are developed to prevent pollution of ground water by leachates.

A report published by the State of California, Department of Public Health, Bureau of Sanitary Engineering, entitled "Investigation of Ground Water Quality Problems in the Central Basin of Los Angeles County July 1968" discusses many of the ground water quality problems that may already, or will in the future, face water users in the Central Basin.

## In Lieu Replenishment

Seven years ago, during the 1965-66 water year, the Central and West Basin Water Replenishment District began a program of in lieu replenishment. The program is authorized by Section 60230 of the California Water Code. In effect, the Replenishment District was given the power to contract with any producer having access to supplemental water to have the producer use supplemental water instead of pumping water from the ground.

The program may be used to: alter pumping patterns within a ground water basin; replenish areas of low transmissibility where conventional recharge techniques are ineffective; heighten the effect of injecting water to form a sea-water barrier by reducing extractions in the vicinity; reduce the amount of replenishment water purchased by the District; and reduce the annual ground water extraction from a ground water basin.

When the District first announced its intention to begin the in lieu replensishment program, several Central Basin producers expressed an interest. However, the only producer to actually participate in the program has been the California Water Service Company in the West Coast Basin. The results of the program are summarized in Table 3.

TABLE 3. IN LIEU REPLENISHMENT PROGRAM a

| Water<br>Year | Amount contracted<br>in acre-feet | Contract price<br>dollars per<br>acre-foot | Total<br>Payment |
|---------------|-----------------------------------|--|------------------|
| 1965-66       | 744.59                            | \$ 12.33                                   | \$ 9,180.79      |
| 1966-67       | 850.57                            | 14.14                                      | 12,027.06        |
| 1967-68       | 850.00                            | 13.36                                      | 11,356.00        |
| 1968-69       | 850.00                            | 14.25                                      | 12,112.50        |
| 1969-70       | 899.88                            | 15.32                                      | 13,786.16        |
| 1970-71       | 881.30                            | 17.83                                      | 15,713.58        |
| 1971-72       | 755.55                            | 20.01                                      | 15,118.56        |

a/ Information provided by the Central and West Basin Water Replenishment District.

The in lieu replenishment program which, if expanded, could obtain significant beneficial results. The Central and West Basin Water Replenishment District is a source of additional information.

## Construction Projects Affecting Water Supply

Three major projects have significantly affected the water supply of the Central Basin: The State Water Project, the Metropolitan Water District's distribution system, and the second barrel of the Owens River-Mono Basin Aqueduct of the City of Los Angeles.

About 99.8 percent of the State Water Project conveyance facilities are complete. The Metropolitan Water District has completed construction of the Second Lower Feeder between Alameda Street, easterly of the City of Carson, and the Sepulveda Feeder.

Water from Castaic Reservoir of the State Water Project can now be supplied to the Central Basin via the Sepulveda Feeder and Second Lower Feeder, which traverses the basin in an easterly direction. Delivery of filtered State Project water into the Central Basin is scheduled for December 1, 1972.

The City of Los Angeles has completed the construction of the second barrel of its Owens River-Mono Basin Aqueduct. The second barrel actually terminates in the San Fernando Valley but some of the Owens River water eventually crosses the Santa Monica Mountains and moves southward into the Central Basin.

One other project of considerable interest to Central Basin water users is the Los Angeles County Joint Sanitation District's plan to reclaim waste water. Considerable benefits from spreading reclaimed water in the forebay areas of Central Basin may eventually materialize. Reclaimed waste water from the Whittier Treatment plant is spread in the recharge basins, and on or about November 15, 1972, reclaimed waste water from the San Jose Treatment plant will also be spread in the Montebello forebay area.

## Ground Water Levels

Every water well owner in the Central Basin is concerned with the location of the ground water level since the cost of pumping water is largely dependent on the distance the water must be lifted.

Figure 3 shows water level information in the form of selected hydrographs. Location of these key wells are shown on Plate 1, page 15. These particular hydrographs are representative of the several aquifers underlying the basin. In general, they show that the water surface has stabilized and, in some cases, risen slightly because of recharge operations and changing extraction patterns.

Additional water level information is contained in the annual report published by the Central and West Basin Water Replenishment District.

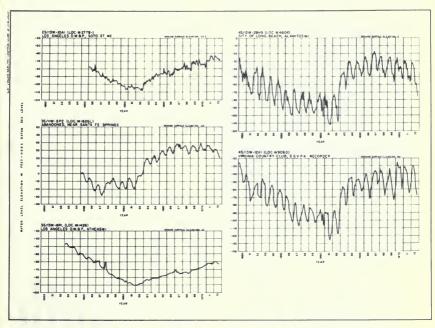


Figure 3. FLUCTUATION OF WATER LEVEL ELEVATIONS
IN PRINCIPAL AQUIFERS

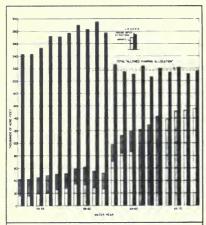
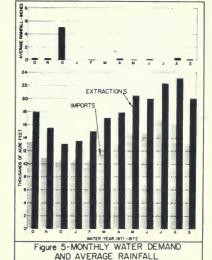


Figure 4 - HISTORICAL GROUND WATER EXTRACTIONS AND USE OF IMPORTED WATER BY PARTIES



During the 1971-72 water year, water purveyors in the Central Basin served more than 377,000 acre-feet of water to their customers. The basin contained 1,418 wells-797 active-401 inactive-18 injection and 202 observation. Four were drilled and 91 were destroyed. (See Apendix C.) The water service areas of the parties in the Basin are shown on Plates 3, 4, and 5, pages 22-27.

A rapid population increase in the Central Basin area has caused the water demand to increase substantially each year. Prior to 1961, ground water from the Central Basin served most of the demand. However, the Judgment reduced extractions to 217,367 acrefeet annually, so imported water rapidly became an important component of the area's water supply.

Figure 4 illustrates the ground water extractions and imported water use from 1952 to the present, less San Gabriel Valley imports. Much of the imported water demand during the past seven years may be attributed to the curtailment of ground water extractions.

Figure 5 provides another graphical analysis of the monthly relationship between rainfall, ground water extractions, and imported supplies. Note how climatic conditions affect the water demand.

A numbering system designated as a State Well Number is assigned to all water wells for identification in the basin. This system is explained in Figure 6.

## Ground Water Extractions

The Central Basin Judgment limits the amount of ground water each party can extract annually (October 1 through September 30 of each year) from the Basin. This limit is referred to as the "Allowed Pumping Allocation' (APA).

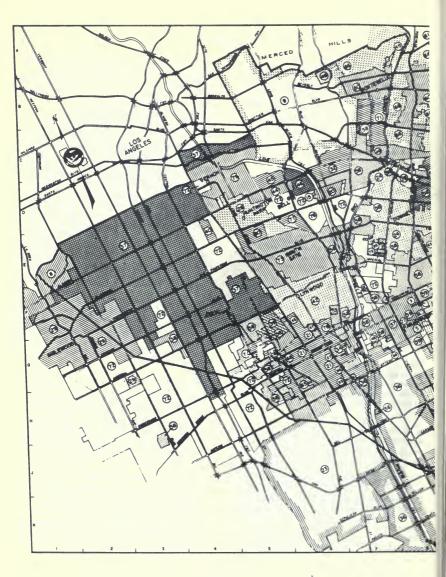
Recipients of exchange pool water may pump the amount released to them in addition to their APA. Table 4, page 28, is a balance sheet summarizing each party's "water account".

The metered ground water production from each active well in the basin is listed by party in Apendix B, Tables B-1 and B-2. Table B-1 lists parties that report on a monthly basis; Table B-2 lists parties that report on a quarterly basis. Normally, water wells producing more than 25 acre-feet per year must be equipped with a water meter and be reported monthly. Wells producing less than 25 acre-feet per year do not necessarily require a meter and may be reported on a quarterly basis. The location of the wells where ground water was extracted is shown on Plates 1 and 2, pages 14-16.

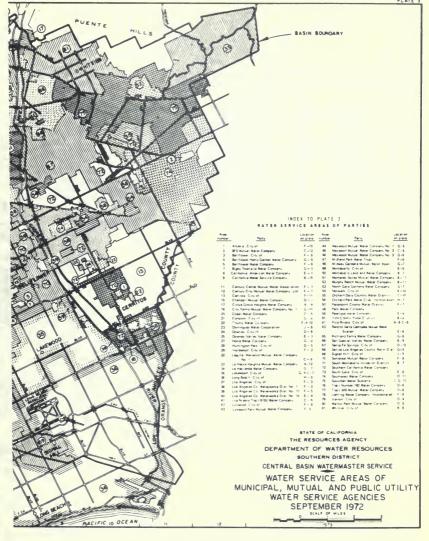
In order to provide flexibility in the control of ground water extractions, the Judgment contains provisions allowing the parties to carry over into the succeeding water year a portion of their unused water right and in some cases to overextract. This flexibility was necessary to meet unforeseen emergencies in water demands.

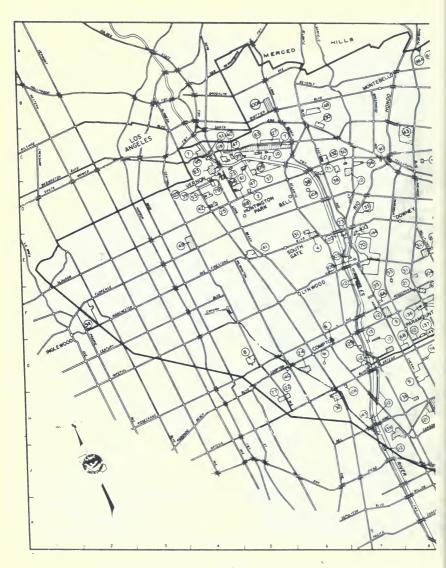
One provision allows parties to carry over from one water year to another any unused APA not to exceed ten percent of their APA or 10.00 acre-feet, which ever is greater. In addition, any unused exchange pool water can be carried over into the following water year. Chapter 4 contains additional information on this provision.

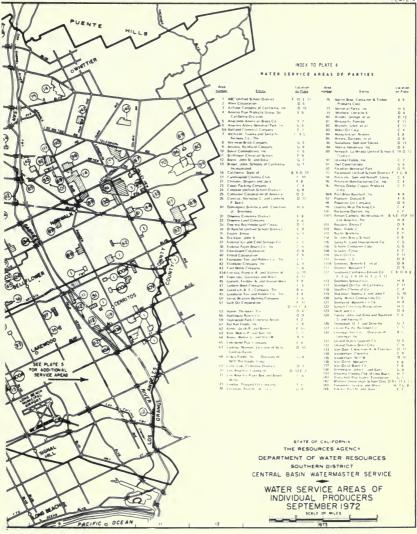
Parties are also allowed to overextract by 10 percent of their AFA or 2 acre-feet, which ever is larger. Under certain circumstances, parties may overextract in greater amounts. However, prior approval of the Watermaster must be obtained and in any case, must be made up the following water year.







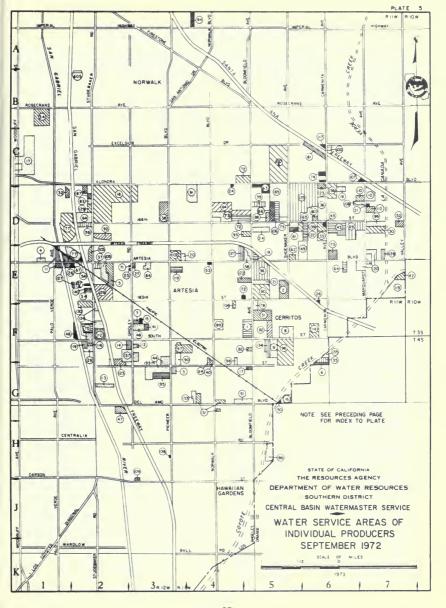




INDEX TO PLATE 5
WATER SERVICE AREAS OF PARTIES

| Area  |  | Location    | Are  | 1                                     | Location     | Area  |   | Location   |
|-------|--|-------------|------|---------------------------------------|--------------|-------|---|------------|
| numbe | r Entity   | on Plate    | numo | er Entity                             | on Plets     | numbe | r Entity                                    | on Plate   |
|       | Adams, Charles E. and Rhoda E.                               | F~S         |      |                                       | D-6          | 89    | New Life Community Church                   | F-4        |
| 2     | Adams, Charles E. and Rhoda E.<br>Aquiar Dairy, Incorporated | F~S<br>E -5 | 45   | Gonsalves, Elvira                     | D-6<br>F-2   | 90    | Newport Shores Builders                     | F-3        |
| 3     | Albers, J. N. and Nellie                                     | G-4         | 46   | Gordon, Norman W., et al              |              | 91    | Nottingham, Mabel E.                        | D-4        |
| 4     | Armstrong, Rock H.   | E-2         | 47   | Gordon, Robert E.                     | G-2          | 92    | Offings, William, and Son                   | D-2        |
| 5     | Artesia Cemetery District                                    | E-2         | 48   | Greham, Florence M.                   | F-3          | 93    | Orange County Nursery, Inc.                 | D-5        |
| 6     | Arzouman, Charles and Neuart                                 | G-6         | 49   | Green Hills Development, Incorporated |              | 94    | Paddison, Edward G. and Grace M.            | A-4        |
| 7     | Automobile Club of So. California                            | F-3         | 50   | Grenier, Leonard A, and Mary Louise   | G-5          | 95    | Pimental, Lucille C.                        | G-3        |
| 8     | Barcelos, John and Guilhermina                               | F-5         | 51   | Haakma, Ed end Sjane                  | G-5          | 96    | Pinheiro, A. C. and Mary M.                 | F-5        |
| 9     | Bartsma, Sam and Birdie                                      | F-5         | 52   | Hamberian, Fred                       | D-7          | 97    | Porte, Garret and Cecelia                   | F-4        |
| 10    | Beeghly, P. T.   | D-7         | 53   | Harada Brothers                       | E-4          | 98    | Ramsey, Arthur D. and James A.              | G-4        |
| 11    | Bekendam, Doutzen and Hank                                   | E1          | 54   | Harris, Gerald E.                     | E-2          | 99    | Randall, B. Wm. and Yvonne                  | D-7        |
| 12    | Bellenbaum, E. F. and Marie P.                               | F-3         | 55   | Hatanaka, Kazuo                       | D-5          | 100   | Ravera, Zelma                               | C-6        |
| 13    | Bellflower Unified School District                           | C-1         | 56   | Hilarides, Bob and Maeike             | E-5          | 102   | Royden, Herbert N.                          | E-3        |
| 14    | Bernadette Investment, Inc. GLA                              | F-3         | 57   | Horseshoe Cattle Company              |              | 103   | Ruggieri, Frank and Vada                    | E- 2       |
|       | Development Company  |             | 58   | Houseman, Theodora R. and Leona M.    | E-5          | 105   | Saito, James H. and Yoshino                 | E-2        |
| 15    | Boer, Henry and Annie  | F-3         | 59   | Huyg, Albert and Marie                | E-2          | 106   | Salcido, Esther and Jesus Rios              | D-5        |
| . 16  | 8oere, John Jr. and Mary J.                                  | (35         | 60   | Idsinga, Pete W. and Annie            | E-5          | 107   | Savage, William                             | C-7        |
| 17    | Bouma, Frank and Kolsted, Myron D.                           | G-5         | 61   | Jones, Henry S. and Madelynne         | D5           | 108   | Shaffer, Chris and Celia I.                 | D-7        |
|       | Cerritos Community College District                          | D-2         | 62   | Jones, U. Stewart and Dorothy E.      | E-5          | 109   | Sheyman and Wharram                         | H-3        |
|       | Clanton, Ina R., Estate of                                   | D-6,E-5     | 63   | Jorritsma, Elizabeth                  | D-5          | 110   | Shiozaki, Yahiko, Kiyoko, Ken & G           |            |
|       | Collinsworth, J. E.  | E-4         | 64   | Kaiser Aetna                          | G-4, D-2, 4, |       | Simon, Norton-Museum of Art                 | C-5        |
|       | Continental Canines, Inc.                                    | O-7         |      |                                       | E6           | 111   | Smith, Ralph, Jr., et al                    | ٠          |
|       | Contreras, R. M.   | D-6         | 65   | Kampen, Fritz and Clare               | D-6          | 112   | Snow, James M. and Essie M.                 | F-2        |
| 23    | Copp Equipment Company, Inc. and                             | <b>D</b> 6  | 66   | Kawaguchi, Chiya and Masao            | D-5          | 113   | Southern California Edison Co.              | G-2, F-2   |
|       | Humphries Investment Inc.                                    | C-4.D-5     | 67   | King Kelly Marmalade Co., Incl        | E-2          | 114   | Southern-California Hospital, Inc.          | F-6        |
| 24    | Cordeiro, Mary and First Western<br>Bank and Trust Co.       | C-4, D-5    | 68   | Kinne, Eunice                         |              | 115   | Southern Pacific Transportation Co          |            |
| 25    | Crandell, E. E. and F. J.                                    | F3          | 69   | Klug Development Company              | D-7          | 116   | Standard Brands Paint Co., Inc.             | F-2<br>C-6 |
| 25    | Culbertson, Katherine M.                                     | E-2         | 70   | Knevelbaard, Jake and Anna            | F 2          | 117   | Statewide Stations, Inc.                    | D-7        |
|       | Curry, Everett and Marguerite                                | F-3         | 71   | Knevelbaard, Willie and Joreen        | E3           |       | Steele, John and Clara D.<br>Stiefel, V. C. | D-7        |
| 28    | Daugherty, Jules E, & Hattre Louise                          | F-6         | 72   | Kotake, Incorporated                  | C-5, D-5,    | 119   | Strukman, Louis, et al                      | E-7        |
| 29    | De Cordova, Juan   | F-2         | 1    |                                       | E-5          | 120   | Strukman, Cornefius and Ida                 | E-5        |
| 30    | De Groot, Pete   | D-7         | 73   | Larwin Company                        | D-4 E-6      | 121   | Struckmans, Henry and Nellie                | E-5        |
| 31    |  | F-5         | 74   | Lee Deane Products, Inc.              | C-6          | 123   | Teixeira, Carl                              | G-2        |
|       | Duncan, Joe F, and Davis, Elmer J.                           | D-1         | 75   | Long, Melyin L. and Stella M.         | 0-5          | 124   | Te Velde, Harm and Zwaantina                | F-2        |
|       | Dyt, Cor and Andy  | 13-€        | 76   | Long Beach Construction Co.           |              | 125   | Title Insurance and Trust Co.               | 0-5        |
|       | Eagleton, Gail H.  | E-2.8-1     | 77   | Los Angeles Co., Sanitation District  | D-2,E-2      | 126   | Troost, Fred and Annie                      | E-2        |
| 35    | Emoto, John H, and Shizuko                                   | F-6         | 1    | No. 2                                 |              |       | Union Development Co., Inc.                 | E-5, E-2   |
| 35    | F & P Construction Co.                                       | J-6         | 78   | Lutheran Church                       | F-5          |       | A U. S. Financial                           | E-2        |
|       | Farmers & Merchants Bank of Long Be-                         |             | 79   | Martin, Mary                          |              |       | Vandenberg, August, et al                   | E-7        |
|       |  | 0-3         | 80   | Meines, William, et al                | D-6          | 129   | Vander Sys, Matt and Johanna                | D-2        |
|       | Flesch, Elizabeth, et al                                     | .5-3        | 81   | Mel. Incorporated                     | C-6          | 130   | Vender Vegt, Bill and Henny                 | F-2        |
|       | Frampton, Harvey   | 3-4         | 82   | Mellano, G.                           | F-5          | 131   | Van Ruiten, Jacobus and Jacoba              | G-4        |
| 40    | Franks, Richard A. and Phyllis H.                            | F-3         | 83   | Miersma, Harry C, and Dorothy L.      | D-2          | 133   | Van Rusten, Thomas G. and Ingred            | K. G-4     |
|       | Gandolfo, Nick   | E-7         | 84   | Miersma, Henry and Susan M.           | E-3          | 134   | Visser, Louis                               | F-6        |
|       | Garcia, A. G.  | 2-6         | 85   | Mountain View Dairies, Incorporated   | D-5          | 135   |   |            |
| 43    | Gonsalves, Jack, et al                                       | G-3         | 86   | Murakawa, Kiyoshi and Shizuko         | H-5          | 136   |   | D6         |
| 44    | Gonsalves, Jack and Mary                                     | 0-3         | 87   | Murphy, Elmo D. and Evelena B.        | D-2          | 137   |   | F-3        |
|       |  |             | 88   | Mussachie, Carl A., et al             | D6           | 138   | Joseph                                      | H-3        |
|       |  |             |      |                                       |              | 139   |   | D-6        |
| 1     |  |             |      |                                       |              | 140   | Zuidervaart, Dick and Janna                 | E-2        |
|       |  |             |      |                                       |              |       |   |            |
|       |  |             |      |                                       |              |       |   |            |
|       |  |             |      |                                       |              |       |   |            |

\*No service area



## TABLE 4. ALLOWED PUMPING ALLOCATION AND AMOUNT OF WATER PUMPED AND EXCHANGED (in acre-feet)

| Party  | Allowed<br>Pumping<br>Allocetion | Allowable<br>carryover<br>from 1970-71                         | Exchange water<br>purchased (+)<br>or sold (-) | Net<br>loases       | Allowable<br>extraction<br>(1)2(2)2(3)2(4)=(5) | Amount,<br>pumped               | Balance<br>(5)-(f)=7        | Allowabl<br>carryove<br>into 1977 |
|--|----------------------------------|--|--|---------------------|--|---------------------------------|-----------------------------|-----------------------------------|
| ARC Unified School District  | 278.00°/                         | - 4.08 <sup>h</sup> /  |  | - 100.00            | 173.98<br>0,00                                 | 183.18 <sup>c</sup> /           | - 9,20                      | - 9,20                            |
| Abes Corporation<br>Adms, Charles E. and Shods E.<br>Aguier Dairy, Incorporated  | 10,00                            | 0,00   |  | - 42.00<br>- 7.20   | 2,80   | 0.0C                            | 0.00                        | 0,00                              |
| Aguier Dairy, Incorporated<br>Airfloor Company of California, Incorporated   | 26.00                            | 0.26   |  |                     | 26.26<br>5.20                                  | 17.25                           | 9.01                        | 9.01<br>5.0k                      |
|  | 2.00                             |  |  |                     | 5.23   | 0,68                            | 4.55                        |                                   |
| Albera, J. S. and Hellie<br>Ameron, Pipe Products Group, Southern Celf. Div<br>Ansconds American Brass Company<br>Angelse Abbuy Neworlel Park, Inc.<br>Armstrong, Sork   | . 150.00                         | 3.23<br>38.674/  |  | 175.00              | 188.67   | 225.W<br>163.90                 | 3f.79<br>23,89              | 4.55<br>- 36.79                   |
| Angeles Abbey Nemoriel Park, Inc.  | 0.00<br>4.00                     | 12.85<br>1.32<br>8.96  |  |                     | 187.85<br>5.32                                 | 163.90<br>1,27<br>1,58          | 23,89                       | 36.79<br>17.50<br>4.05            |
| Armstrong, Rock  |                                  |  |  | - 21.00             | 9.9€   |                                 | 8,38                        | 8,38                              |
| Artesia Cometery District<br>Artesis, City of  | 24.00                            | 6.72   | - 2,00   |                     | 27.27<br>30.72                                 | 18.6c                           | 8.61                        | 8.61                              |
| Arsougen, Charles and Meuert   | 1.00                             | 0.20   |  |                     | 1.20   | 1.06                            | C.179<br>11.21              | 0.1                               |
| Arsonman, Therlee and Mewert Ashlend Thesical Company Atchize, Topeka and Santa Fe Railway Company   | 10.00<br>99.00                   | 5.21   | - 4.00   | - 99.00             | 11.21  | 0.00                            | 11.21                       | C. 0c                             |
| Athleson Salah Company   | 9.00                             | 10.00  |  |                     | 19.00  | 5,59                            | 13.41                       | 10.00                             |
| Atlantic Richfield Company Automobile Club of Southern Celifornia  | 56,00<br>6,00                    | 10,00  | - 4.cc   | - 40.00             | 22.00<br>6.00                                  | 10.79                           | 11.21                       | 10,00                             |
| BPS Butual Water Company   | 146.00                           | - 5.32   |  | - 67.67             | 73.01  | 76.5P                           | - 1.5°                      | 6.0C<br>- 1.57                    |
| Baker Commodities, Incorporated  | 119.00                           | 2.70   |  | - 85,00             | 36,7C  | 3.29                            | 33.41                       | 11.90                             |
| Bercelos, John and Guilhereina<br>Bartman, See and Birdle  | 13,00<br>27,00                   | 3,60   | + 4.00   |                     | 20.60<br>28.13                                 | 20.16                           | 0.64                        | 0.44                              |
| Bartuma, Sem and Birdle<br>Beeghly, P. T.<br>Bekandem, Doutzen and Hank  | 1.00                             | 1.54   |  |                     | 2.54<br>7.88                                   | 0.49                            | 5.70<br>2.05                | 2.05                              |
| Bellanbaum, E. F. and Marie P.   | 1.00                             | 1.60   |  |                     | 2.60   | 0.68                            | 1.92                        | 3.12                              |
| Bellflower Christian School  | 26,00                            | - 3.30   | + 8.00   | + 10.00             | 40.70  | 56.87                           | - 16.17                     | - 16.1°                           |
| Bellflower, City of<br>Bellflower Home Garden Water Commany  | 382.00<br>286.00                 | 10.00<br>47.09   |  | - 320,00<br>+ 66,00 | 72.00<br>399.09                                | 71.33<br>341.85                 | 0.67                        |                                   |
| Beliflower, City of<br>Beliflower Home Carden Water Company<br>Beliflower Unified School District<br>Beliflower Water Company  | 89.00                            | 1.93   |  |                     | 90,93  | 110.94                          | - 20.01                     | 35,20<br>- 20,01                  |
|  |                                  |  |  |                     | 1,694,98                                       |                                 | 3.46                        | 3.40                              |
| .mrnmdette Investment Inc./GLA Development Co.<br>Bigby Townsite Water Company   | 121.00                           | 10.00<br>7.81  |  |                     | 14.00<br>128.81                                | 0.00                            | 14.00<br>C.96               | 10.00<br>0.98                     |
| Bigby Townsite Water Company<br>Bowr, Henry and Assis<br>Boere, John Jr. and Mary J.<br>Bowre, John Sr. and Edna   | 1,00<br>2h,00                    | 0.05   | - 7.00   | - 17,00             | 2,60   | 0.68                            | 0.98<br>1.92<br>0.05        | 1.92                              |
| Boere, John Sr. and Edna   | 24.00                            | 2,11   |  | 27.00               | 26.11  | 24.52                           | 1.59                        | 1.59                              |
| Bouma, Frank and Myron D. Kolated<br>Brown, John, Behools of California, Inc.  | 3.00                             | 0,00   |  |                     | 3.00   | 0,00                            | 3.00                        | 3.00                              |
| Brown, John, Brhools of Callfornia, Inc.<br>California, State of   | 296.00                           | n.on<br>29.60  |  |                     | 2.00<br>325.60                                 | 2,00                            | 0.00                        | 0.00<br>29.60                     |
| Californie, State of<br>California-American Water Company<br>California Water Bervice Company  | 2,067.00                         | - 1.45   | -604.00  |                     | 325.60<br>2,065.55<br>11,024.86                | 253.58<br>1,925.04<br>11,126.93 | 77.00<br>140.51<br>- 100.07 | 140,51                            |
|  | 147.00                           |  | + 60.00  |                     |  |                                 |                             |                                   |
| Candlewood Country Club Captury Centar Mutual Water Association Century City Mutual Water Company, Edd.  | 264.00                           | 33.10 <u>4</u> /<br>- 40.07 <sub>4</sub> /<br>16.09 <u>4</u> / |  | + 145.00            | 240.10<br>368.93                               | 374.67                          | 11.97<br>- 5.76<br>24.07    | - 5.7kg                           |
| Century City Mutual Water Company, Etd.<br>Carriton, City of   | 1,941,00                         | 16.09  | · 35.00<br>- 67.00                             | - 20,70             | 101.09   | 77.02<br>1,984.04<br>246.74     | 24.07                       | 24.07                             |
| Carritos, City of<br>Cerritos Community College District   | 147.00                           | 21.90  |  | + 100,00            | 268,38   | 246.74                          | 21.64                       | 21.64                             |
| Chancell Mutual Water Company  | 81.00                            | 12.604/  | + 3h.00  |                     | 127.60   | 134.93                          | - 7-33                      | - 7.33                            |
| Chikami, Shigaru and Jack<br>Citrus Grove Heighte Water Company  | 8,00                             | 0.00<br>18.51  | - 4.00   | · 26.00<br>- 81.00  | 34.00<br>155.51                                | 33.96                           | 0.0h                        | 0,04                              |
| City Farms Mutual Water Company No. 1<br>Clarton, Ins. Setete of   | 30.00<br>64.00                   | 6.9kh  |  | - 47.00             | 36,94<br>20,58                                 | 37.17                           | - 0.23<br>3.64              | - 0.23<br>3.64                    |
| Const. Broking Company   | 361.00                           | 72.44  | + 4.00   | + 10k-00            | 521.67   | h15.77                          | 105.70                      | 89.64                             |
| Coast Water Company  | 470,00<br>12,00                  | 3.36   | +228.00  | - 12.00             | 701.36   | 669.94                          | 31.62                       | 31.42                             |
| Coast Veter Company<br>Collingworth, J. S.<br>Compton, City of   | 5,514.00                         | - 15.84  | -283.00  | - 12.00             | 5,215,16                                       | 0,00<br>5,390.79                | 0.00                        | 0,00<br>- 175.63<br>50,00         |
| Compton Unified School District  | 38,00                            | 8.13   | + 40.00  |                     | 86.13  | 35.76                           | 50, 37                      |                                   |
| Container Corporation of America<br>Conteas, Hichplas C. and Limbros, N. Basil<br>Continental Canines, Incorporated  | 1,058.00                         | 19.93  | +272,00  |                     | 1,3k9.93<br>5.0k                               | 0.14                            | - 123.18<br>4.90            | - 123.18<br>4.90                  |
| Continental Carinee, Incorporated  | 6.00                             | 1.56   |  | + 2.00              | 3.96   | 1.48                            | 2.08                        | 2.08                              |
| Contraras, R. M.<br>Copp Squipment Company, Inc. and<br>Numphrise Invest. Inc.   | 6.00                             | 0.92   |  |                     | 6.90   |                                 |                             |                                   |
|  |                                  |  |  |                     |  | 0.01                            | 6.91                        | 6.91                              |
| Cordeiro, Mary, and Pirst Western Bank & Trust<br>County Weter Company<br>Crassfell, E. E. & P. J.   | 37.00<br>436.00<br>1.00          | 0.60<br>89.06bd/   |  | - 35.60<br>+ 340.46 | 2,00<br>865.52                                 | 791.775                         | 73.75                       | 73.75                             |
| Cramiall, E. S. & F. J.<br>Culbertson, Estherins N.  | 1.00 <sup>8</sup> /              | 2,00   |  |                     | 3.00<br>5.00                                   | 2.08                            | 3.00                        | 3,00                              |
| Curry, Everett and Marguerite  | 2.00                             | 10.00  |  | - 10.00             | 2.00   | 0.00                            | 2.00                        | 2,00                              |
| Daugherty, Jules 2. and Mattle L.  | 1.00                             | 1.17   |  |                     | 2.17   | 0.76<br>5.24                    | 1.51                        | 1.91                              |
| Da Cordove, Juan<br>Da Groot, Pete<br>De Vose, Amdrew and Alice  | 2,00<br>0,00<br>22,00            | 2.18   |  | + 50,00             | 8.07<br>52.18<br>17.66                         | 5.26d<br>32.59<br>17.41         | 2.81<br>19.99<br>0.27       | 2.81                              |
| De Vous, Andrew and Alice<br>Domingues Seminary and Claretian Jr. Seminary   | 89.00                            | 0.18<br>3.70   |  | - 4.50<br>- 45.00   | 17.66<br>47.70                                 | 17,41                           | 0.27                        | 0.27                              |
| Dimit agues Water Corporation  | 6,430.00                         | 37.15  | -330,00  | -1.047.00           |  | 4,668,64                        | 421.51                      | 421,51                            |
| Downey Cometery District   | 17.00<br>5.06.00                 |  | -299.00  |                     | 5,090,15<br>16.80                              | 17.04                           | - 0.2h                      | n 0.2h                            |
| Downey, City of<br>Downey Land Company<br>Downey Rio Hondo Colf Course   | 81,00                            | - 80.98<br>1.68  | ~279.00  | - 75.00             | 4,706.02<br>7.68                               | 4,395.11                        | 310.91<br>3.58<br>26.98     | 310.91<br>3.58<br>26.98           |
|  | 354.00                           | - 27.35  |  |                     | 326,65   | 297.67                          |                             | 28.98                             |
| Downey Velley Mater Company<br>Dances, Joe F. and Orace V. and<br>Elmer J. and Lelia M. Davia  | 70.00                            | 0.65   |  | - 20.00             | 50.65  | bh.29                           | 6,36                        | 6.36                              |
| Elmor J. and Lelia M. Davia  | 12,00                            | 9.00   | - 6.00   | - 15.00<br>+ 20.00  | 0.00   | 0.00                            | 0.00                        | 0.00                              |
| Dyt, Cor and Andy<br>Engleton, Gmil H.<br>El Bancho Unified School District  | 5.00<br>96.00                    | 0.00   |  | 4 NO.00             | 24.08<br>96.00                                 | 0.00                            | 96.00                       | 10.00                             |
|  | 55,00                            | 8.47   | + 20,00  |                     | 83.47  | 76.88                           | 6.59                        | 6.99                              |
| Booto, John H. and Shimako<br>Smeler, Bone   | 8,00                             | 0.60   | + 2,00   | - 8.00              | 8.60<br>0.00                                   | 3.92                            | - 1.32<br>0.00              | - 1.32                            |
| Header, John H. see Brisker<br>Hegler, Human<br>Brickers, John A.<br>F. & P. Construction Company<br>Farmers and Marcharts Bank of Long Beech  | 22,00<br>17,00                   | 9,46   |  | - 21.46             | 10.00  | 0.49                            | 9.51                        | 9.51                              |
| Farmers and Marchants Bank of Long Beech   | 3,00                             | 5.97   |  | - 5.97              | 3.00   | 0.00                            | 3.00                        | 3.00                              |
| Federal Icu and Cold Storage Company   | 74,00                            | 1.00   |  | + 75.00             | 150.00   | 140.41                          | 9.39                        | 9. 99                             |
| Pederal Paper Board Company, Inc.<br>Pibreboard Corporation<br>Filtrol Corporation   | 757.00                           | - 33.39  | + 19.00  | + 120,00            | 862,61<br>1,326,29                             | 861.95                          | 91.17                       | 0.66                              |
| make a second se | h56.00                           | 12.25  | +102.00  |                     | 570.25   | 510.06                          | 60.19                       | 51.17<br>60.19                    |
| Firston Corporation<br>Firstone fire and Bubber Company  | 1,229,00                         | 62.90  |  | - 690.00            | 641,90   | 560.29                          | 81.61                       | 81,61                             |

TABLE 4. ALLOWED PUMPING ALLOCATION AND AMOUNT OF WATER PUMPED AND EXCHANGED in acre-feet) (continued)

| Party   | (1)<br>Allowed<br>Pumping<br>Allocation                   | Allewable<br>carryover<br>from 1970-71                | Exchange water<br>purchased (*)<br>or sold (-)     | met<br>leases               | (1)2(2)2(3)2(b)=(5)                               |  | Salance<br>5)-(6)=7   | Allowable<br>carryowny<br>into 1972-                        |
|---|---|---|--|-----------------------------|---|--|---|---|
| Fleech, Elisabeth<br>Fliethote Company, The<br>Pord Batter Company<br>Forests, Francis 4, and Valoria No. 6<br>Francisco, Narvey  | 16.00<br>2,0%,00<br>9.00<br>19.00<br>10.00                | 0.36<br>hc.00<br>8.37<br>0.00<br>0.00                 | + h,00<br>+ 300,00<br>+ 2,00                       | - 6.00<br>+ 9.00<br>- 10.00 | 18,36<br>2,394.00<br>9,37<br>28,00<br>0,00        | 17.72<br>2,064.17<br>0.00<br>29.22<br>0.00             | 0.6h<br>3h9.85<br>9.35<br>1.22<br>0.00  | 0.64<br>349.83<br>9.35<br>- 1.22<br>0.00                    |
| Franciosi, Ouiseppi and Alims a/<br>Franks, Richard A. and Phyllis/<br>Ommolfo, Rich<br>Garris, A. G.<br>Garris, A. G.<br>Garris, A. G.   | 2.00<br>3.00<br>4.00<br>0.00<br>5.00                      | - 32.26<br>7.96<br>6.25<br>- 0.40<br>- 0.49           | + 70.00<br>- 2.00<br>+ 1.00                        | + 30,00                     | 69.72<br>10.96<br>6.25<br>0.40<br>5.51            | 73.33 -<br>1.40<br>2.52<br>0.68 -<br>8.98 -            | 3.61<br>9.56<br>3.73<br>1.08<br>3.47  | - 3.61<br>9.56<br>3.73<br>- 1.08<br>- 3.47                  |
| Gelden Woel Company<br>Gomeslves, Birthyra<br>Gomeslves, Jack, et al.<br>Gomeslves, Jack and Mary<br>Geodrich, S. F., Company   | 176.00<br>5.00<br>64.00<br>25.00<br>615.00                | 37. 35 <sup>4</sup><br>0.64<br>0.58<br>6.69<br>7.94   |  | - 100,00                    | 215.36<br>5.64<br>64.58<br>31.69<br>322.94        | 0.68<br>10.53<br>26.89                                 | 156.60<br>5.96<br>35.05<br>5.80<br>10.98  | 37. 364<br>4,96<br>10.00<br>4.80<br>- 10.98                 |
| Goodywar Tirw and Rubber Company<br>Gordon, Horwan W., et al.<br>Gordon, Johnst E.<br>Grahm, Florwace H.<br>Grahm, Florwace H.<br>Grah Western Malting Company  | 913.00<br>8.00<br>4.00<br>6.00<br>358.00                  | - 48.65<br>0.00<br>3.46<br>0.314<br>62.63             | - 2,00   | - 375.00                    | 8,00<br>5,46<br>6,31<br>420,63                    | 465,74<br>0,00<br>0.84<br>4.88<br>409.73               | 23.61<br>8.00<br>4.62<br>1.43<br>10.90  | 23,61<br>8,00<br>4,62<br>1,43<br>10,90                      |
| Green Hills Davalogment, Incorporated<br>Greenler, Leonard 4. and Marie Louise<br>Oalf Oil Corporation<br>Haabma, Mt and Sjaan<br>Hambarien, Fred   | 27.00<br>8.00<br>1,598.00<br>22.00<br>2.00                | 0.00<br>5.79<br>93.41<br>- 3.63<br>1.00               | · 339.00 <sup>£</sup> /                            |                             | 27.00<br>13.79<br>1,970.41<br>18.37<br>3.00       | 0.00<br>6.78<br>1,737.46c/<br>25.26<br>1.80            | 27.00<br>9.01<br>232.95<br>6.91<br>1.20   | 10.00<br>9.01 <u>d</u> /<br>232.99<br>- 6.91<br>1.20        |
| Hamm, Theodore Company<br>Harrida Brothers<br>Harris, Osrald B.<br>Hatanaha, Kanso<br>Hatanaha, Kanso<br>Hatharny Hanch Company   | 173.00<br>6.00<br>2.00<br>8.00<br>66.00                   | 78.98 <sup>d</sup> /<br>6.00<br>9.98<br>0.20<br>10.00 | + 114.00   | + 461,00<br>- 60.00         | 1,126,98<br>12,00<br>11,98<br>9,20<br>16,00       | 0.00<br>0.00<br>9.36                                   | 212.10<br>12.00<br>11.96<br>0.16  | 212.10 <sup>4</sup> /<br>10.00<br>10.00<br>- 0.16<br>- 0.20 |
| Hilarides, Bob and Manike<br>Home Meter Company<br>Horseshoe Catile Company<br>Houseman, Theodors H. and Leons H.<br>Hastington Park, City of   | \$1.00<br>28.00<br>99.00<br>11.00<br>3,830.00             | 1.88<br>23.78<br>1.91<br>228.09                       | + 12.00<br>- 14.00<br>- 238.00                     | - 98.34<br>- 10.00          | 45.17<br>38.12<br>10.44<br>2.91<br>3.820.09       |  | 0.37<br>0.07<br>10.00<br>2.96<br>198.79   | - 0.37<br>0.07<br>10.00<br>2.%<br>-198.79                   |
| Haym, Albert and Harie<br>Idelmas, Pute V. and Annie<br>Ingleweed, City of<br>Inglewood Park Cometery Association<br>Jones, Henry S. and Hadelysms  | 18.00<br>10.00<br>905.00 <sup>6</sup> /<br>228.00<br>1.00 | 7.96<br>- 1.10<br>1.82<br>0.00<br>1.60                | ~ 46,00  | - 848.00<br>- 848.00        | 5.98<br>8.90<br>12.82<br>0.00<br>2.60             | 8.70°<br>0.00<br>0.68                                  | 1.6r<br>19.51<br>4.12<br>0.00<br>1.92   | 1.66<br>- 19.51<br>4.12<br>0.00<br>1.92                     |
| Junes, U. Stevart and Dorethy E.<br>Journilamm, Elizabeth<br>Eniser Actum<br>Eal Ean Poods, Incorporated<br>Empon, Prits and Clare  | 22.00<br>46.00<br>110.00                                  | 2.14<br>10.00<br>5.86<br>9.96<br>0.76                 | . h.oo*/   | - 50.00                     | 3.14<br>12.00<br>64.14<br>99.96<br>11.76          | 1.04<br>3.78 <sub>c</sub> /<br>46.94<br>52.41<br>13.29 | 2,10<br>8,22<br>2,80<br>47,55<br>0,47   | 2.10<br>8.22<br>- 2.80<br>11.00<br>0.47                     |
| Leveguchl, Chiye and Masso<br>Elms, Jacob H. Sed Bonnie<br>Elms, Bunten<br>Elms Enlly Marchalde Company, Inc.<br>Elris, Borris P. and Hom, Incorporated   | 4,00<br>10.00<br>9.00<br>21.00<br>62.00                   | 5.72<br>5.08<br>8.00<br>2.22<br>9.08                  | - 5.00<br>- 1.00<br>+ 20.00                        | - 12.00                     | 9.72<br>15.08<br>0.00<br>22.22<br>91.08           | 0.00<br>16.10<br>0.00<br>23.43<br>62.99                | 9.72<br>1.02<br>0.00<br>1.21<br>26.09   | 9.72<br>- 1.02<br>0.00<br>- 1.21 <sub>d</sub> /<br>26.09    |
| Elug, J. W., Davelopment Company, Inc.<br>Enovelbeard, Jake and Anna<br>Knewelbeard, Willie and Joreen<br>Eddate, Incorporated<br>Eruse, Walter O. and Vern M.  | 1,00<br>1,00<br>76,00<br>0,00                             | 0.60<br>2.62<br>88.27<br>0.40                         | * 3,00   |                             | 162,00<br>30,60<br>3,62<br>164,27<br>3,40         | 0,00<br>29,40<br>0,00<br>129,21<br>2,32                | 1.20<br>3.62<br>35.06<br>1.08   | 10.00<br>1.20<br>3.62<br>35.00                              |
| Laguna-Maywood Matual Water Company No. 1<br>La Habra Haights Matual Water Company<br>La Hacleade Water Company<br>Lakewood, City of<br>Lakewood Pipe Company   | 1,283.00<br>2,498.00<br>37.00<br>8,796.00%/               | - 8.31<br>- 7.61<br>17.31<br>-1361.061<br>- 1.13      | - 66,00<br>+ 11,00<br>+ 249,00                     | + 380.00                    | 1,588.69<br>2,490.39<br>65.31<br>8,322.64<br>8,87 | 8,444.33 m/  | 5.63  | 0.92<br>240.68<br>- 1.92<br>-121.69<br>- 5.63               |
| Larvie Southern Californie, Inc.<br>Lautrup, Horman - Emecutor of Hele Lautrup  | 4.00 <sup>e</sup> /                                       | - 1.46 <sup>b</sup> /                                 | . 8.co <sup>f</sup> /                              |                             | 10.54   | 11.12  | 0.58  | - 0.58  |
| Estate<br>Lee Deame Products, Incorporated<br>Lewis Poods - Division of MCC Pet Poods Corp.<br>Little Lake Commetery District   | 26.00<br>1.00<br>113.00<br>16.00                          | 0.43<br>3.23<br>10.00<br>5.37                         | - 2.00   | - 5.00                      | 17.43<br>4.23<br>48.00<br>19.37                   | 15,00<br>0,00<br>25,56<br>15,92                        | 2,45<br>4,23<br>22,44<br>3,45   | 2.43<br>4.23<br>11.30<br>3.45                               |
| Long, Melvin L. and Stella M.<br>Long Beach, City of<br>Long Beach Comstruction Company<br>Los Angeles, City of<br>Los Angeles Constg Sentiation District   | 2,00<br>30,153.00<br>61.00<br>15,000.00<br>0,00           | 3.31<br>89.80<br>0.00<br>- 158.32<br>0.00             | -15k8,00<br>- 770,00                               | - 61.00<br>+ 2.70           | 5.31<br>28,694.80<br>0.00<br>14,071.48<br>2.70    | 2.70   | 3.95<br>-284.72<br>0.00<br>55.76<br>0.00  | 3.95<br>-284.72<br>0.00<br>55.76<br>0.00                    |
| Lee Angelse, County of<br>Lee Angelse County Weterworks District No. 1<br>Lee Angelse County Weterworks District No. 10<br>Lee Angelse County Weterworks District No. 16<br>Lee Angelse Puper Nox and Noard Mills | 590.00<br>90.00<br>674.00<br>330.00<br>257.00             | 0,00<br>10,00<br>67,40<br>33,00<br>48,914/            | - 30,00<br>- 5,00<br>- 35,00<br>- 17,00<br>+ 94,00 |                             | 560,00<br>95,00<br>70:,40<br>346,00<br>399,91     | 0,00<br>861,89<br>301,10<br>334,08                     | -104.52 <sup>0</sup> /<br>95.00 <sup>0</sup> /<br>-155.49 <sup>0</sup> /<br>65.83 | 0,00<br>- 72,06<br>0,00<br>65,83                            |
| Los Hietos Tract 6192 Weter Company<br>Lunday-Thagard 011 Company<br>Lundaman, Paul U., et al.,<br>Lutherms Church<br>Lymwood, City of  | 39.00<br>212.00<br>6.00<br>15.00<br>5,154.00              | 2.93<br>21.20<br>- 0.65<br>10.00                      | - 265.00   | - 50.00<br>+ 105.75         | 41.95<br>183.20<br>5.35<br>25.00<br>5,439.00      | 173.96<br>7.65   | 9.24<br>9.24<br>- 2.30<br>25.00<br>- 64.66  | - 22.62<br>9.24<br>- 2.30<br>10.00<br>- 64.66               |
| Lymwood Park Mateal Vater Company<br>Hartin Brothers Container and Timber Products  | 555'00  | 40.20ª/   | + 88.00  |                             | 350,20  | 300.47   | 49.73   | 49.734  |
| Hartin Bruthers Coulding and Timber Products<br>Corporalism<br>Hartin, Mary<br>Haywood Matual Weter Company No. 1<br>Haywood Matual Weter Company No. 2   | 6,00<br>28,00<br>741,00<br>806,00                         | 10.00<br>0.00<br>19.67<br>63.18                       | - 38.00<br>- 41.00                                 | - 28,00                     | 16,00<br>0,00<br>772,67<br>828,18                 | 0.50<br>C.00<br>741.37<br>809.22                       | 15.50<br>0.00<br>- 18.70<br>18.9F   | 10.00<br>0.00<br>- 18.70<br>18.9r                           |

## TABLE 4. ALLOWED PUMPING ALLOCATION AND AMOUNT OF WATER PUMPED AND EXCHANGED (in acre-feet) (continued)

| Perty   | Allowed<br>Pumping<br>Allocation                               | Allowabla<br>carryover<br>from 1970-71                 | Exchange vatar<br>purchased (+)<br>or sold (-) | Ret s/  | Allowable<br>extraction<br>(1)*(2)*(3)*(4)*(5    | Amount<br>pumped  | Belanca<br>(5)-(6)-7                          | Allowable<br>cerryover<br>into 1972-73  |
|---|--|--|--|---|--|---|---|---|
| Neywood Mutuel Water Company No. 3<br>NeDowell-Craig<br>Nations, Villium, st al<br>Malls, Incorporated<br>Mellano, G.   | 1,542,00<br>0,00<br>6,00<br>54,00<br>13,00                     | 181.70<br>10.00<br>2.83<br>- 0.76<br>9.73              | - 79,00<br>- 257,00                            | - 10.00<br>- 87.00                                      | 1,644.70<br>0.00<br>8.83<br>397.24<br>22.73      | 1,529.55<br>0.00<br>2.80<br>313.62<br>5,88                  | 115.15<br>0.00<br>6.03<br>83.62<br>16.85      | 115.15<br>0.00<br>6.03de /<br>83.62   |
| Numorial Park, Encorporated<br>Nayberg, Lorraine E.<br>Hidland Park Weter Trust<br>Hidway Cardens Mitual Water Association<br>Hieruma, Herry C. and Dorothy L.                                  | 34,00<br>65,00<br>57,00<br>59,00<br>10,00                      | 10.00<br>0.00<br>- 34.58<br>28.674<br>9.85             | + 35.00  | - 54.00<br>- 27.00                                      | 44.00<br>11.00<br>57.42<br>114.67<br>19.85       | 1,39<br>97,43<br>89,05<br>0,51                              | 3.97<br>9.61<br>- 60.01<br>25.62<br>19.34     | 3.97<br>9.61<br>- h0.01 <sub>4</sub> /<br>25.62<br>10.00                                  |
| Minrume, Neary and Oussa M.<br>Mimaki, Georgy at s]<br>Hitchmil, Ray!<br>Hitsuuchi, Pamiko<br>Miyoshi, Claem, at al   | 6,00<br>2,00<br>0,00<br>11,00<br>8,00                          | - 0.76<br>0.00<br>- 2.19<br>10.00<br>0.25              | + 2.00   | + 102.20  | 5.24<br>2.00<br>100,01<br>21.00<br>10.25         | 7.40<br>2.00<br>100.26<br>0.00<br>9.95                      | - 2.16<br>0.00<br>0.25<br>21.00<br>0.30       | - 2.16<br>0.00<br>- 0.25<br>10.00<br>0.30   |
| Hobbil Oil Corporation<br>Homebello, City of (Golf)<br>Homtabello, City of (Chapin)<br>Homtabello, City of (Chapin)<br>Homtabello Land and Mater Company<br>Homtarey Acres Matual Mater Company | 138.00<br>208.00<br>161.50<br>1,592.00<br>102.00               | 0,00<br>36,464/<br>9,85<br>117,89<br>- 20,43           | + 120,00<br>+ 2,00<br>+ 681,00<br>+ 90,00      | - 138.00<br>• 36.10<br>+1,069.00                        | 0.00<br>400.56<br>173.35<br>3,259.89<br>171.57   | 0.00<br>254.97<br>51.1h<br>2,897.16<br>195.05               | 0.00<br>145.59<br>122.21<br>362.73<br>- 23.48 | 0,00<br>145.59de/<br>18.15d/<br>3/2.73de/<br>- 23.48                                      |
| Mooschekian, Neuben<br>Mountain View Dairlas, Incorporated<br>Murakawes, Elyoshi and Shisuko<br>Murata, Daisahu, at al<br>Murphy, Elmo D and Evelene B.   | 12,00<br>54,00<br>0,00<br>12,00<br>24,00                       | 11.964/<br>0.27<br>20.334/<br>19.528/                  | - 1.00<br>- 3.00<br>- 33.00<br>- 4.00          | - 12.00<br>- 93.80<br>- 35.00                           | 3.79<br>65.96<br>3.27<br>179.13<br>4.52          | 1.40<br>65.68<br>3.40<br>147.50<br>1.35                     | 2.19<br>0.26<br>- 0.13<br>11.63<br>3.17       | 0.26<br>- 0.13<br>11.63de/<br>3.17  |
| Murphy Runch Natuel Water Company<br>Museachie, Carl A., st al.<br>Nakamura, Bem and Tokiko<br>New Life Community Chargh<br>Newport Shores Builders   | 61.00<br>6.002<br>2.00<br>10.00<br>10.00                       | 18.04<br>10.00<br>0.00<br>8.33<br>7.27                 |  | - 15.00<br>- 18.33                                      | 1.00<br>2.00<br>0.00<br>17.27                    | 0.8h<br>0.8h<br>0.00<br>0.00<br>2.225                       | 34.59<br>0.16<br>2.00<br>0.00<br>15.05        | 34.59<br>0.16<br>2.00<br>0.00<br>10.00  |
| Horris Endustries, Incorporated<br>Borth Oste Gardens Meter Company<br>Norwalk, City of<br>Horwalk-La Mirade Unified School District<br>Nottinghess, Nabel E.                                   | 138.00<br>18.00<br>1,267.002<br>378.00<br>20.00                | 0.00<br>3.79<br>68.15<br>0.81<br>0.00                  | + 16.00<br>+ 374.00                            | - 134,00<br>35,00 <sup>9</sup> /<br>- 318,00<br>- 20,00 | 60.21<br>1,607.85<br>60.81<br>0.00               | 0.00<br>61,01<br>1,605.83<br>67.32<br>0.00                  | - 0.80<br>2.02<br>- 6.51<br>0.00              | - 0.80<br>2.02<br>- 6.51<br>0.00  |
| Offings, Willism, and Son ;<br>Orange County Mursery, Incorporated<br>Orchard Dala County Water District<br>Orchard Park Water Club, Incorporated<br>Oriental Foods, Incorporated               | 12.00 <sup>0</sup> /<br>13.00<br>1,107.00<br>40.00<br>27.00    | 0.00<br>10.00<br>- 25.08<br>h.92<br>- 0.88             | - 57,00<br>+ 10,00                             | - 12.00<br>- 120.00                                     | 0.00<br>23.00<br>904.92<br>54.92<br>26.12        | 0.00<br>0.00<br>832.73<br>52.67<br>7.44                     | 0.00<br>23.00<br>72.19<br>2.25<br>18.68       | 0.00<br>10.00<br>72.19<br>2.25<br>10.00   |
| Oul Constructors<br>Paddison, Edward G. and Orace M.<br>Paradies Memorial Park<br>Paramount Consty Water District<br>Paramount Unified School District  | 16.00<br>16.00<br>16.00<br>2,376.00                            | 0.00<br>10.00<br>13.27<br>145.14<br>- 8.91             | - 122,00<br>+ 15,00                            | - 16.00   | 0.00<br>14.00<br>29.27<br>2,397.14<br>52.09      | 0.00<br>0.00<br>29.12<br>2,224.25<br>41.19                  | 0.00<br>14.00<br>0.15<br>172.89<br>10.80      | 0.00<br>10.00<br>0.15<br>172.89 <sub>d</sub> /  |
| Park Mater Company<br>Perlace Mater Company<br>Perricose, Sem and Louis Remoff<br>Patarson Menufacturing Company, Incorporated<br>Phelps Bodge Coppur Products Corporation                      | 19,655.50 <sup>8</sup> /<br>986.00<br>86.00<br>58.00<br>312.00 | 1,237.29<br>104.74<br>158.03<br>18.024<br>18.394       | - \$4,00<br>+ 19.00                            | - 146,000   | 20,892.79<br>900.74<br>244.03<br>95.02<br>360.39 | 18,752,21<br>821,24<br>178,66<br>68,47<br>274,18            | 2,140,58<br>79.50<br>65.37<br>26.55<br>86.21  | 1,965.55<br>79.50 <sub>a</sub> /<br>65.37<br>26.55 <sup>a</sup> /<br>48.39 <sup>a</sup> / |
| Pico Boys Basshell, Incorporated<br>Pico County Mater District<br>Pico Biwers, City of<br>Plawmal, Lucilla C.<br>Pinkero, A. C. and Mary H.   | 13.00<br>3,024.00<br>237.00<br>13.00<br>76.00                  | 10,00<br>259.57<br>23.70<br>- 0.55<br>0.24             |  | + 700.00<br>- 110.00<br>+ 8.00                          | 23,00<br>3,963.57<br>150.70<br>20,45<br>76.24    | 4,04<br>3,701.13<br>135.65<br>20,37<br>73.07                | 18.96<br>282.4h<br>15.05<br>0.08<br>3.17      | 10,00<br>262,44<br>15,05<br>0,08<br>3,17  |
| Plunkett, Donald R.<br>Porte, Gerret and Cecalle<br>Powerine Oil Company<br>Quality Nest Packing Company<br>Remeny, Arthur D. and James A.  | 22,00<br>26.00<br>627,00<br>30.00<br>4,00                      | - 2.85<br>0.00<br>51.01<br>10.00<br>6.99               | · 73.00  | - 45.00<br>- 30.00<br>- 7.00                            | 64.15<br>28.00<br>751.01<br>10.00<br>0.99        | 54.14<br>0,00<br>795.61<br>0,00<br>0.34                     | 10.01<br>28.00<br>- 64.60<br>10.00<br>0.65    | 10.00<br>10.00<br>- 10.00<br>10.00<br>0.65  |
| Rancho Santa Gertrudas Matual Matar System<br>Randell, William & Yvonne E.<br>Revers, Zelma<br>Richland Farma Water Company<br>Rockvier Ubirias, Incorporated                                   | 38.00<br>8.00<br>2.00<br>173.00<br>163.00                      | 12.61.4<br>8.00<br>8.00<br>- 131.79<br>- 0.51          | - 6,00   | - 13.00   | 31.64<br>16.00<br>10.00<br>41.21<br>73.49        | 23.82<br>0,00<br>0,00<br>298.11<br>65.26                    | 7,82<br>16,00<br>10,00<br>- 256,90<br>8,23    | 7.82<br>10,00<br>10.00<br>- 256.90<br>8,23  |
| Romen Catholic Archbishop of Los Angeles, The<br>Roseles, Elvira C.<br>Rose, Frank J.<br>Royden, Herbert R.<br>Rockli Brothers  | 347.00<br>3.00<br>2.00<br>25.00<br>25.00                       | - 65.31<br>3.23<br>- 0.15<br>4.60<br>- 35.66           | • 88,00<br>• 111.00                            | + 10,00   | 369,69<br>6,23<br>1,85<br>39,40<br>100,34        | 459.86<br>0.00<br>1.45£<br>38.56<br>119.73                  | - 90.17<br>6.23<br>0.40<br>0.84<br>- 19.39    | - 90.17<br>6.23<br>0.10<br>0.84<br>- 19.39  |
| Nuggieri, Prank & Vada<br>Bt. John Bos cu Bchool<br>Bsito, James W. man Yoshino<br>Baltido, Bather and Jesus Rios<br>San Gabrial Valley Metar Company   | 0,00<br>k2,00<br>2,00<br>3,70<br>5,577,00                      | 0.71 <sub>4</sub> /<br>15.79<br>2.53<br>8.00<br>687.01 |  | +2,117.56   | 0.71<br>57.79<br>4.53<br>11.00<br>8,381.57       | 2,42<br>64.15<br>1.29<br>1.60<br>7,772,26                   | - 1.71<br>13.64<br>3.24<br>9.60<br>659.33     | 13.64<br>3.24<br>9.60<br>699.332  |
| Sante Fe Land Emprovement Company<br>Sante Fe Springs, City of<br>Sative Lo. Longeles County Water District<br>Savage, William<br>Schools Converser Corporation                                 | 2,341.00<br>474.00<br>3.00<br>26.00                            | 293.15<br>- 20.96<br>0.00<br>0.00                      | . \$1.00 <sup>£</sup> /                        | - 380,00<br>+ 832,00<br>- 26,00                         | 321.00<br>3,462.15<br>700.02<br>3.00<br>0.00     | 291.66<br>3,464.45 <sup>c</sup> /<br>723.15<br>0.00<br>0.00 | 29,36<br>- 2,30<br>- 23,13<br>3,00<br>0,00    | 29.34<br>- 2.30<br>- 23.13<br>3.00<br>0.00  |
| Semaler, Culis and Celis I. Shaqman and Wharrum Shell Oil Company Shiosaki, Yahiko, Kiyoko, Een and Grace   | 6.00<br>6.00<br>2.00<br>6.00<br>5.00                           | 0.39<br>0.00<br>0.60<br>0.10                           | + 1.00   | - 4,50  | 10,00<br>1,89<br>2,00<br>6,60<br>6,10            | 3,60<br>1,64<br>2,00<br>1,60<br>5,78                        | 6.40<br>0.25<br>0.00<br>5.20<br>0.32          | 6,40<br>0,25<br>0,00<br>5,20<br>0,32  |
| Simmon, J. E. Signal Hill, City of Simon, Borton, Incorporated, Museum of Art Simona, Bennett E., st al Blusher, Margaret P.  | 12.00<br>1,340.00<br>12.00<br>33.00<br>6.00                    | 10,00<br>- 92,61<br>0,00<br>2,26<br>10,00              | · 250.00<br>· 7.00                             |   | 22,00<br>1,497.59<br>12,00<br>42,28<br>16.00     | 11,19<br>1,616.39<br>12,00<br>38.62<br>0,69                 | 10,81<br>81,20<br>0,00<br>3,86<br>15,31       | 10,00<br>81,20<br>0,00<br>3,86<br>10,00   |

#### TABLE 4. ALLOWED PUMPING ALLOCATION AND AMOUNT OF WATER PUMPED AND EXCHANGED (in acre-feet) (continued)

|  | (1)                | (2)            | (3)                             | [4]                        | (5)                     | (6)             | (7)               | (8)                        |
|--|--------------------|----------------|---------------------------------|----------------------------|-------------------------|-----------------|-------------------|----------------------------|
| Party  | Allowed<br>Pumping | Allowable      | Exchange veter<br>purchased (+) | Net _/                     | Allowable<br>extraction | Amount          | Salence           | Allowable                  |
|  | Allocation         | from 1970-71   | or sold (-)                     | 100400                     | (1)-(2)-(3)-(6)         | -(5) pumped     | (5)-(6)-7         | 1mto 1972.73               |
| Smith, Halph Jr. et el   | 57.00              | 3.10           | - 2,00                          | - MR.10                    | 10,00                   | 0,00            | 10,00             | 10.00                      |
| Smore H. Someret Mutual Nator Company                                      | 24,00              | 0.00           |                                 | + 403,60                   | 24.00<br>2.757.85       | 2717.75         | 24.00<br>h0.10    | 10.00<br>%0.10             |
| South Montabelio Irrigation District                                       | 990.00             | 69.11          | e 632.00                        | 4 207,00                   | 1,759.89                |                 | - 15.51           | - 15.51                    |
| Southern Californie Béleon Company   | 670.00             | - 152,23       | · 346.00                        | - 163.00                   | 700,77                  | (85,582         | 15.19             | 15.19                      |
| Southern Californie Hospital, Incorporated                                 | 1.00               | - 0.02         |                                 |                            | 0.98                    | 1,40            | - 0.42            | - 0.42                     |
| Southern Californie Weter Company  | 15,150.00          | 10.45          | - 777,00                        | <ul> <li>268,00</li> </ul> | 14,671.45               | 16211.64        | -1,560.19         | -1,5k0.19                  |
| Southern Pecific Transportstion Company<br>Southern Service Company        | 13.000             | 0.00           | · 38,00                         |                            | 13.00                   | 0,00            | 13.00             | 10.00                      |
| South Cate, City of  | 65.00<br>7,954.00  | 2.34           | - 408.00                        |                            | 105.34                  | 7805.35         | - 13.86           | - 13.86<br>- 109.65        |
| Southwest Water Company  | 2,327,00           | - 351,24       | - 119.00                        | 4 1k0,00                   | 1,996.76                |                 | 19.27             | 19.27                      |
| Standard Srands Paint Company, Inc.  | 1.00               | 0,00           |                                 |                            | 1.00                    | 1,00            | 0.00              | 0.00                       |
| Standard Cil Company of California   | 94.00              | 10.00          | - 24.00                         | - 50.00                    | 30.00                   | 26.08           | 3.92              | 3.92                       |
| Statewise Stations, Incorporated<br>Stauffer Chemical Company              | 145,00             | 5.00<br>1.26   |                                 | - 145,00                   | 6.00                    | 0,00            | 1.26              | 6,00                       |
| Steele, John and Clare D.  | k.on               | 1.80           |                                 |                            | 5,80                    | 3,64            | 2.16              | 2.16                       |
| Stiefel, V. C.   | 3.00               | 8,35           |                                 |                            | 11.35                   | 0.34            | 11.01             | 10,00                      |
| Stockmal, Souble J. and John F.  | 3.00               | 3,40           |                                 |                            | 6.40                    | 1.76            | h.6h              | 4.64                       |
| Struimman, Louis, et al<br>Struimmans, Cornelius and Ide                   | 7.00               | 3.52           | - 2,00                          |                            | 9.69                    | 1,92            | 2.60              | 2,60                       |
| Struitmans, Neary and Sellie   | 10,00              | 0.20           | - 2.00                          | - 6.80                     | 1,60                    | 1.60            | 0,00              | 0.00                       |
| Suborban Water Systems   | 933.00             | 89.36          |                                 | - 140.00                   | 882.36                  | 800,30          | 82.0£             | 82.0f                      |
| Bully-Hiller Contracting Company   | 13.00              |                |                                 | - 10.00                    | 15.04                   | 13.59           | 1.45              | 1.45                       |
| Sunnywide Mausoleum Company<br>Sunnet Cometery Association                 | 21.00              | - 7.52<br>0.00 | 32.00                           | - 21.00                    | 72,48                   | 81.20           | - 8,72<br>0,00    | - 8,72<br>0,00             |
|  |                    |                |                                 |                            |                         |                 |                   | 1                          |
| Swift and Company<br>Tablte, John & Erma, and Raymond and Eveny II         | 1,638.00           | - 0.15         |                                 | - 947,00                   | 702,10                  | 701.81<br>1.45E | 0.29              | 0.29                       |
| Telpeire, Carl   | 7.00               | 6,41           |                                 |                            | 11.41                   | 0.52            | 10.89             | 10.00                      |
| To Volde, Sare and Evacation<br>Thompson, O. T. and Drusilla               | 227.00             | 17.70          | - 59.00<br>+ 10.00              | - 137.00                   | 48.70<br>22.75          | 48.65<br>9.50   | 0.05              | 0.05 <sub>d</sub> /        |
|  |                    |                |                                 |                            |                         |                 |                   |                            |
| Title Insurance and Trust Company<br>Truct Number 180 Butual Water Company | 1,224.00           | - 3.13         | - 26,00<br>• 799,00             |                            | 84.01<br>2.019.87       | 15.295/         | 68.72<br>54.46    | 10.00                      |
| Tract 309 Natural Mater Company  | 423.00             | 16.43          | + 200,00                        | • 275,00                   | 914.43                  | 836,63          | 77.80             | 54.4€<br>77.80 <u>de</u> / |
| Troogt, Pred and Annie   | 42.00              | 10.00          | - 12.00                         | - 30,00                    | 10.00                   | 0,00            | 10,00             | 10.00                      |
| Debling Water Company, Incorporated  | 727.00             | 13.08          |                                 | • 230.00                   | 970.08                  | 935.88          | 34,20             | 34.20                      |
| Union Development Company, Incorporated                                    | 10.00              | 8.70           |                                 | - 8.70                     | 10.00                   | 2.08            | 7.92              | 7,92                       |
| Union Partfic Bailrood Company   | 525.00<br>656.00   | 10.48          |                                 | - 305.00<br>- 300.00       | 230,48<br>406,60        | 211.05          | 19.43             | 19.43                      |
| Universal Tire Company-Division of Universal Inc.<br>U. S. Financial       | 1,00               | 3.03           |                                 | - 300.00                   | 4.03                    | 0.00            | is 03             | 4.03                       |
| United States Oypeum Company   | 1,265.00           | 75.11          |                                 |                            | 1,340.11                | 1,238.91        | 101.20            | 101.20                     |
| United States Steel Corporation  | 141.00             | 7.25           |                                 | - 65.00                    | 83.25                   | 79.99           | 3.26              | 3.26                       |
| Van Dam, Cormelius A. and Florence<br>Vandenberg, August, et al            | 19.00              | 0.39           | + 5.00                          | + 5.00                     | 28.61                   | 27.42           | 1.19              | 1.19                       |
| Vanderham, Cornelia  | 10,00              | 5.56<br>3.00   | - 1.00                          | - 10.00                    | 10.96                   | 0.00            | 2.00              | 10.00                      |
| Vanderham, Sell H.   | 16,00              | 3.71           |                                 |                            | 19.71                   | 12,61           | 7.10              | 7,10                       |
| Vender Sys, Mett and Johanna   | 10,00              | - 0.03         | + 5.00                          |                            | 1h.97                   | 15,24           | - 0,27            | - 0.27                     |
| Vander Vegt, Bill and Henny  | 14.00              | 1.24           | 4 2.00                          |                            | 17.24                   | 17.26           | - 0.08            | - 0.02                     |
| Van Biset, Margaret<br>Van Biset Water Company                             | 22.00<br>56.00     | 10.00          |                                 | - 22.00                    | 0.00<br>66.00           | 98,43           | 7.37              | 0.00<br>7.57               |
| Van Stiten, Jacobus and Jacoba   | 9.00               | 0.13           |                                 |                            | 9.13                    | 2.34            | 6.79              | 6.79                       |
| Van Multen, Thomas O. & Ingrid K.5/  | 7,00               | 0.00           |                                 |                            | 7.00                    | 0.00            | 7,00              | 7.00                       |
| Verhousen, John C. and Sadie   | 20,00              | 0.00           |                                 | - 20,00                    | 0.00                    | 0,00            | 0.00              | 0,00                       |
| Vermon, City of  | 7,206.00           | 0.00           | - 370.00                        |                            | 6,836.00                | 7,135.37        | - 299.37          | - 299.37                   |
| Virginia Country Club of Long Beach<br>Vissor, Louis                       | 7.00               | - 1.13<br>5.63 | + 40,00                         |                            | 310.87<br>12.63         | 337.80          | - 26.93<br>12,12  | - 2f.93<br>10.00           |
| Vista Hill Psychistric Poundation  | 31.00              | 10.00          | - 2.00                          |                            |                         |                 | - 0.20            | - 0.20                     |
| Valuet Park Metual Mater Company   | 996,00             | 94,49          | - 51.00                         |                            | 39.00<br>1.039.49       | 39.20           | 9,16              | 9.16                       |
| Wells, Richard A, and Severly Ann, et al                                   | 2.00               | 2.92           |                                 |                            | 4,92                    | 1.32            | 3.60              | 3.60                       |
| Whittier, City of<br>Whittier Union Righ School District                   | 621.00             | 0.00           | 4 79.00                         | - 621.00                   | 0.00                    | 0.00            | 0.00              | 0.00                       |
|  | 100.00             | - 18.71        | • 79.00                         |                            | 160,29                  | 159.79          | 0.50              | 0.50                       |
| Vicroma, Nare and Pearl<br>Vicroma, Villine and Elbra                      | 13.00              | - 2.46         | + 20,00                         |                            | 10.54                   | 20.62           | - 10.08<br>- 0.63 | - 10.08                    |
| Wolfeberger, Belen and Christine Joseph                                    | 2,00               | 10,03          | 20,00                           |                            | 15.97<br>3.00           | 1.80            | 1,20              | - 0,63                     |
| Tememoto, George and Alice   | 14,00              | 0.00           |                                 | + 68.00                    | 82,00                   | 101.27          | - 19.27           | - 19.27                    |
| Yekote, Paul S. and Mlyo   | 4.00               | 10.00          |                                 |                            | 14.00                   | 1.40            | 12,60             | 10.00                      |
| Seilstra, Armold and Rellie  | 5,00               | 0.92           | + 5,00                          |                            | 10.92                   | 9.49            | 1,43              | 1.43                       |
| Buiderveart, Dich and James  | 1,00               | 3,20           |                                 |                            | h,20                    | 0,36            | 3,84              | 3,84                       |
| TOTALS   | 217,367,00         | +4,113.89      | 0.00                            | 0.00                       | 221,480,80              | -215940.10      | +5,537.79         | eh 593 - 31                |
|  |                    |                |                                 |                            |                         |                 |                   |                            |

s/Ser Appendix A and Table 10 for information concerning leases, revised water entitiments, or prior ownership.

|/Includes allowable carryover of predecessors is interest.
|/Includes allowable carryover of predecessors is interest.
|/Includes allowable carryover of predecessors in interest.
|/Includes allowable carryover of the predecessor in interest.
|/Include the fear Junes (insent) carryover.
|/Includes arrivations from Laboration Conserved by Include Country Parks and Recreation Department. Exchange Pool veter is parameted to effect the serverices at Laboration Golf Course will be found to the predecessor of the Previoling Blancy of the Church of Jesus Christ of Latter Day |/Includes -7.00 serv-frest less sentered time by predecessor in interest.
|/Includes actractions by Busthers Call Fords Bileson Bubstations.

#### Extractions by Nonparties

In order to keep the parties and the Court apprised of all ground water extractions within the Central Basin, the Watermaster collected information on nonparty ground water extractions shown in Table 5. The nonparties were not named in the Central Basin Judgment and as such are not under the jurisdiction of the Watermaster. During the 1971-72 water year four nonparties, previously reporting extractions, discontinued pumping from the Central Basin.

#### Imported and Exported Supplies

Large quantities of water are imported to the Central Basin from other sources. Water from the Colorado River arrives through the facilities of The Metropolitan Water District of Southern California for distribution

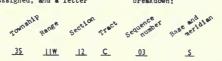
TABLE 5. NONPARTY GROUND WATER EXTRACTIONS - 1971-72

| Hosparty                     | State<br>Well Rumber | Amount pumped,<br>in acre-feet |
|------------------------------|----------------------|--------------------------------|
| Badger, Weeley               | 48/13W-11A5          | .80                            |
| Bossinger, Rubert            | 23/12W-27Q4          | 1.00                           |
| Bomham, Herbert C. st al     | 38/11W-27R4          | .08                            |
| Beharah, Richard             | 48/11W-5E5           | .05                            |
| Cookston, A.                 | 38/11W-28A3          | .01                            |
| Day/Sandoval/Acosts          | 48/11W-6H6           | 2.24                           |
| Durkee Tropical Fish Farm    | 28/11W-7D9           | 70.40                          |
| Ouiding Light Tabernacle     | 48/11W-6P3           | .46                            |
| Johnston, E. Ray             | 38/12W-30F2          | 5.56                           |
| Krown, Samuel P.             | 38/12M-7K1           | 3.32                           |
| Long Dairy                   | 38/12W-16M1          | 9.92                           |
| Lowell Tract Water Company   | 38/11W-1C1           | 8.96                           |
| Michols, James W. and Jennie | 38/12W-26R4          | .68                            |
| Schlemmer, Regg and Dolores  | 38/12W-21G5          | .05                            |
| Simmons, Ward (S.P. Company) | 28/11W-32G3          | 2.44                           |
| South Sante Fe Trailer Park  | 38/13W-26L3          | .95                            |
| Straathof, Pete              | 38/12W-35LA          | .68                            |
| United California Bank       | 38/11W-32R10         | .12                            |
| Vanden Raadt, John and Mary  | 38/11W-30G2          | .41                            |
| Whittier Pertilizer Company  | 28/11W-6R4           | 50                             |
| TOTAL                        |                      | 108.63                         |

State well numbers that identify each water well in the Central Basin are derived from a system based on the U. S. Public Land Survey. Each number consists of township and range designation, a section number, a letter representing the 40-acre tract in which the well is situated, a sequence number indicating the chronological order in which the well number was assigned, and a letter

representing the base and meridian. The last letter is frequently omitted from well numbers in a single area because all wells there share a single base and meridian. Well numbers are assigned by the Watermaster.

The components of well No. 35/11W-12C03S, for example, are identified in the following breakdown:



The derivation of the components is illustrated below:

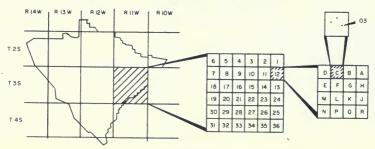


Figure 6. SYSTEM FOR WATER WELL IDENTIFICATION

TABLE 6. IMPORTS AND EXPORTS

| Source   | Imported by   | Quantity, i<br>1970-71 : | 1971-72         |
|--|---|--------------------------|-----------------|
| Colorado River water   | Compton, City of<br>Long Beach, City of                                 | 4,355<br>38,413          | 4,736<br>38,893 |
|  | Central Basin Municipal Water District<br>Bellflower, City of           | 2,198                    | 2,537           |
|  | Celifornia Water Service Company  | 10,837                   | 11,379          |
|  | Cerritos, City of   | 3,723                    | بلوباريا        |
|  | Downey, City of   | 3,790                    | 4,664           |
|  | Huntington Park, City of  | 1,343                    | 1,098           |
|  | Laguna Maywood Mutual Water Company No. 1<br>Lakewood, City of          | 1,824                    | 2,505           |
|  | Los Angeles County Flood Control District                               | 4,132*                   | 4,994           |
|  | Los Angeles County-Rancho Los Amigos                                    | 420                      | 454             |
|  | Los Angeles County Waterworks District No. 10                           | 520                      | 53              |
|  | Los Angeles County Waterworks District No. 16                           | 486                      | 210             |
|  | Lymwood, City of<br>Maywood Mutual Water Company No. 1                  | 4,008                    | 2,636<br>5      |
|  | Maywood Mutual Water Company No. 2                                      | 296                      | 404             |
|  | Maywood Mutual Water Company No. 3                                      | 0                        | 19              |
|  | Orchard Dale County Water District                                      | 1,395                    | 1,630           |
|  | Paramount County Water District   | 2,027                    | 2,672           |
|  | Park Water Company<br>San Gabriel Valley Water Company                  | 8,167<br>875             | 7,943           |
|  | Santa Fe Springs, City of   | 1,100                    | 1,364           |
|  | South Gate, City of   | 3,993                    | 3,843           |
|  | Southern California Water Company                                       | 9,917                    | 9,264           |
|  | Southwest Water Company   | 1,610                    | 2,414           |
|  | Vernon, City of   | 7,049<br>405             | 6,468<br>309    |
|  | Walnut Park Mutual Water Company<br>West Basin Municipal Water District | 405                      | 309             |
|  | California-American Water Company                                       | 894                      | 1,297           |
|  | Los Angeles County Waterworks District No. 1                            | 1,207                    | 1,255           |
|  | Dominguez Water Corporation   | 1,235                    | 1,353           |
|  | Subtotel  | 117,7                    | 121,29          |
| Colorado River water<br>and West Coast Basin<br>ground water | Inglewood, City of  | 3 ,44                    | 27 3,33         |
| Colorado River water<br>and Owens River-Mono<br>Basin water  | Los Angeles, City of  | 33,3                     | 99 32,95        |
| San Gabriel Basin  | California Domestic Water Company                                       | 12,687                   | 14,223          |
| ground water   | San Gabriel Valley Water Company  | 1,315                    | 1,643           |
|  | Suburban Water Systems  | 14,038                   | 13,892          |
|  | Whittier, City of   | 8,177                    | 9,278           |
|  | Subtotal  | 36,2                     | 39,03           |
|  | TOTAL IMPORTED  | 190,7                    | 50 196,61       |
|  | Exported by   |                          |                 |
| Central Basin  | California-American Water Company                                       | 1,378                    | 1,283           |
| ground water   | Domingues Water Corporation<br>Signal Hill, City of                     | 4,006<br>915             | 2,717<br>860    |
|  | Subtotal  | 6,2                      | 99 4,860        |
| Colorado River water<br>and Central Basin                    | Long Beach, City of   | 29,5                     | 23 30,539       |
| ground water   |   |                          |                 |

by the Cities of Long Beach, Los Angeles, Compton, the West Basin Municipal Water District, and the Central Basin Municipal Water District. The City of Los Angeles also imports water from the Owens River-Mono Basin in east Central California. In addition, the City of Inglewood imports ground water from the West Coast Basin and California Domestic Water Company, San Gabriel Valley Water Company, Suburban Water Company, and the City of Whittier import ground water from the San Gabriel Basin. Exports from the Central Basin are very small when compared to imports. The City of Long Beach exports blended ground water and Colorado River water to the West Coast Basin, while the California-American Water Company, Dominguez Water Company, and the City of Signal Hill export ground water to the West Coast Basin. Imports and exports are listed in Table 6.

The Central Basin Judgment was a logical step toward preserving the usefullness of a valuable natural resource. It provides a flexible tool to limit extractions and still allow beneficial use of the ground water supply. However, restriction on extractions imposed by the Judgment forces the parties to look for other supplies. Fortunately, these are available. If they were not, the rapidly increasing demand for water might literally bankrupt the basin before other basin management techniques could be developed.

#### Exchange Pool

The Court and parties foresaw that adjudicating the water rights in the Central Basin and limiting the total extraction would not suffice all parties. For this reason, Part III, Subpart C of the Judgment authorizes an Exchange Pool to provide additional water rights for parties without a supplementary supply. Tables 7 and 8 summarize the 1971-72 Exchange Pool transactions.

Membership in the Exchange Pool is voluntary, and any party may join by filing with the Watermaster and the Court a "Notice of Intention to be Bound by the Exchange Pool". This notice is also contained on the Exchange Pool Offer or Request form.

On or about September 30 of each year, the Watermaster mails an Exchange Pool form to each party, requesting that the form be completed and returned to the Watermaster by November 10. The form provides for making: mandatory offers of water rights to the pool, referred to as "Required Offers" in the Judgment; voluntary offers; and request for water rights from the pool. In completing the form, the member must estimate his water needs and supply for the ensuing water year.

TABLE 7. EXCHANGE POOL OFFERS

| Party   | Amount of  | offer, in e  | cre-feet   | Tharge, at \$47<br>per acre-foot |
|---|------------|--------------|------------|----------------------------------|
| Regulred for Category "A" Requests  | 10 (0.00   |              | 0010       |                                  |
| California-American Water Company   | 413        | 0            | 0          | <b>1</b> 0                       |
| Call Counts Hates Counts County   | 2,355      | 2,355<br>343 | 60k<br>88  | 28,366                           |
| Cerritos, City of<br>Compton, City of<br>Domingues Weter Corporation  | 1.103      | 1.103        | 263        | 4,136<br>13,301                  |
|   | 1,286      | 1,286        | 330        | 15,510                           |
| Downey, City of<br>Muntington Park, City of<br>Englewood, City of<br>Laguns-Maywood Mutual Water                          | 1,009      | 1,009<br>75t | 259<br>190 | 12,173                           |
| Inglewood, City of  | 179        | 179          | 46         | 9,212                            |
| Laguna-Maywood Mutual Water<br>Company No. 1  | 257        | 257          | 66         | 3,102                            |
| Company No. 1<br>Lakewood, City of  | 1,757      | 1,757        | 451        | 21,197                           |
| Long Beach, City of   | 6,031      | 6,031        | 1,548      | 72,756                           |
| Los Angeles, City of<br>Los Angeles County  | 3,000      | 3,000        | 770        | 36,190                           |
| (Rencho Los Amigos)<br>Los Angeles County Weterworks  | 118        | 118          | 30         | 1,410                            |
| District No. 1<br>Los Angeles County Weterworks   | 18         | 18           | 5          | 235                              |
| District No. 10   | 135        | 135          | 35         | 1,645                            |
| Los Angeles County Meterworks   |            |              |            |                                  |
| District No. 16   | 1,031      | 1,031        | 17<br>265  | 799<br>12,455                    |
| Haywood Mutual Water Company No. 1  | 148        |              | 38         | 1,7%                             |
| Maywood Matual Mater Company No. 1<br>Maywood Matual Mater Company No. 2<br>Maywood Matual Mater Company No. 3            | 161<br>308 | 1f 1<br>308  | 41<br>79   | 3,713                            |
| Orchard Dale County Water District  | 221        | 221          | 57         | 2,679                            |
| Persmount County Weter District   | 475        | 475          | 122        | 5,734                            |
| Park Water Company<br>Sante Fe Springs, City of<br>Sen Gebriel Velley Water Company                                       | 3,958      | 0            | o          | 0                                |
| Sen Gebriel Velley Water Company  | 1,115      | 0            | 0          | 0                                |
| Southern Celifornie Water Company   | 3,030      | 1,500        | 777<br>408 | 36,519<br>19,176                 |
| Southwest Weter Company   | 1,591      | 1,591        | 119        | 5,593                            |
| South Gate, City of<br>Southweat Water Company<br>Verons, City of<br>Welmit Park Mituel Water Company                     | 1,661      | 1,44,1       | 370<br>51  | 17,390<br>2,397                  |
| TOTALS  | 13,432     | 25,903       | 7,055      | \$ 331,585                       |
| 101946  | 111-74     | ,,,,,        | 1,4000     | 4 37457-7                        |
| Voluntary for Category "B" Requests   |            |              |            |                                  |
| Angeles Abbey Nemorial Park, Inc.   |            | 1 8          | 0          | \$ 0                             |
| Arteels Cemetery District<br>Ashland Chemical Company   |            | 15           | 5          | 96<br>188                        |
| Atlantic Bichfield Company<br>Beeghly, P. T.  |            | 12           | 4          | 188                              |
|   |            | 22           | 7          | 3299                             |
| Boere, John Jr. and Hary J.<br>Citrus Grove Heights Water Company   |            | 15           | 4          | 188                              |
| Duncan, Joe F. and Orace V. and<br>Elmer J. and Lelia M. Davis<br>Ford Motor Company                                      |            | 21           | 6          | 282                              |
| Ford Motor Company  |            | 8 5          | 2          | 94<br>96                         |
| Gendolfo, Nick  |            | ,            | 2          | -                                |
| Gordon, Robert E.<br>Horseehor Cettle Company   |            | 47           | 14         | 658                              |
| Horseehor Cattle Company<br>Muntington Park, City of<br>Industrial Asphalt of California, Inc                             |            | 142          | 12         | 1976<br>564                      |
| King Kelly Hurmalade Company, Inc.  | •          | 3            | 1          | 47                               |
| Kinne, Bunice   |            | 17           | 5          | 235                              |
| Lautrup, Norman-Executor of Nels<br>Lautrup Estate  |            | 7            | 2          | 94                               |
| Mooschekian, Reuben<br>Murphy, Elmo D. and Evelene B.<br>Peerless Water Company   |            | - h          | 1 6        | 188                              |
| Peerless Water Company  |            | 150          | late.      | 201-8                            |
| Ramsey, Arthur D. and James A.<br>Rancho Santa Gertrudes Mutual Meter   |            | 10           | 3          | 141                              |
| Swaten  |            | 19           | · ·        | 282                              |
| Rockview Deiries, Inc.<br>Rodrigues, John, et el.<br>Cmith, Ralph E., Jr., et el.   |            | 70<br>12     | 21         | 987<br>188                       |
| Smith, Ralph E., Jr., et el.  |            | 5            | 2          | 94                               |
| Standard Oil Company of California  |            | 81           | 24         | 1128                             |
| Struikman, Louis, et el.<br>Struikmans, Cornelius and Ide   |            | 1 (          | 0          | 94                               |
| Struikman, Louis, et el.<br>Struikmans, Cornelius and Ide<br>Struikmans, Henry and Hellie<br>Te Velde, Herm and Zwaartins |            | 8<br>200     | 2 59       | 94<br>2773                       |
|   |            | 88           | 26         | 1222                             |
| Title Insurance and Trust Company<br>Troost, Fred & Annie   |            | 42           | 12         | 564                              |
| Troost, Fred & Annie<br>Venderham, Cornella<br>Vista Hill Psychistric Foundation  |            | 2            | 1 2        | 47<br>94                         |
| TOTALS  |            | 1,089        | 350        | \$ 15,134                        |
|   |            |              |            |                                  |

TABLE 8. EXCHANGE POOL REQUESTS

| TABLE 8. EXCHANGE POO   |                         |                 |
|---|-------------------------|-----------------|
| Party   | Amount,<br>in acre-feet | Cost, et \$47   |
| Category "A"  |                         |                 |
|   |                         |                 |
| Bank of America National Trust & Savings<br>Association, Trustes by will of<br>Freitas, Tony V.<br>Barcelos, John and Guilhernina                       | 8                       | \$ 376          |
| Barcelos, John and Guilhersins  | ŭ.                      | 188             |
| Candlewood Country Club   | 8                       | 376<br>2,820    |
| Century City Mutual Water Company, Ltd.   | 35                      | 1,645           |
| Chansall Matual Water Company   | 34                      | 1,598           |
| Coast Packing Company<br>Coast Mater Company<br>Coalho, Joe A. Jr. and Isabel<br>Coito, John H. and Quilhermina   | 228                     | 188             |
| Coelho, Joe A. Jr. and Isabel   | 6                       | 282             |
|   | 3                       | 141             |
| Compton Unified School District   | 40                      | 1,880           |
| Container Corporation of America<br>El Rancho Unified School District   | 272<br>20               | 12,784          |
| Emoto, John H. and Shizuko<br>Federal Paper Board Company, Inc.   | 2<br>19                 | 94<br>893       |
|   |                         |                 |
| Filtrol Corporation Flesch, Elisabeth, et al Flintkots Company, The   | 102                     | 188             |
| Flintkote Company, The  | 300                     | 14,100          |
| Francicei, Guisappi and Alice<br>Gerrett, Freddie A. and Vivian Marie   | 70                      | 3,290           |
|   | la la                   | 188             |
| Gorseman, Joe and Elste<br>Gulf Oil Corporation   | 351                     | 16,497          |
| Hamm, Theodore Company<br>Hatanaka, Kazuo<br>Home Water Company   | 260                     | 12,220          |
|   | 12                      | 564             |
| Kirk, Morris P. and Son, Inc.<br>Kruse, Walter G. and Vers M.   | 50                      | 940             |
| Kruse, Walter G. and Vers M.<br>La Hacienda Water Company   | 3                       | 141<br>517      |
| La Hacienda Water Company<br>Lakewood, City of  | 700                     | 32,900          |
| Los Angeles Paper Boz and Board Mills   | 94                      | 4,418           |
| Lymwood Park Mutual Water Company<br>Hel, Incorporated  | 88<br>100               | 4,136           |
| Midland Park Water Trust  | 35                      |                 |
| Miyoshi, Glenn, et al<br>Montebello, City of (Golf)   | 2<br>120                | 94<br>5,640     |
|   |                         |                 |
| Montebello Land and Water Company   | 2<br>481                | 94<br>22,607    |
| Honterey Acres Mutual Water Company   | 90                      | 4,230           |
| Montebello, City of (Chapin) Montebello Land and Water Company Monterey Acres Butual Water Company Murakawa, Kiyoshi and Ehituko Murata, Daisaku, et el | 33                      | 1,551           |
| North Cate Cardens Mates Company  | 16                      | 752             |
| Morwalk, City of<br>Orchard Park Water Club, Incorporated<br>Paramount Unified School District  | 374<br>10               | 17,578          |
| Paramount Unified School District   | 10                      | 470<br>705      |
| Peterson Manufacturing Company, Inc.  | 19                      | 893             |
| Powerine Oil Company  | 73                      | 3,431           |
| Roman Catholic Archbishop of<br>Los Angeles   | 88                      | 4,136           |
| Ruchtl Brothers   | 100<br>247              | 4.700           |
| Los Angels<br>Ruchti Brothers<br>Sativa Los Angeles County Water District<br>Shiosaki, Yahiko, Kiyoko, Ken and Gracs                                    | 1                       | 11,609          |
|   | 250                     | 11,750          |
| Bignal Hill, City of<br>Simmons, Bennett E., et al<br>South Montebello Irrigetion District  | 7                       | 329<br>29,704   |
| Southern California Edison Company  | 632<br>34/ ·            | 16,262          |
| Southern Service Company  | 38                      | 1,784           |
| Sunnyside Meusoleum Company<br>Thompson, O. T. and Drusilla<br>Tract Number 180 Mutual Water Company<br>Tract 349 Mutual Water Company                  | 32                      | 1,504           |
| Tract Number 180 Mutual Water Company   | 10<br>799               |                 |
| Tract 349 Mutual Water Company  | 200                     | 37,553<br>9,400 |
| van Dum, Cornelius A. and Florence  | 5                       | 235             |
| Vander Sys, Mett and Johanna<br>Vander Vegt, Bill and Henny<br>Van Ruiten, Pete and Mery<br>Vesnendaal, Evert and Gertrude                              | 5                       | 235             |
| Ven Ruiten, Pets and Mary   | 2                       | 94<br>94<br>470 |
| Vesnendmal, Evert and Gertrude<br>Virginia Country Club of Long Beach   | 10                      | 1,880           |
| Whittier Union High School District   | 79                      |                 |
| Wiersma, William and Elbra<br>Zeilstra, Arnold and Nellis   | 20                      | 3,713<br>940    |
|   | 2                       | 235             |
| Totals  | 7,055                   | \$ 331,585      |
| Category "B"  |                         |                 |
|   | 154                     | 7 228           |
| Harm, Theodore Company<br>Hel, Incorporated   | 157                     | 7,238           |
| Ruchti Brothers   | 11                      | 517             |
| Totala  | 322                     | \$ 15,134       |
|   |                         |                 |

A "Required Offer" must be made to the pool when a member has a connection to supplementary water and can obtain imported water from the Metropolitan Water District or the Central and West Basin Municipal Water Districts. The "Required Offer" is limited to 20 percent of the member's Allowed Pumping Allocation; except that the "Required Offer" plus the party's water needs for the year cannot exceed the party's total supply.

A "Voluntary Offer" may be made by any member of the Exchange Pool. The only requirement: the member's supply must exceed his estimated needs and only the difference may be offered. However, the Watermaster must first allocate all the "Required Offers" before using the "Voluntary Offers" in filling Category "A" Requests.

A Category "A" Request is defined as that quantity requested by a member which quantity is not in excess of 150 percent of its Allowed Pumping Allocation or 100 acre-feet, whichever is greater. Category "B" Requests are those requests which exceed the 150 percent or 100 acre-foot limitation. Whenever there are insufficient "Required Offers" to meet all Category "A" Requests, "Voluntary Offers may be used in lieu of "Required Offers". Category "B" Requests are filled exclusively by Voluntary Offers.

Experience has been such that there have always been sufficient "Required Offers" to meet all the Category "A" Requests; as a result, no "Voluntary Offers" have been used to fill Category "A" Requests. It is doubtful whether "Voluntary Offers" will ever be used to meet Category "A" Requests. Consequently, very few "Voluntary Offers" are used in the Central Basin Exchange Pool. The only instances where "Voluntary Offers" are utilized are in those cases where requests exceed the 150 percent or 100 acre-foot limitation.

During the 1971-72 water year, there were three members to the Exchange pool whose requests met these criteria.

A "Request" for Exchange Pool water right may be made when a member's estimated needs exceed his total supply, including leases.

The price charged for Exchange Pool water rights is fixed by Part III, Subpart C, Paragraph 10 of the Judgment. The price is based primarily on the cost of water from the Central Basin Municipal Water District (CBMMD) and the pumping tax set by the Central and West Basin Water Replenishment District. Since these prices vary from year to year, the cost of Exchange Pool water will likewise vary from year to year. The cost computation for the 1971-72 Exchange Pool is:

#### Less:

(3) Average cost of pumping \$ 7

(4) Replenishment assessment 6

Price per acre-foot for subscriptions utilized \$47

Payments for Exchange Pool water rights are made in four equal monthly payments. The first payment is due to the Watermaster on or before December 31, and the remaining three payments on or before the last day of the next three succeeding months. After all payments are received for each month, the Watermaster then disburses the corresponding amount to the parties whose offers were sold.

#### Exchange Pool Carryover

The Central Basin Exchange Pool provides additional pumping rights to parties at a relatively high price. The authors of the Judgment therefore believed that the parties should be allowed to pump their entire exchange water right purchases regardless of the provisions limiting carryover of water rights. Therefore, a specific exchange water carryover provision was drafted and included in the Judgment.

The clause specifically allows a party that purchased exchange water to carry over the unpumped portion of its allowable extraction until all of the exchange water is pumped. Table 9 lists each party that carried exchange water into the 1971-72 water year, the amount of water carried forward, and the additional costs. The charge is authorized by the Judgment and is based on the difference in the prices of exchange pool water between the year the water was purchased and the succeeding year. Table 4, page 28, also shows those parties having a carryover of exchange water from the 1971-72 to the 1972-73 water year.

TARLE 9. EXCHANGE POOL WATER CARRYOVER

| Party                                 | : Carryover from<br>: 1970-71,<br>: in acre-feet | : Amount payab<br>: at \$4<br>: per acre-foo |
|---------------------------------------|--|--|
| Ameron, Pipe Products Group,          |  |  |
| Southern California Division          | 23,67  | \$ 94.68                                     |
| Barbarie, Emma, et al.                | 5.64   | 22,56  |
| Candlewood Country Club               | 16.10  | 64.40  |
| Center City Water Company             | 0.28   | 1,120  |
| Century City Mutual Water Co. Ltd.    | 6,09   | 24.36  |
| Chansall Mutual Water Company         | 2.60   | 10.40  |
| Coast Packing Company                 | 41.17  | 164.68                                       |
| County Water Company                  | 6.72   | 26.88  |
| Golden Wool Company                   | 19.56  | 78.24  |
| Great Western Malting Company         | 26.43  | 105.72                                       |
| Hemm, Theodore, Company               | 51.78  | 207.12                                       |
| Kotake, Incorporated                  | 78.27  | 313.08                                       |
| La Hacienda Water Company             | 7.31   | 29.24  |
| Los Angeles Peper Box and Board Mills | 23.21  | 92.84  |
| Lynwood Park Mutuel Weter Company     | 18,00  | 72.00  |
| Midway Gardens Mutual Water           |  |  |
| Association                           | 18,67  | 74.68  |
| Montebello, City of (Golf)            | 14.66  | 58.64  |
| Mountain View Deiries, Incorporated   | 1.96   | 7.84   |
| Murate, Daieaku, at el.               | 10.33  | 41.32  |
| Paredice Memorial Park                | 3,27   | 13.08  |
| Parricone, Sam and Louis Romoff       | 148.03   | 592.12                                       |
| Paterson Manufacturing Company, Inc.  | 8.02   | 32,08  |
| Phelps Dodge Copper Products Corp.    | 17.19  | 68.76  |
| Rancho Santa Gertrudes Mutual Weter   |  |  |
| System                                | 2,64   | 10.56  |
| St. John Bosco School                 | 5.79   | 23.16  |
| Sully-Miller Contracting Company      | 2,04   | 8,16   |
| Total                                 | 559.43   | \$ 2,237.72                                  |

Section 13943.5 of Government Code.

#### Transfers of Allowed Pumping Allocations

The Central Basin Exchange Pool is not the only method of obtaining additional pumping rights. Each water year, there are a number of water right lease and sale transactions between parties. Table 10 lists leases, sales, parties, and amounts involved. Appendix A also records all sales of water rights between parties and shows the current ownership of Allowed Pumping Allocations by each of the parties as of September 30, 1972.

Suggested samples of water right lease and sale agreements are illustrated in Figure 7. The Watermaster recommends that all documents be prepared on an 8-1/2 x 11-inch sheet of paper. Any necessary additions to the recommended agreement may be attached to another page. You need not use these sample documents, but they are sufficient for most purposes.

The "General Information, Policies and Procedures" of the Watermaster Service in the Central Basin has been revised to read as follows:

"In order that a water right lease be in force (applicable) during a particular water year, it must have been executed by the parties involved before or prior to September 1 of the water year in question. In addition the executed water right lease document must be filed with the Watermaster no later than August 31 or postmarked August 31 of the year in question. Any otherwise valid agreement not filed with the Watermaster prior to September 1 of the water year in question will be void and of no force or effect for the transfer of water rights."

When property, on which water rights have been developed is sold, the Watermaster must be furnished a copy of the sale document. The sale docu-

| VEARLY LEASE  SATE FIOR INDEX AND ACCRESSED.  JOST DOE hereby grants to BILL DOTH: a license to extract sever-feet of licenses. Allowed Pumping Allowation allowated to licenses (or predecessors in interest) under and purposent to Judgement dated october 11, 19% and entered in Los Angeles Reperies cours' case No. 76,60% entitled "Central and Vest hash witer Replantinement District vs. Charles E. Admas, et al." Guring the period commenting Cotober 1, 19_ and continuing to and including Deptacer 30, 19  But licenses size grants, subject to the following conditioners:  (1) Licenses shall sewrice each right and extract the same on heard of 2000 DOR during the period down entered in Los Angeles heard of 2000 DOR during the period down expectified and put the herander of each right enquire any pinkt to extract vater inappended to the rights of licenses.  (a) Licenses shall notify the pitests and the Vistamenter that all purposes and provide the Westmanter with a copy of the document.  (b) Licenses shall notify the pitests and the Vistamenter that all pumping was done provident to Vistal licenses.  (c) Licenses shall notify the pitests and the Vistamenter that all pumping was done provident to Vistal license and provides the Westmanter with a copy of the document.  (d) Licenses shall notify the pitests and the Vistamenter that all pumping was done provident to Vistal licenses.  JOHN DOC CHEMANT BILL DOCT HEAD AND ADDRESSED AND ADDRESSED AND ADDRESSED ADDRESSED AND ADDRESSED AND ADDRESSED AND ADDRESSED AND ADDRESSED ADDRESSED AND ADDRESSED AND ADDRESSED AND ADDRESSED AND ADDRESSED ADDRESSED AND ADDRESSED AND ADDRESSED AND ADDRESSED ADDRESSED ADDRESSED AND ADDRESSED AND ADDRESSED ADDRE   | Figure 7. SUGGESTED SAMPLES OF DUCU  | MENTS FOR TRANSFERRING WATER RIGHTS   |
|--|--|---|
| JOHN DOE hereby grants to BILL CHTH: a license to extract scree-feet of license (" allowed pupils Allowed pupils Allowed pupils allowed pupils and screenses and pupils and pupi | YEARLY LEASE   | PERMANENT TRANSFER  |
| ### ### ##############################   | JOHN DOE hereby grants to BLI CHTFH: a license to extract scree-feet of licenser's Allowed Pupping Allowaten allowated to license (or predessacers in interest) oder and pursuant to Judgment dated October 13, 1905 and entered in Los Angaias Roperior Court Case 30, 770,056 entitled "Central and West Rash witer Replenthment Datrict vs. Charles E. Adeas, a Lin." Courte by period commenting October 1, 19_ and continuing to and including Represence 20, 19 baid License is granted, subject to the following conditions:  (1) Incomes shall correcte each right and extract the same on the continuing to the right of the continuing to the right of licenser is granted, subject to the following conditions:  (2) Licenses shall per scarce shall not by the secretic herounder of each right and licenser will not by the secretic herounder of each right of licenser.  (2) Licenses shall per scarce and west Rash Mater Repleminhement Extension.  (3) Licenses shall note, in any recording of water production for the pupping one shall modify the comment.  (4) Licenses deal note, in any recording of water production for the prefer of a farment, that will not pupping the water pupping allowate one purpose to that allowable was done purposed.  (4) Licenses deal note, in any recording of water production for the period of marment, that will not puppe or permit or the respect of a farment.  (5) Licenses deal note, in any recording of water production for the period of marment, that will not puppe or permit or license super person to many part of stall one pupper person to make the late accurates of Allowed Pupping Allowaten and that he has not pupped on will not pupper person to make the license and provide the distance was the pupper person to puppe any part of stall of services and pupper person to pupper pe | For a valuable consideration, BILL CRITH hereby sells and transfers to the JORN DOS COMMANY.  The Bight to extract acre-feet of granton's Allowed Pumping Allocetion and ere-feet of treat Water Right Alloceted to granton for predecessors is instruct) under and pursuant to Judgment dated October 11,1965 and entered in Los Angeles Juperior Court Case No. 70%/5% entitles "Tombral and Nest Basin Water Replenishment District vs. Cheries S. Adams, et al."  Dated |

TABLE 10. TRANSFERS OF ALLOWED PUMPING ALLOCATIONS

| PARTY  | TRANSACTION AN         | D ANOUNT IN    | ACRE-FEET    | PARTY  |
|--|------------------------|----------------|--------------|--|
| A B C UNIFIED SCHOOL DISTRICT                                    | LEASED                 | 100.00         | TO           | CERRITOS COM COLLEGE DISTRICT                                    |
| A B C UNIFIED SCHOOL DISTRICT                                    | PURCHASED              | 1.00           | FROM         | RYLAARSDAM. SIMON . MARY JAME                                    |
| ABEX CORPORATION   | LEASED                 | 42.00          | TO           | NORWALK. CITY OF   |
| ADAMS - CHARLES E AND RHODA E                                    | LEASED                 | 7.20           | TO           | MITCHELL RAY   |
| ANACONDA AMERICAN BRASS CO<br>ANACONDA AMERICAN BRASS CO         | LEASED                 | 275.00         | FROM<br>TO   | SWIFT AND COMPANY SWIFT AND COMPANY                              |
|  | SOLD                   | 22.00          | TO           |  |
| ARMSTRONG. GEONGE W AND RUTH H                                   |                        |                |              | ARMSTRONG. ROCK H  |
| ARMSTRONG ROCK H   | PURCHASED<br>LEASED    | 22.00          | FROM<br>TO   | ARMSTRONG. GEORGE W AND RUTH H                                   |
| ATCHISON TOPEKA . STA FE RY CO                                   | LEASED                 | 99.00          | TO           | HANH. THEODORE. COMPANY  |
| ATLANTIC RICHFIELD COMPANY                                       | LEASED                 | 40.00          | TO           | BELLFLOWER HOME GARDEN WTR CO                                    |
| AUTOHOBILE CLUB OF SO. CALIF                                     | PURCHASED              | 6.00           | FRON         | JAMISON. ROBERT J AND BETTY                                      |
| B F S HUTUAL WATER COMPANY                                       | LEASED                 | 18.33          | FROM         | NEW LIFE COMMUNITY CHURCH  |
| B F S HUTUAL WATER COMPANY                                       | LEASED                 | 86.00          | TO           | SAN GABRIEL VALLEY WATER CO                                      |
| BAKER COMMODITIES. INC<br>BAKER COMMODITIES. INC                 | LEASED<br>LEASED       | 45.00          | TO<br>TO     | PLUNKETT. DONALD R<br>SOUTH MONTEBELLO IRR. DIST                 |
| BANK OF AMERICA NT AND SA  | DEDICATED              | 23.00          | TO           | CERRITOS. CITY OF  |
| BARBARIA. ENMA ET AL   | DEDICATED              | 22.00          | TO           | CERRITOS. CITY OF  |
| BARCELLES+ ANTONIO AND MANUEL                                    | SOLD                   | 10.00          | TO           | HORSESHOE CATTLE COMPANY   |
| BELLFLOWER CHRISTIAN SCHOOL                                      | LEASED                 | 10.00          | FRON         | ROCKVIEW DAIRIES. INCORPORATED                                   |
| BELLFLOWER . CITY DF   | LEASED                 | 320.00         | то           | SOMERSET MUTUAL WATER COMPANY                                    |
| BELLFLOWER HOME GARDEN WTR CO                                    | LEASED                 | 40.00          | FROM         | ATLANTIC RICHFIELD COMPANY                                       |
| BELLFLOWER HOME GARDEN WTR CO<br>BELLFLOWER HOME GARDEN WTR CO   | PURCHASED<br>LEASED    | 11.00          | FROM<br>FROM | NELSON+ OTELIA AND ROBERT<br>SCHOLLE CONTAINER CORPORATION       |
| BETTENCOURT. JACK P AND BELLA<br>BETTENCOURT. JACK R AND BELLA   | DEDICATED              | 15.00<br>11.00 | TO<br>TO     | CERRITOS. CITY OF<br>INGLEWOOD. CITY OF                          |
| BOERE+ JOHN JR AND MARY J  | LEASED                 | 17.00          | TO           | MIDWAY GARDENS MUTUAL WTR ASSN                                   |
| BOERSHA. SAM AND BERDINA   | SOLD                   | 6.00           | TO           | KAISER AETNA   |
| CALIFORNIA COTTON OIL CORP.                                      | SOLD                   | 8.00           | TO           | P B S CORPORATION  |
| CARDOZO HOMES: INCORPORATED                                      | DEDICATED              | 21.00          | TO           | CERRITOS. CITY OF  |
| CENTER CITY WATER COMPANY  | SOLD                   | 69.00          | TO           | COUNTY WATER COMPANY   |
| CENTURY CENTER HUTUAL WIR ASSN<br>CENTURY CENTER HUTUAL WIR ASSN | LEASED<br>LEASED       | 20.00<br>75.00 | FROM<br>FROM | DOWNEY VALLEY WATER COMPANY<br>LEWIS FOODS-DIV OF NCC PET        |
| CENTURY CENTER NUTUAL WTR ASSN                                   | LEASED                 | 50.00          | FROM         | FOOD CORPORATION<br>STANDARD OIL CO. OF CALIFORNIA               |
|  |                        |                |              |  |
| CERRITOS. CITY OF<br>CERRITOS. CITY OF                           | DEDICATED<br>DEDICATED | 23.00          | 84           | BANK OF AMERICA NT AND SA<br>BARBARIA: EMMA ET AL                |
| CERRITOS. CITY OF  | DEDICATED              | 15.00          | BY           | BETTENCOURT . JACK R AND BELLA                                   |
| CERRITOS. CITY OF  | DEDICATED              | 21.00          | BY           | CARDOZO HOMES. INCORPORATED<br>CERRITOS-PACIFIC DEV COMPANY      |
| CERRITOS. CITY OF<br>CERRITOS. CITY OF                           | DEDICATED              | 15.00          | BY           | CLASSIC DEV CORPORATION  |
| CERRITOS. CITY OF  | DEDICATED              | 17.00          | BY           | DE JONG. JAKE AND LENA   |
| CERRITOS. CITY OF  | DEDICATED              | 22.00          | BY           | JONGSMA: HAROLD AND MARY N<br>JONGSMA: HAROLD AND MARY N         |
| CERRITOS. CITY OF<br>CERRITOS. CITY OF                           | DEDICATED              | 12.00          | BY           | KAISER AETHA   |
| CERRITOS. CITY OF  | DEDICATED              | 10.00          | BY           | KAISER AETHA   |
| CERRITOS CITY OF   | DEDICATED              | 13.00          | BY           | LARWIN SOUTHERN CALIFORNIA INC<br>LARWIN SOUTHERN CALIFORNIA INC |
| CERRITOS CITY OF<br>CERRITOS CITY OF                             | DEDICATED.<br>LEASED   | 2.70           | TO           | L A CO SANITATION DIST NO 2                                      |
| CERRITOS. CITY OF  | LEASED                 | 18.00          | TO           | MITCHELL RAY   |
| CERRITOS. CITY OF  | DEDICATED              | 2.00           | 87           | MUSSACHIA: CARL ET AL<br>P B S CORPORATION                       |
| CERRITOS. CITY OF<br>CERRITOS. CITY OF                           | DEDICATED              | 8.00           | BY           | PRESLEY DEVELOPMENT COMPANY                                      |
| CERRITOS. CITY OF  | DEDICATED              | 1.00           | 8Y           | SIEVERS. ROBERT L AND BETTY                                      |
| CERRITOS CITY OF   | DEDICATED              | 2.00           | 8Y           | TEIXEIRA. CARL   |
| CERRITOS. CITY OF<br>CERRITOS. CITY OF                           | DEDICATED              | 10.00          | BY           | VEENENDAAL . EVERT AND GERTRUDE<br>WALNUT CREEK CANNING COMPANY  |
| CERRITOS. CITY OF  | DEDICATED              | 6.00           | 87           | WESTPORT-CERRITOS COMPANY  |
| CERRITOS. CITY OF  | DEDICATED              | 4.00           | 84           | WESTPORT-CERRITOS COMPANY  |

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TABLE 10. TRANSFERS OF ALLOWED PUMPING ALLOCATIONS (continued)

| TABLE TO. TRANSI  |                                     |                        | 10 ALLO            |  |
|---|-------------------------------------|------------------------|--------------------|--|
| PARTY   | TRANSACTION AND                     | NI THUOHA              | ACRE-FEET          | PARTY  |
| CERRITOS COM COLLEGE DISTRICT   | LEASED                              | 100.00                 | FROM               | A R C UNIFIED SCHOOL DISTRICT  |
| CERRITOS-PACIFIC DEV COMPANY<br>CERRITOS-PACIFIC DEV COMPANY                  | DEDICATED<br>PURCHASED              | 1.00                   | TO<br>FROM         | CERRITOS. CITY OF<br>TASHIMA. ROY AND SHIGED                                     |
| CHIKAMI. SHIGERU AND JACK<br>CHIKAMI. SHIGERU AND JACK                        | LEASED<br>LEASED                    | 20.00                  | FROM<br>FROM       | SOUTHERN CALIFORNIA EDISON CO<br>SOUTHERN CALIFORNIA EDISON CO                   |
| CITRUS GROVE HEIGHTS WATER CO   | LEASED                              | 40.00                  | TO                 | SAN GABRIEL VALLEY WATER CO  |
| CITRUS GROVE MEIGHTS WATER CO<br>CITRUS GROVE MEIGHTS WATER CO                | LEASED<br>LEASED                    | 11.00                  | TO                 | SAN GABRIEL VALLEY WATER CO<br>SANTA FE SPRINGS: CITY OF                         |
| CLANTON. INA  | LEASED                              | 47.00                  | TO                 | MITCHELL: RAY  |
| CLASSIC DEV CORPORATION<br>CLASSIC DEV CORPORATION<br>CLASSIC DEV COMPORATION | DEDICATED<br>PURCHASED<br>PURCHASED | 15.00<br>14.00<br>1.00 | TO<br>FROM<br>FROM | CERRITOS CITY OF<br>COITO JOHN H AND GUILHERMINA<br>VIERRA JOSEPH C AND CAROLINE |
| COAST PACKING COMPANY   | LEASED<br>LEASED                    | 49.00<br>55.00         | FROM<br>FROM       | HORSESHOE CATTLE COMPANY<br>SMITH+ RALPH E.+ JR                                  |
| COELHO+ JOE A JR AND ISABEL   | SOLO                                | 4.00                   | TO                 | LARWIN SOUTHERN CALIFORNIA INC   |
| COITO+ JOHN H AND GUILHERMINA   | SOLD                                | 14.00                  | TO                 | CLASSIC DEV CORPORATION  |
| COLLINSWORTH. J E   | LEASED                              | 12.00                  | TO                 | SANTA FE SPRINGS. CITY OF  |
| CONTINENTAL CANINES. INC  | LEASED                              | 2.00                   | FROM               | SUNSET CEMETERY ASSOCIATION  |
| CORDEIRO: MARY AND 1ST WESTERN<br>BANK/TR 1775D                               | LEASED                              | 35.60                  | TO                 | SOMMERSET MUTUAL WATER COMPANY   |
| COUNTY WATER COMPANY  | PURCHASED                           | 69.00                  | FROM               | CENTER CITY WATER COMPANY  |
| COUNTY WATER COMPANY  | LEASED                              | 21.46                  | FROM               | ERICKSON. JOHN A   |
| COUNTY WATER COMPANY  | LEASED                              | 60.00                  | FROM               | HATHAWAY RANCH COMPANY   |
| COUNTY WATER COMPANY  | LEASED                              | 61.00                  | FROM               | LONG BEACH CONSTRUCTION CO   |
| COUNTY WATER COMPANY<br>COUNTY WATER COMPANY                                  | LEASED<br>LEASED                    | 20.00<br>146.00        | FROM               | NOTTINGHAM. MABEL E<br>PEERLESS WATER COMPANY                                    |
| COUNTY WATER COMPANY  | LEASED                              | 10.00                  | FROM               | SULLY-MILLER CONTRACTING CO  |
| COUNTY WATER COMPANY  | LEASED                              | 22.00                  | FROM               | VAN DIEST. MARGARET  |
| CURRY. EVERETT AND MARGUERITE   | LEASED                              | 10.00                  | то                 | FRANCIOSI. GUISEPPI AND ALICE  |
| DE GROOT, PETE  | LEASED                              | 50.00                  | FROM               | ROCKVIEW DAIRIES, INCORPORATED   |
| DE JONG. JAKE AND LENA  | DEDICATED                           | 17.00                  | TO                 | CERRITOS. CITY OF  |
| DE VOSS+ ANDREW AND ALICE   | LEASED                              | 4.50                   | TO                 | MITCHELL. RAY  |
| DOMINGUEZ/CLARETIAN JR SEM  | LEASED                              | 45.00                  | TO                 | MONTEBELLO LAND AND WATER CO   |
| DOMINGUEZ WATER CORPORATION   | LEASED                              | 138.00                 | FROM               | MOBIL DIL CORPORATION  |
| DOMINGUEZ WATER CORPORATION   | LEASED                              | 555.00                 | TO                 | PICO COUNTY WATER DISTRICT   |
| DOMINGUEZ WATER CORPORATION   | LEASED                              | 400.00                 | TO                 | SAN GABRIEL VALLEY WATER CO  |
| DOMINGUEZ WATER CORPORATION   | LEASED                              | 230.00                 | 10                 | UEHLING WATER COMPANY. INC   |
| DOWNEY LAND COMPANY   | LEASED                              | 75.00                  | TO                 | MEL. INCORPORATED  |
| DOWNEY VALLEY WATER COMPANY   | LEASED                              | 20.00                  | TO                 | CENTURY CENTER HUTUAL WER ASSN   |
| DUNCAN: JOE F AND DAVIS: E J  | LEASED                              | 15.00                  | TO                 | HORSESHOE CATTLE COMPANY   |
| DYT. COR AND ANDY   | LEASED                              | 20.00                  | FROM               | HUYG+ ALBERT AND MARIE   |
| EDWARDS+ ART  | SOLD                                | 1.00                   | TO                 | STANDARD BRANDS PAINT CO INC   |
| ERICKSON. JOHN A  | LEASED                              | 8.00                   | TO<br>TO           | SANTA FE SPRINGS. CITY OF<br>COUNTY WATER COMPANY                                |
|   | LEASED                              | 21.46                  | 10                 | COUNTY WATER COMPANY   |
| FARMERS AND MERCHANTS BANK<br>OF LONG BEACH                                   | LEASED                              | 5.97                   | TO                 | HORSESHOE CATTLE COMPANY   |
| FEDERAL ICE AND COLD STORAGE COMPANY  | LEASED                              | 75.00                  | FROM               | TE VELDE+ HARM AND ZWAANTINA   |
| FEDERAL PAPER BOARD CO INC  | LEASED                              | 120.00                 | FROM               | ORCHARD DALE COUNTY WATER DIST   |
| FERREIRA CAROLINA   | SOLD                                | 30.00                  | TO                 | KAISER AETHA   |
| FERREIRA. MARY A. ESTATE OF   | SOLD                                | 1.00                   | то                 | PRESLEY DEVELOPMENT COMPANY  |
| FIRESTONE TIRE AND RUBBER CO  | LEASED                              | 650.00                 | TO                 | LAKEWOOD+ CITY OF  |
|   |                                     |                        |                    |  |

TABLE 10. TRANSFERS OF ALLOWED PUMPING ALLOCATIONS (continued)

| TABLE 10. TRANSI   | TRANSACTION AF   |                 |              | PARTY   |
|--|------------------|-----------------|--------------|---|
| FOND HOTOR COMPANY   | LEASED           | 6.00            | TO           | HORSESHOE CATTLE COMPANY  |
| FORESTA, FRANCIS A AND VALERIE                             | LEASED           | 9.00            | FROM         | SOUTHERN CALIFORNIA EDISON CO   |
| FORESTA: FRANCIS A AND VALERIE                             | PURCHASED        | 19.00           | FROM         | SPILLER. GLENN F AND JEAN H ROYDEN. MERBERT N                               |
| FRAMPTON. HARVEY   |                  |                 |              |   |
| FRANCIOSI GUISEPPI AND ALICE FRANCIOSI, GUISEPPI AND ALICE | LEASED<br>LEASED | 10.00           | FROM         | CURRY. EVERETT AND MARGUERITE<br>JORRITSMA. ELIZABETH                       |
| FRANKS. RICHARD A AND PHYLLIS                              | PURCHASED        | 3.00            | FROM         | HALBURG. CLARENCE T. ESTATE OF  |
| GODINHO . PAULINE . ESTATE OF                              | SOLD             | 10.00           | TO           | TITLE INSURANCE AND TRUST CO  |
| GOODRICH. B F COMPANY. THE                                 | LEASED           | 100.00          | TO           | MONTEBELLO LAND AND WATER CO  |
| GOODYEAR TIRE . RUBBER CO. THE                             | LEASED           | 375.00          | 10           | SAN GABRIEL VALLEY WATER CO   |
| GOPZEMAN. JOE AND ELSIE                                    | SOLD             | 10.00           | TO           | KAISER AETNA  |
| GULF OIL CORPORATION GULF OIL CORPORATION                  | PURCHASED        | 40.00<br>93.00  | FROM         | INDUSTRIAL ASPHALT OF CAL. INC<br>INDUSTRIAL ASPHALT OF CAL. INC            |
| HALBURG. CLARENCE T. ESTATE OF                             | SOLD             | 3.00            | 70           | FRANKS, RICHARD A AND PHYLLIS   |
| HAMM. THEODORE. COMPANY<br>HAMM. THEODORE. COMPANY         | LEASED<br>LEASED | 99.00<br>362.00 | FROM         | ATCHISON TOPEKA . STA FE RY CO<br>SWIFT AND COMPANY                         |
| HATHAWAY RANCH COMPANY<br>HATHAWAY RANCH COMPANY           | LEASED<br>SOLD   | 60.00           | T0<br>T0     | COUNTY WATER COMPANY<br>SANTA FE SPRINGS, CITY OF                           |
| HILARIDES. JOHN AND HARIA                                  | SOLD             | 11.00           | TO           | LAKEWOOD. CITY OF   |
| HORSESHOE CATTLE COMPANY                                   | PURCHASED        | 10.00           | FROM         | BARCELLES. ANTONIO AND MANUEL   |
| HORSESHOE CATTLE COMPANY                                   | LEASED           | 49.00           | TO           | COAST PACKING COMPANY   |
| HORSESHOE CATTLE COMPANY<br>HORSESHOE CATTLE COMPANY       | LEASED           | 15.00           | FROM<br>FROM | DUNCAN. JOE F AND DAVIS. E J<br>FARMERS AND MERCH. BANK OF L B              |
| HORSESHOE CATTLE COMPANY                                   | LEASED           | 5.97            | FROM         | FORD MOTOR COMPANY  |
| HORSESHOE CATTLE COMPANY<br>HORSESHOE CATTLE COMPANY       | LEASED<br>LEASED | 66.00           | TO           | LYNWOOD CITY OF   |
|  | LEASED           | 39.75           | TO           | LYNWOOD, CITY OF  |
| HORSESHOE CATTLE COMPANY                                   | LEASED           | 33.00           | 10           | MONTEBELLO. CITY OF   |
| HORSESHOE CATTLE COMPANY                                   |                  |                 | FROM         | MUNICIPAL EL MO DI AND EVELENE D  |
| HORSESHOE CATTLE COMPANY<br>HORSESHOE CATTLE COMPANY       | LEASED<br>LEASED | 20.00           | FROM         | MURPHY. ELHO D AND EVELENE B<br>MURPHY. ELHO D AND EVELENE B                |
| HUNSESHOE CATTLE CUMPANT                                   |                  | 20.00           | FROM         | DANCEY, ADTHUD A AND JAMES A  |
| HORSESHOE CATTLE COMPANY<br>HORSESHOE CATTLE COMPANY       | LEASED           | 7.00<br>13.00   | FROM         | RAMSEY, ARTHUR A AND JAMES A<br>RANCHO STA GERTRUDES MUTUAL<br>WATER SYSTEM |
| HORSESHOE CATTLE COMPANY                                   | LEASED           | 7.00            | FROM         | RYDER. BAYARD   |
| HORSESHOE CATTLE COMPANY<br>HORSESHOE CATTLE COMPANY       | PURCHASED        | 5.00            | FROM         | SAMPSON. WM VIA HALOPOFF PROP   |
| HORSESHOE CATTLE COMPANY                                   | LEASED           | 19.56           | TO           | SAN GABRIEL VALLEY WATER CO   |
| HORSESHOE CATTLE COMPANY                                   | PURCHASED        | 3.00            | FROM         | SCHUSTER. DICK J  |
| HORSESHOE CATTLE COMPANY                                   | LEASED           | 10.00           | 10           | SHITH+ RALPH E. JR  |
| HORSESHOE CATTLE COMPANY                                   | LEASED           | 30.00           | FROM         | TROOST. FRED AND ANNIE  |
| HOUSEMAN. THEODORE R AND LEONA                             | LEASED           | 20.00           | TO           | SANTA FE SPRINGS. CITY OF<br>DYT. COR AND ANDY                              |
| HUYG. ALBERT AND MARIE                                     | LEASED           | 40.00           | 10           | GULF OIL CORPORATION  |
| INDUSTRIAL ASPMALT OF CAL. INC                             | SOLD             | 93.00           | 10           | GULF OIL CORPORATION  |
| INGLEWOOD. CITY OF   | PURCHASED        | 11.00           | FROM<br>TO   | BETTENCOURT. JACK R AND BELLA<br>SAN GABRIEL VALLEY WATER CO                |
| INGLEWOOD CITY OF  | LEASED<br>LEASED | 228.00          | TO           | SAN GABRIEL VALLEY WATER CO   |
| JAMISON - ROBERT J AND BETTY                               | SOLD             | 6.00            | 10           | AUTOHOBILE CLUB OF SO. CALIF  |
| JONGSMA HAROLD AND MARY N                                  | DEDICATED        | 22.00           | 70           | CERRITOS. CITY OF   |
| JONGSHA - MAROLD AND MARY N                                | DEDICATED        | 6.00            | TO           | CERRITOS, CITY OF   |
| JORRITSMA. ELIZABETH                                       | LEASED           | 20.00           | TO           | FRANCIOSI. GUISEPPI AND ALICE   |
| KAISER AETNA   | PURCHASED        | 6.00            | FROM         | BOERSMA. SAM AND BERDINA  |
| KAISER AETNA   | DEDICATED        | 12.00           | 10           | CERRITOS. CITY OF   |
| KAISER AETNA   | DEDICATED        | 10.00           | FROM         | CERRITOS. CITY OF<br>FERREIRA. CAROLINA                                     |
| KAISER AETHA   | PURCHASED        | 10.00           | FROM         | GORZEMAN+ JOE AND ELSIE   |
| KAISER AETNA   | PURCHASED        | 0.00            | FROM         | OOSTEN, RALPH AND CAROLINE  |
| KAISER AETNA<br>KAISER AETNA                               | PURCHASED        | 10.00           | FROM         | VAN DAM, GERRIT AND GRACE   |
| KAL KAN FOODS INCORPORATED                                 | LEASED           | 30.00           | FROM         | QUALITY MEAT PACKING COMPANY<br>SANTA FE SPRINGS. CITY OF                   |
| KAL KAN FOODS INCORPORATED                                 | LEASED           | 50.00           |              |   |
| KINNE+ EUNICE  | LEASED           | 12.00           | TO           | MURATA. DAISAKU ET AL   |

| TABLE TO: THANSI                       |                 |           |           | (44111111111111111111111111111111111111                   |
|--|-----------------|-----------|-----------|---|
| PARTY                                  | TRANSACTION AND | AHOUNT IN | ACRE-FEET | PARTY   |
| LAGUNA-MAYWOOD MUT WTR CO NO 1         | LEASED          | 60.00     | FROM      | SANTA FE LAND IMPROVEMENT CO                              |
| LAGUNA-MAYWOOD MUT WTR CO NO 1         | LEASED          | 100.00    | FROM      | SANTA FE LAND IMPROVEMENT CO                              |
|  | LEASED          |           | FROM      | SANTA FE LAND IMPROVEMENT CO                              |
| LAGUNA-MAYWOOD MUT WTR CO NO 1         |                 | 150.00    |           | SANTA FE LAND INFROVEMENT CO                              |
| LAGUNA-MAYWOOD HUT WTR CO NO 1         | LEASED          | 70.00     | FROM      | SANTA FE LAND IMPROVEMENT CO                              |
| LAKEHOOD: CITY OF                      | LEASED          | 650.00    | FROM      | FIRESTONE TIPE AND DURGED CO.                             |
| LAKEWOOD. CITY OF<br>LAKEWOOD. CITY OF | PURCHASED       | 11.00     | FROM      | FIRESTONE TIRE AND RUBBER CO<br>HILARIDES. JOHN AND MARIA |
| LAKEWOOD CITY OF                       | LEASED          | 8.70      | FROM      | HILANIUESI JOHN AND HAKIA                                 |
| LAKEWOOD. CITY OF                      | FEASED          | 8.70      | FRUM      | UNION DEVELOPMENT CO INC                                  |
| LAKEWOOD PROPERTIES                    | SOLD            | 1.00      | ŦO        | U S FINANCIAL   |
|  |                 | ****      |           |   |
| LARWIN SOUTHERN CALIFORNIA INC         | DEDICATED       | 13.00     | TO        | CERRITOS. CITY OF   |
| LARWIN SOUTHERN CALIFORNIA INC         | DEDICATED       | 6.00      | TO        | CERRITOS: CITY OF   |
| LARMIN SOUTHERN CALIFORNIA INC         | PURCHASED       | 4.00      | FROM      | COELHO. JOE A JR AND ISABEL                               |
|  |                 |           | FROM      | VAN RUITEN, PETE AND MARY                                 |
| LARWIN SOUTHERN CALIFORNIA INC         | PURCHASED       | 0.00      | FRUM      | TAN HOTTENS PETE AND HART                                 |
| LAUTRUP, NORMAN                        | LEASED          | 5.00      | TO        | VAN DAM. CORNELIUS . FLORENCE                             |
|  |                 |           |           |   |
| LEWIS FOODS-DIV OF NCC PET             |                 |           |           |   |
| FOOD CORPORATION                       | LEASED          | 75.00     | TO        | CENTURY CENTER NUTUAL WTR ASSN                            |
|  |                 |           |           |   |
| LIBERTY VEGETABLE OIL COMPANY          | SOLD            | 34.00     | TO        | SANTA FE SPRINGS. CITY OF                                 |
|  |                 |           |           |   |
| LONG BEACH CONSTRUCTION CO             | LEASED          | 61.00     | TO        | COUNTY WATER COMPANY                                      |
|  |                 |           |           |   |
| LOS ANGELES COUNTY SANITATION          |                 |           |           |   |
| DISTRICT NO. 2                         | LEASED          | 2.70      | FROM      | CFRPITOS. CITY OF   |
|  |                 |           |           |   |
| LUNDAY-THAGARD OIL COMPANY             | LEASED          | 50.00     | TO        | MONTEBELLO LAND AND WATER CO                              |
|  |                 |           |           |   |
| LYNWDOD+ CITY OF                       | LEASED          | 66.00     | FROM      | HORSESHOE CATTLE COMPANY                                  |
| LYNWOOD. CITY OF                       | LEASED          | 39.75     | FROM      | HORSESHOE CATTLE COMPANY                                  |
|  |                 |           |           |   |
| HARTIN: MARY                           | LEASED          | 28.00     | TO        | SOMERSET MUTUAL WATER COMPANY                             |
| 4                                      |                 |           |           |   |
| MCDOWELL-CRAIG                         | LEASED          | 10.00     | TO        | SOUTH MONTEBELLO IRR. DIST                                |
|  |                 |           |           |   |
| MEL. INCORPORATED                      | LEASED          | 75.00     | FROM      | DOWNEY LAND COMPANY                                       |
| MEL. INCORPORATED                      | LEASED          | 12.00     | FROM      | MOOSCHEKIAN. REUBEN                                       |
|  |                 |           | TO        | A 55 5555466 A.T. A.                                      |
| MEYBERG. LORRAINE K                    | LEASED          | 54.00     | 10        | SANTA FE SPRINGS. CITY OF                                 |
| MIDWAY GARDENS MUTUAL WTR ASSN         | LEASED          | 17.00     | FROM      | BOERE - JOHN JR AND MARY J                                |
| MIDWAY GARDENS MUTUAL WIR ASSN         | LEASED          | 10.00     | FROM      | VANDERHAM. CORNELIA                                       |
| HIDWAY GANDENS HOTOME WIN ASSI         | CEASED          | 10.00     | 1 404     | VANDENHANT CONNECTA                                       |
| MITCHELL. RAY                          | LEASED          | 7.20      | FROM      | ADAMS+ CHARLES E AND RHODA E                              |
| MITCHELL RAY                           | LEASED          | 21.00     | FROM      | ARMSTRONG - ROCK H  |
|  |                 |           |           |   |
| MITCHELL RAY                           | LEASED          | 19.00     | FROM      | CERRITOS. CITY OF   |
| MITCHELL. RAY                          | LEASED          | 47.00     | FROM      | CLANTON. INA  |
| MITCHELL RAY                           | LEASED          | 4.50      | FROM      | DE VOSS. ANDREW AND ALICE                                 |
| MITCHELL+ RAY                          | LEASED          | 4.50      | FROM      | SHAFFER, CHRIS AND CELIA                                  |
|  |                 |           |           |   |
| MOBIL OIL CORPORATION                  | LEASED          | 138.00    | TO        | DOMINGUEZ WATER CORPORATION                               |
|  |                 |           |           |   |
| MONTEBELLO. CITY OF                    | LEASED          | 33.00     | FROM      | HORSESHOE CATTLE COMPANY                                  |
| MONTEBELLO. CITY OF                    | PURCHASED       | 132.50    | FROM      | PARK WATER COMPANY  |
| MONTEBELLO. CITY OF                    | LEASED          | 3.10      | FROM      | SMITH. RALPH E JR   |
|  |                 |           |           |   |
| MONTEBELLO LAND AND WATER CO           | LEASED          | 45.00     | FROM      | DOMINGUEZ/CLARETIAN JR SEM                                |
| MONTEBELLO LAND AND WATER CO           | LEASED          | 100.00    | FROM      | GOODRICH. B F COMPANY. THE                                |
| MONTEBELLO LAND AND WATER CO           | LEASED          | 50.00     | FROM      | LUNDAY-THAGARD OIL COMPANY                                |
| MONTEBELLO LAND AND WATER CO           | LEASED          | 134.00    | FROM      | NORRIS INDUSTRIES. INC                                    |
| MONTEBELLO LAND AND WATER CO           | LEASED          | 30.00     | FROM      | NORWALK-LA MIRADA UNI SCH DIST                            |
| MONTEBELLO LAND AND WATER CO           | LEASED          | 410.00    | FROM      | SWIFT AND COMPANY   |
| MONTEBELLO LAND AND WATER CO           | LEASED          | 300.00    | FROM      | UNIPOYAL TIRE COMPANY                                     |
| HONTEBELEO ENTO AND WATER CO           | CCASCO          | 300.00    | T NON     | ONLY OF THE CONTRACT                                      |
| MOOSCHEKIAN+ REUBEN                    | LEASED          | 12.00     | TO        | HEL. INCORPORATED   |
|  |                 |           |           |   |
| MURATA. DAISAKU ET AL                  | LEASED          | 12.00     | FROM      | KINNE . EUNICE  |
| MURATA. DAISAKU ET AL                  | LEASED          | 15.00     | FROM      | MUSSACHIA+ CARL ET AL                                     |
| MURATA. DAISAKU ET AL                  | LEASED          | 60.00     | FROM      | SOUTHERN CALIFORNIA EDISON CO                             |
| MURATA DAISAKU ET AL                   | LEASED          | 6.80      | FROM      | STRUIKHANS. HENRY AND NELLIE                              |
|  | 66.000          | 0,00      |           |   |
| HURPHY. ELMO D AND EVELENE B           | LEASED          | 15.00     | TO        | HORSESHOE CATTLE COMPANY                                  |
| MURPHY. ELMO D AND EVELENE B           | LEASED          | 20.00     | TO        | HORSESHOE CATTLE COMPANY                                  |
| HURPHY. ELMO D AND EVELENE B           | PURCHASED       | 6.00      | FROM      | WEISS. MORRIS   |
| HONE HIT ECHO O MIND EACTEUE B         | - OHUMAGU       | 0.00      | FRUN      | ACTOOL HOWELD   |
| MUSSACHIA: CARL A ET AL                | DEDICATED       | 2.00      | TO        | CERRITOS. CITY OF   |
| MUSSACHIA+ CARL ET AL                  | LEASED          | 15.00     | TO        | MURATA DALSAKU ET AL                                      |
| HOSPIGNIAN CHUE ET HE                  | ELASEO          | 13100     |           | THE PERSON OF THE   |
| NELSON. OTELIA AND ROBERT              | SOLD            | 11.00     | TO        | BELLFLOWER HOME GARDEN WTR CO                             |
| TELEVISION OF CELL AND MODER!          | 3020            |           |           |   |
| NEW LIFE COMMUNITY CHURCH              | LEASED          | 18.33     | TO        | B F S MUTUAL WATER COMPANY                                |
|  |                 |           |           |   |

TABLE 10. TRANSFERS OF ALLOWED PUMPING ALLOCATIONS (continued)

| PARTY  | TRANSACTION AN   | D AHOUNT IN  | ACRE-FEET  | PARTY  |
|--|--|--|--|--|
| NEWPORT SHORES BUILDERS  | PURCHASED  | 10.00  | FROM   | ROCHA+ FRANK J JR AND ELSIE H  |
| NORRIS INDUSTRIES. INC   | LEASED   | 134.00   | TO   | MONTEBELLO LAND AND WATER CO   |
| NORWALK. CITY OF<br>NORWALK. CITY OF   | PURCHASED  | 42.00  | FROM<br>FROM   | ABEX COMPORATION<br>RYDER: BAYARD  |
| NORWALK-LA MIRADA UNI SCH DIST<br>NORWALK-LA MIRADA UNI SCH DIST   | LEASED<br>LEASED   | 30.00  | TO<br>TO   | MONTEBELLO LAND AND WATER CO<br>SOUTHERN CALIFORNIA WATER CO   |
| NOTTINGHAM. MABEL E  | LEASED   | 20.00  | то   | COUNTY WATER COMPANY   |
| OFFINGA: WILLIAM AND SON<br>OFFINGA: WILLIAM AND SON   | LEASED<br>SOLD   | 12.00  | TO<br>TO   | SANTA FE SPRINGS. CITY OF<br>SANTA FE SPRINGS. CITY OF   |
| OOSTEN. RALPH AND CAROLINE   | SOLO   | 0.00   | TO   | KAISER AETHA   |
| ORCHARD DALE COUNTY WATER DIST   | LEASED   | 120.00   | TO   | FEDERAL PAPER BOARD CO INC   |
| OWL CONSTRUCTORS   | LEASED   | 16.00  | TO   | SANTA FE SPRINGS, CITY OF  |
| P B S CORPORATION P B S CORPORATION  | PURCHASED<br>DEDICATED   | 8.00   | FROM<br>TO   | CALIFORNIA COTTON OIL CORP.<br>CERRITOS. CITY OF   |
| PARK WATER COMPANY   | SOLD   | 132.50   | TO   | MONTEBELLO CITY OF   |
| PEERLESS WATER COMPANY   | LEASED   | 146.00   | 10   | COUNTY WATER COMPANY   |
| PICO COUNTY WATER DISTRICT<br>PICO COUNTY WATER DISTRICT   | LEASED<br>LEASED   | \$55.00<br>145.00  | FROM<br>FROM   | DOMINGUEZ WATER CORPORATION<br>STAUFFER CHEMICAL COMPANY   |
| PICO RIVERA. CITY OF   | LEASED   | 110.00   | TO   | SAN GABRIEL VALLEY WATER CO  |
| PIMENTAL. LUCILLE C  | LEASED   | 8.00   | FROM   | ROCKVIEW DAIRIES, INCORPORATED   |
| PINHEIRO. A C AND HARY M   | SOLD   | 24.00  | TO   | SNOW+ JAMES M AND ESSIE M  |
| PLUNKETT . DONALD R  | LEASED   | 45.00  | FROM   | BAKER COMMODITIES, INC   |
| PRESLEY DEVELOPMENT COMPANY PRESLEY DEVELOPMENT COMPANY  | DEDICATED<br>PURCHASED   | 1.00   | TO<br>FROM   | CERRITOS. CITY OF<br>FERREIRA. MARY A. ESTATE OF   |
| QUALITY HEAT PACKING COMPANY   | LEASED   | 30.00  | 10   | KAL KAN FOODS INCORPORATED   |
| RANSEY. ARTHUR D AND JANES A   | LEASED   | 7.00   | TO   | HORSESHOE CATTLE COMPANY   |
| RANCHO SANTA GERTRUDES MUTUAL WATER SYSTEM   | LEASED   | 13.00  | TO   | HORSESHOE CATTLE COMPANY   |
| RELLUF REALTY: INCORPORATED RELLUF REALTY: INCORPORATED  | SOLD<br>PURCHASED  | 12.00<br>12.00   | TO<br>FROM   | SIMON+ NORTON INC-MUS OF ART SO. PACIFIC TRANSPORTATION CO.  |
| ROCHA+ FRANK J JR AND ELSIE M  | SOLD   | 10.00  | TO   | NEWPORT SHORES BUILDERS  |
| ROCKVIEW DAIRIES, INCORPORATED ROCKVIEW DAIRIES, INCORPORATED ROCKVIEW DAIRIES, INCORPORATED   | LEASED<br>LEASED<br>LEASED   | 10.00<br>50.00<br>6.00   | TO<br>TO<br>TO   | BELLFLOWER CHRISTIAN SCHOOL<br>DE GRODT, PETE<br>PIMENTAL, LUCILLE C   |
| RODRIGUES, JOHN ET AL  | SOLD   | 4.00   | TO   | SANTA FE SPRINGS. CITY OF  |
| ROETHLISBERGER. FRIEDA.<br>(CO-DWNER OF WTR RIGHTS<br>LISTED UNDER WM MEINES ET<br>AL)   | SOLD   | 2.00   | 10   | TITLE INSURANCE AND TRUST CO   |
| ROYDEN. HERBERT N  | LEASED   | 10.00  | FROM   | FRAMPTON, HARVEY   |
| RYDER. BAYARD<br>RYDER. BAYARD   | LEASED<br>SOLD   | 7.00<br>8.00   | TO<br>TO   | HORSESHOE CATTLE COMPANY<br>NORWALK. CITY OF   |
| RYLAARSDAM+ SIMON + MARY JANE  | SOLD   | 1.00   | TO   | A B C UNIFIED SCHOOL DISTRICT  |
| SAMPSON. WH C AND HILDRED  | SOLD   | 5.00   | TO   | HORSESHOE CATTLE COMPANY VIA   |
| SAN GABRIEL VALLEY WATER CO<br>SAN GABRIEL VALLEY WATER CO | LEASED<br>LEASED<br>LEASED<br>LEASED<br>LEASED<br>LEASED<br>LEASED | 86.00<br>40.00<br>11.00<br>400.00<br>375.00<br>19.56<br>848.00<br>228.00 | FROM<br>FROM<br>FROM<br>FROM<br>FROM<br>FROM<br>FROM<br>FROM | B F S MUTUAL WATER COMPANY<br>CITRUS GROVE MEIGHTS WATER CO<br>CITRUS GROVE MEIGHTS WATER CO<br>DOMINOUEZ WATER CORPORATION<br>GOODYEAR TIRE * RUBBER CO. THE<br>MORSESMOE CATILE COMPANY<br>INGLEWOOD PARK CEMETERY |
| SAN GABRIEL VALLEY WATER CO  | LEASED   | 110.00   | FROM   | PICO RIVERA, CITY OF   |

|  |                     |           |            | CATTONS (continued)   |
|--|---------------------|-----------|------------|---|
| PARTY  | TRANSACTION AND     | AHOUNT IN | ACRE-FEET  | PARTY   |
| SANTA FE LAND IMPROVEMENT CO                                   | LEASED              | 60.00     | TO         | LAGUNA-MAYWOOD NUT WTR CO NO 1  |
| SANTA FE LAND IMPROVEMENT CO                                   | LEASED              | 100.00    | 10         | LAGUNA-HAYWOOD NUT WTR CO NO 1  |
| SANTA FE LAND IMPROVEMENT CO                                   | LEASED              | 150.00    | TO         | LAGUNA-MAYWOOD HUT WTR CO NO 1  |
| SANTA FE LAND IMPROVEMENT CO                                   | LEASED              | 70.00     | TO         | LAGUNA-MAYWOOD NUT WTR CO NO 1  |
|  |                     |           |            |   |
| SANTA FE SPRINGS. CITY OF<br>SANTA FE SPRINGS. CITY OF         | LEASED<br>LEASED    | 30.00     | FROM       | CITRUS GROVE MEIGHTS WATER CO<br>COLLINSWORTH. J E                          |
|  |                     | 12.00     |            | COLLINSWORTH JE   |
| SANTA FE SPRINGS. CITY OF                                      | LEASED              | 8.00      | FROM       | ENGLER. EMMA  |
| SANTA FE SPRINGS. CITY OF                                      | PURCHASED           | 8.00      | FROM       | HATHAWAY RANCH COMPANY  |
| SANTA FE SPRINGS. CITY OF                                      | LEASED              | 10.00     | FROM       | HOUSEMAN. THEODORE R AND LEONA  |
| SANTA FE SPRINGS. CITY OF                                      | LEASED              | 50.00     | FROM       | KAL KAN FOODS INCORPORATED  |
| SANTA FE SPRINGS, CITY OF                                      | PURCHASED           | 34.00     | FROM       | LIBERTY VEGETABLE DIL COMPANY   |
| SANTA FE SPRINGS, CITY OF<br>SANTA FE SPRINGS, CITY OF         | LEASED              | 54.00     | FROM       | MEYBERG. LORRAINE K<br>OFFINGA. WILLIAM AND SON<br>OFFINGA. WILLIAM AND SON |
| SANTA FE SPRINGS. CITY OF                                      | LEASED<br>PURCHASED | 12.00     | FROM       | OFFINGA WILLIAM AND SON   |
| SANTA FE SPRINGS. CITY OF                                      | LEASED              | 14.00     | FROM       | OWL CONSTRUCTORS  |
| SANTA FE SPRINGS. CITY OF                                      | PURCHASED           | 4.00      | FROM       | DONOTCHES HOUSE   |
| SANTA FE SPRINGS. CITY OF                                      | LEASED              | 19.00     | FROM       | RODRIGUES. JOHN ET AL<br>SUNSET CEMETERY ASSOCIATION                        |
| SANTA FE SPRINGS CITY OF<br>SANTA FE SPRINGS CITY OF           | LEASED              | 621.00    | FROM       | WHITTIER CITY OF  |
|  |                     |           |            |   |
| SCHOLLE CONTAINER CORPORATION                                  | LEASED              | 26.00     | TO         | BELLFLOWER HOME GARDEN WTR CO   |
| SCHUSTER, DICK J   | SOLD                | 3.00      | TO         | HORSESHOE CATTLE COMPANY  |
|  |                     |           |            |   |
| SHAFFER. CHRIS AND CELIA                                       | LEASED              | 4.50      | TO         | MITCHELL. RAY   |
| SIEVERS, ROBERT L AND BETTY                                    | DEDICATED           | 1.00      | 10         | CERRITOS. CITY OF   |
| SIMON. NORTON INC-MUS. OF ART                                  | PURCHASED           | 12.00     | FROM       | RELLUF REALTY. INCORPORATED   |
| SMITH. RALPH E JR  | LEASED              | 55.00     | TO         | COAST PACKING COMPANY   |
| SMITH. RALPH E JR  | LEASED              | 10.00     | FROM       | HORSESHOE CATTLE COMPANY  |
| SMITH+ RALPH E JR  | LEASED              | 3.10      | 10         | MONTEBELLO. CITY OF   |
| Shifting that I be   | FERSES              | 3010      | 10         | HOMIEDEECV CITY OF  |
| SNOW+ JAMES M AND ESSIE M                                      | PURCHASED           | 24.00     | FROM       | PINHEIRO. A C AND MARY N  |
| SOMERSET MUTUAL WATER COMPANY                                  | LEASED              | 320.00    | FROM       | BELLFLOWER. CITY OF   |
| SOMERSET MUTUAL MATER COMPANY<br>SOMERSET MUTUAL WATER COMPANY | LEASED              | 35.60     | FROM       | CORDEIRO, MARY . 1ST WEST BANK  |
| SOMERSET MUTUAL WATER COMPANY                                  | LEASED              | 28.00     | FROM       | MARTIN: MARY  |
| SOMERSET MUTUAL WATER COMPANY                                  | LEASED              | 20.00     | FROM       | VERHOEVEN. JOHN C AND SADIE   |
| SOUTH MONTEBELLO IRR. DIST                                     | LEASED              | 40.00     | FROM       | BAKER COMMODITIES. INC  |
| SOUTH MONTEBELLO IRR. DIST                                     | LEASED              | 10.00     | FROM       | MCDOWELL-CRAIG  |
| SOUTH MONTEBELLO IRR. DIST                                     | LEASED              | 62.00     | FROM       | TE VELDE. HARM AND ZWAANTINA  |
| SOUTH MONTEBELLO IRR. DIST                                     | LEASED              | 30.00     | FROM       | UNION PACIFIC RAILROAD COMPANY  |
| SOUTH MONTEBELLO IRR. DIST                                     | LEASED              | 65.00     | FROM       | UNITED STATES STEEL CORP  |
| SOUTHERN CALIFORNIA EDISON CO                                  | LEASED              | 20.00     | TO         | CHIKAMI. SHIGERU AND JACK   |
| SOUTHERN CALIFORNIA EDISON CO                                  | LEASED              | 6.00      | TO         | CHIKAMI, SHIGERU AND JACK   |
| SOUTHERN CALIFORNIA EDISON CO                                  | LEASED              | 9.00      | TO         | FORESTA FRANCIS A AND VALERIE   |
| SOUTHERN CALIFORNIA EDISON CO                                  | LEASED              | 60.00     | TO         | MURATA DAISAKU ET AL  |
| SOUTHERN CALIFORNIA EDISON CO                                  | LEASED              | 68.00     | 10         | YAMAMOTO. GEORGE AND ALICE  |
| SOUTHERN CAETS ONNER EDISON CO                                 | CERSEO              | 00.00     | ,,         | TARAMOTOR GEORGE AND RESCE  |
| SOUTHERN CALIFORNIA WATER CO                                   | LEASED              | 286.00    | FROM       | NORWALK-LA MIRADA UNI SCH DIST  |
| SO. PACIFIC TRANSPORTATION CO.                                 | SOLD                | 12.00     | TO         | RELLUF REALTY. INCORPORATED   |
| SOUTHWEST WATER COMPANY  | LEASED              | 140.00    | FROM       | SUBURBAN WATER SYSTEMS  |
| SPILLER. GLENN F AND JEAN H                                    | SOLD                | 19.00     | TO         | FORESTA. FRANCIS A AND VALERIE  |
| STANDARD BRANDS PAINT CO INC                                   | PURCHASED           | 1.00      | FROM       | EDWARDS. ART  |
| STANDARD OIL CO. OF CALIFORNIA                                 | LEASED              | 50.00     | TO         | CENTURY CENTER MUTUAL WTR ASSN  |
| STAUFFER CHEMICAL COMPANY                                      | LEASED              | 145.00    | TO         | PICO COUNTY WATER DISTRICT  |
| STRUIKMANS. HENRY AND NELLIE                                   | LEASED              | 6.80      | TO         | MURATA. DAISAKU ET AL   |
| SUBURBAN WATER SYSTEMS   |                     | 140.00    | TO         | SOUTHWEST WATER COMPANY   |
|  | LEASED              |           |            |   |
| SULLY-MILLER CONTRACTING CO                                    | LEASED              | 10.00     | TO         | COUNTY WATER COMPANY  |
| SUNSET CEMETERY ASSOCIATION SUNSET CEMETERY ASSOCIATION        | LEASED<br>LEASED    | 2.00      | TO<br>TO   | CONTINENTAL CANINES, INC<br>SANTA FE SPRINGS, CITY OF                       |
|  | 151656              |           |            | ANTONIO ANTONIO DO CO   |
| SWIFT AND COMPANY  | LEASED              | 275.00    | TO<br>FROM | ANACONDA AMERICAN BRASS CO<br>ANACONDA AMERICAN BRASS CO                    |
| SWIFT AND COMPANY  | LEASED              | 100.00    | TO         | HAMM. THECOORE. COMPANY   |
| SWIFT AND COMPANY  | LEASED              | 362.00    | TO         | MONTEBELLO LAND AND WATER CO  |
| SWIFT AND COMPANY  | LEASED              | 410.00    | 10         | MONITORETO CAUD AND BRIEK CO  |
| TASHIMA. ROY AND SHIGEO  | SOLO                | 1.00      | TO         | CERRITOS-PACIFIC DEV COMPANY  |
| TEIXEIRA: CARL   | DEDICATED           | 2.00      | TO         | CERRITOS. CITY OF   |

TABLE 10. TRANSFERS OF ALLOWED PUMPING ALLOCATIONS (continued)

| PARTY   | TRANSACTION AN         | D AMOUNT IN     | ACRE-FEET    | PARTY   |
|---|------------------------|-----------------|--------------|---|
| TE VELDE: HARM AND ZWAANTINA<br>TE VELDE: HARM AND ZWAANTINA  | LEASED<br>LEASED       | 75.00<br>62.00  | TO           | FEDERAL ICE + COLD STORAGE CO<br>SOUTH MONTFBELLO IRR. DIST |
| TITLE INSURANCE AND TRUST CO<br>TITLE INSURANCE AND TRUST CO<br>(SEE LISTING UNDER ROETH-<br>LISBERGER- FRIEDA) | PURCHASED<br>PURCHASED | 10.00           | FROM<br>FROM | GODINMO: PAULINE: ESTATE OF<br>ROETHLISBERGER: FRIEDA       |
| TRACT 349 MUTUAL WATER COMPANY  | LEASED                 | 275.00          | FROM         | UNION PACIFIC RAILROAD COMPANY                              |
| TROOST. FRED AND ANNIE  | LEASED                 | 30.00           | TO           | HORSESHOE CATTLE COMPANY                                    |
| U S FINANCIAL   | PURCHASED              | 1.00            | FROM         | LAKEWOOD PROPERTIES   |
| UEHLING WATER COMPANY. INC  | LEASED                 | 230.00          | FROM         | DOMINGUEZ WATER CORPORATION                                 |
| UNION DEVELOPMENT COMPANY. INC  | LEASED                 | 8.70            | TO           | LAKEWOOD, CITY OF   |
| UNION PACIFIC RAILROAD COMPANY UNION PACIFIC RAILROAD COMPANY   | LEASED<br>LEASED       | 30.00<br>275.00 | TO<br>TO     | SOUTH MONTEBELLO IRR. DIST<br>TRACT 349 MUTUAL BATER COMPAN |
| UNIROYAL TIRE COMPANY   | LEASED                 | 300.00          | 70           | MONTEBELLO LAND AND WATER CO                                |
| UNITED STATES STEEL CORP  | LEASED                 | 65.00           | TO           | SOUTH MONTEBELLO IRR. DIST                                  |
| VAN DAM. CORNELIUS . FLORENCE   | LEASED                 | 5.00            | FROM         | LAUTRUP. NORMAN   |
| VAN DAM. GERRIT AND GRACE   | SOLD                   | 10.00           | TO           | KAISER AETNA  |
| VANDERHAM. CORNELIA   | LEASED                 | 10.00           | TO           | MIDWAY GARDENS MUTUAL WTR ASS                               |
| VAN DIEST. MARGARET   | LEASED                 | 22.00           | TO           | COUNTY WATER COMPANY  |
| VAN RUITEN. HENRY AND HARY  | SOLD                   | 7.00            | TO           | VAN RUITEN, THOMAS AND INGRID                               |
| VAN RUITEN. PETE AND MARY   | SOLD                   | 0.00            | TO           | LAPWIN SOUTHERN CALIFORNIA IN                               |
| VAN RUITEN. THOMAS AND INGRID   | PURCHASED              | 7.00            | FROM         | VAN RUITEN. HENRY AND MARY                                  |
| VEENENDAAL . EVERT AND GERTRUDE   | DEDICATED              | 18.00           | TO           | CERRITOS. CITY OF   |
| VERHOEVEN. JOHN C AND SADIE   | LEASED                 | 20.00           | TO           | SOMERSET MUTUAL WATER COMPANY                               |
| VIERRA+ JOSEPH C AND CAROLINE   | SOLD                   | 1.00            | то           | CLASSIC DEV CORPORATION                                     |
| WALHUT CREEK CANNING COMPANY  | DEDICATED              | 1.00            | то           | CERRITOS. CITY OF   |
| WEISS. MORRIS   | SOLO                   | 6.00            | то           | MURPHY. ELMO D AND EVELENE B                                |
| WESTPORT-CERRITOS COMPANY WESTPORT-CERRITOS COMPANY   | DEDICATED<br>DEDICATED | 6.00<br>4.00    | TO<br>TO     | CERRITOS, CITY OF<br>CERRITOS, CITY OF                      |
| WHITTIEP. CITY OF   | LEASED                 | 621.00          | TO           | SANTA FE SPRINGS. CITY OF                                   |
| YAHAHOTO. GEORGE AND ALICE  | LEASED                 | 60.00           | FROM         | SOUTHERN CALIFORNIA EDISON CO                               |

ment is required for the proper accounting of the water rights. The Watermaster assumes that the water rights pass on to the new owner unless specifically reserved in the sale document.

In leasing, buying, or selling water rights, parties should be specific as to the type being exchanged; i.e., Total Water Right or Allowed Pumping

Allocation. All leases should be entered into on the basis of Allowed Pumping Allocation, whereas sales should specify both amount of Total Water Right and amount of Allowed Pumping Allocation, each to the nearest whole acre-foot. All water right leases should be made on a water year basis; i.e., October 1 through September 30 of the following year.

#### Overextractions

Each year some parties extract more ground water from the Central Basin than they are entitled to. The overextractions are usually small, within the tolerance set by the Judgment. Each party may overextract by 2 acrefeet or 10 percent of its Allowed Pumping Allocation, whichever is greater, on the premise that the overextraction will be eliminated during the following water year. Any overextractions above this limit must have prior approval by the Watermaster. Most overextractions are the result of an unexpected increase in water demand so it would be unreasonable not to allow some deviation from the limits and guidelines of the Judgment. Table ll summarizes all overextractions during the 1971-72 water year.

Of the sixty-nine parties listed: twenty-four overextracted in violation of the Judgment, of which twenty-two have taken steps to eliminate their overextractions; ten had requested permission and obtained approval to overextract; and ten were also in violation at the end of the 1970-71 water year. Lakewood Pipe Company and Richland Farms Water Company, have not taken steps to eliminate their overextractions.

Lakewood Pipe Company is overextracted as a result of adjustments made to their reported meter readings found to be in error upon receipt of their production report for the July-August-September 1972 quarter.

Richland Farms Water Company has been in violation of the Judgment for the past three water years. On November 11, 1971, they asked for and were given approval to make up their over-extractions, one-half during 1971-72 and the remainder during 1972-73. Instead of reducing their deficit by 65 acre-feet they increased it by an additional 125 acre-feet.

Ten parties also overextracted pursuant to an Ex Parte Order which is explained in this chapter.

The Watermaster recommends that no action be brought against those parties that overextracted but have taken steps to eliminate the overextractions.

### Findings and Determinations by Watermaster

WITH RESPECT TO EACH PARTY LISTED ON TABLE 11 CONTAINED IN THIS PORTION OF THE REPORT ON "OVEREXTRACTIONS", THE AMOUNT SHOWN IN COL-UMN 6 CONSTITUTES THE QUANTITY OF WATER IN ACRE-FEET BY WHICH THAT PARTY HAS OVEREX -TRACTED GROUND WATER FROM THE CENTRAL BASIN IN EXCESS OF THE QUANTITIES PERMITTED TO IT UNDER AND PURSUANT TO THE JUDGMENT IN THE CENTRAL AND WEST BASIN WATER REPLENISH-MENT DISTRICT, PLAINTIFF, VS. CHARLES ADAMS, ET AL. DEFENDANT, CASE NO. 786,656, LOS ANGELES SUPERIOR COURT. EACH SUCH PARTY'S ALLOWED PUMPING ALLOCATION FOR THE WATER YEAR 1972-73, AS SHOWN IN APPENDIX A OF THIS REPORT, IS REDUCED BY SAID QUANTITIES SHOWN IN COLUMN 6, PURSUANT TO THE PROVISIONS OF PART III, SUBPART B, PARAGRAPH 3 OF THE JUDGMENT, EXCEPT INSOFAR AS THAT PARTY HAS ORDERED AND HAS BEEN ALLOCATED EXCHANGE POOL WATER FOR THE WATER YEAR 1972-73. THE FOREGOING STATEMENTS CONTAINED IN THIS PARAGRAPH CONSTITUTE A DETERMINATION AND FINDING BY THE WATERMASTER PURSUANT TO THE PROVISIONS OF PART II OF SAID JUDGMENT

From time to time the Watermaster evaluates historical ground water production records of parties at the request of the parties or at the Watermaster's discretion. In some instances, the evaluations and findings result in minor uncontested changes in the records to the benefit of the party or vice versa.

The administration of the Judgment was hampered to a degree by the failure of a number of parties in submitting

#### TABLE II. OVEREXTRACTIONS In acre-feet

|  | (1)                              | (2)                                    | (3)                          | (4)  | (5)                    |                                    | Overextracti            | gin .                         |
|--|----------------------------------|--|------------------------------|--|------------------------|------------------------------------|-------------------------|-------------------------------|
| Party  | Allowed<br>Pumping<br>Allocation | Allowable<br>carryover<br>from 1970-71 | Exchange water<br>and leases | Allowable<br>extraction<br>(1)*(2)*(3)*(4) | Amount                 | (f)<br>Amount<br>(ls)-(5)=(f)      | Allowable 4             | In percent<br>(6)+(1) 100-(8) |
| ABC Unified School District b/   | 278.00                           | - 4.02                                 | - 100,00                     | 173.98                                     | - 183.18               | - 9.20<br>- 36.79¢/,               | 27.80                   | 3.31                          |
| Ameron, Pipe Products Group, So. Calif.  | 24.00                            | • 38.67<br>• 6.72                      |                              | 188,67                                     | - 225.lef              | - 4.79S                            | 2,40                    | 24.53                         |
| Artesis, City of<br>BFS Matual Water Company<br>Bekenden, Doutsen and Mank   | 146.00<br>9.00                   | - 5.32                                 | - 67.67                      | + 73.01<br>+ 7.88                          | - 7%,58<br>- 11,00     | - 1.57<br>- 3.12°                  | 14,60                   | 3 , OP 3 k , c 7              |
|  | 26.00                            | - 3.30                                 | + 18.00                      | + 40.70                                    | - 56.87                |                                    | 3.604                   | 44.904/                       |
|  | 89.00                            | + 1.93                                 |                              | 90,93                                      | - 110,94               | 20.012                             |                         | 22,48                         |
| California Water Service Company<br>Century Center Matual Water Association  | 264.00                           | - 145.14<br>- 40.07                    | - 604.00<br>+ 145.00         | 11,024,86<br>. 368,93                      | - 11,126.93            |                                    | 1,177,60                | 0.87<br>1.40d/                |
| Cerriton, City of  | 1,941.00                         | . 112.37                               | - 87.7C                      | 1,9:5.67                                   | - 1,984.04             | - 18.37                            | 194,10                  | 0.95                          |
| Channall Sutual Water Company  | 81.00                            | 12.60                                  | · 34.00                      | 127,60                                     | - 134.93               | - 7.33                             | 8.10                    | 9.05                          |
| City Parms Sutual Water Company No. 1<br>Commton, City of  | 30.00<br>5,514.00                | - 6.9k<br>- 15.84                      | - 283,00                     | 36.94<br>+ 5.215.16                        | - 37.17<br>- 5,390,79  | - 0.23<br>- 175.63<br>- 123.18     | 3.00                    | 0.77<br>3.19                  |
| Compton, City of<br>Container Corporation of America<br>Downey Cometery District   | 1,058.00                         | 19.93                                  | + 272.00                     | * 1,349.93<br>* 16.80                      | - 1,673.11             | - 123.18 <sup>e</sup>              | 105.80                  | 11.64                         |
| portary comments provided  |                                  |  |                              |  |                        |                                    |                         |                               |
| Bmoto, John H. and Shimuko Foresta, Francis A. and Valeria Mae Francissi, Quiceppi and Alice   | 0.00                             | 0.60                                   | + 2.00<br>+ 9.00             | · 2.60<br>• 28.00                          | - 3.92<br>- 29.22      | - 1.32<br>- 1.22<br>- 3.61         | 3.50g<br>5.80g<br>5.00  | 11.28                         |
|  | 5.00                             | - 32.28                                | - 100.00                     | - 69.72<br>- 0.40                          | - 73.33<br>- 0.68      | . 1 08                             | 3.20                    | 11.28                         |
| Garrett, Freddie A. and Vivian Marie   | 5.00                             | - 0.49                                 | + 1.00                       | . 5.51                                     | - 8.98                 | 3.479                              | 2.00                    | 69.40                         |
| Goodrich, B. F. Company, The<br>Haakes, Ed and Sjane   | 415.00                           | . 7.94                                 | - 100.00                     | 4 322.94                                   | - 333.92               | - 10.98                            | 41.50                   | 2.65                          |
| Nashma, Ed and Ejana /   | 22.00<br>8.00                    | 3,636                                  | + 1.00                       | · 18.37                                    | - 25.28<br>- 9.36      | - 6.91°/                           | 2.20                    | 31.41                         |
| Hathaway Ranch Company<br>Hilarides, Sob and Haaike  | 66.00<br>41.00                   | + 10.00                                | - 60.00                      | + 16.00<br>+ 45.17                         | - 16.20<br>- 45.54     | - 0.20<br>- 0.37                   | 4.10                    | 0.90                          |
|  |                                  |  |                              |  |                        |                                    |                         | 5.19                          |
| Hustington Park, City of<br>Ideings, Pete W. and Annie   | 3,830.00                         | · 228.09<br>- 1.10                     | - 238.00                     | + 3,820.09<br>+ 8,90                       | - 4,018.88<br>- 28.41  | - 198.79<br>- 19.51                | 383.00                  | 195,10                        |
| Heiser Actns Kism, Jacob R, and Bonnie   | 10.00                            | - 5.86<br>- 5.08                       | 4.00                         | + 15.08                                    | - 46.94                | - 2.80                             | 4.60                    | 6.09                          |
| Eing Eelly Murealede Company, Inc.   | 21.00                            | 2.22                                   | - 1.00                       | 22.22                                      | - 23.43                | - 1.21                             | 2,10                    | 5.7€                          |
| La Neciende Water Company  | 37.00                            | • 17.31                                | 11.00                        | • 65.31                                    | - 67.23                | - 1.92 <sub>e</sub> /              | 3.70                    | 5-194/                        |
| Lakewood, City of<br>Lakewood Pipe Company   | 8,796.00                         | -1,381.06<br>- 1.13                    | • 907.70                     | + 8,322.64<br>+ 8,87                       | - 8,646.33<br>- 14.50  | - 121.69h/<br>- 5.63h/             | 945.474                 | 1.29 <u>4</u> /<br>56.30      |
| Lervis Southern California Inc.<br>Long Seach, City of   | 4.00<br>30,153.00                | - 1,46                                 | 8.00<br>-1,548.00            | 10.5h<br>28.694.80                         | - 11.12<br>- 28,979.52 | - 284,72                           | 2.00                    | 14.50                         |
|  |                                  |  |                              |  |                        | - 48.05 <u>f</u> 1/                |                         |                               |
| Los Angeles, County of<br>Los Angeles County Waterworks Dist., No. 10  | 674.00                           | 0.00<br>+ 67.40                        | - 30,00<br>- 35.00           | + 560.00<br>+ 706.40                       | - 664.52<br>- 861.89   |                                    | 59.00<br>£7.40          | 8.14                          |
| Los Angeles, County of Los Angeles County Waterworks Diet. No. 10 Los Bistos Tract 6192 Water, Company Liamman, Paul H., Jr. et al.  | 39,00<br>6,00                    | · 2.93                                 |                              | · 41.93                                    | - 64.55<br>- 7.65      | - 22.62°<br>- 2.30°                | 3.90                    | 58,00                         |
| Lymwood, City of   | 5,154.00                         | + lable.25                             | - 159.25                     | 5,439.00                                   | - 5,503.64             | - 64.66                            | 2.00 <sub>d</sub> /     | 38.33 <u>d</u> /              |
| Haywood Mutual Water Company No. 1<br>Hidland Perk Water Truet   | 791.00                           | 19.67                                  | - 38.00                      | · 722.67                                   | - 741.37               | - 18.70°                           | 7%,1C                   | 2.52                          |
| Midland Perk Water Truet   | 57,00<br>€,00                    | - 34.58<br>- 0.76                      | · 35.00                      | 57.42                                      | - 97.43<br>- 7.40      | - 40.C1S/<br>- 2.16S/              | 5.70<br>2.00<br>10.22   | 70.19<br>34.00<br>0.24        |
| Miersme, Henry and Susan H.<br>Mitchell, Ray   | C.00                             | - 2,19                                 | + 102,20<br>+ 90,00          | · 100.01<br>· 171.57                       | - 100.26<br>- 195.05   | - C.25<br>- 23.48e/                | 10.20                   | 0.242                         |
|  |                                  |  | ,                            |  |                        |                                    |                         | . 3100                        |
| Murakawa, Kiyoshi ani Shisuko<br>Borth Gate Gardens Water Company  | 0.00<br>48.00                    | · 0.27                                 | → 3,00<br>1€,00              | . 3.27<br>. 60.21                          | - 3.40                 | - C.13<br>- C.8C                   | 4,80                    | 1.67                          |
| Norwalk-La Mirada Unified School District  | 378,00                           | · 0.81                                 | - 318.00<br>- 73.00          | · 60.81<br>· 751.01                        | - 67.32<br>- 795.(1    | - 6.51                             | 37,80                   | 1.77                          |
| Richland Ferms Weter Company   | 173.00                           | - 131.79                               | - 13.0                       | 41.21                                      | - 298.11               | - 191.00hk                         | 17.30                   | 7.11<br>11C.4ck               |
| Roman Cetholic Agchbishop of L. A., The<br>Nuchtl Brothers   | 347.00                           | - 65.31                                | - 88.oc                      | 369.69                                     | - 459.80               | - 90,17°                           | 34.70                   | 25.99                         |
| Nuchti Brothers   Nuchti Broth | 25.00                            | - 35.66                                | · 111.00                     | + 100.34<br>+ 0.71                         | - 119.73               | - 90.170<br>- 19.390               | 2,00.7                  | 77.50                         |
| Santa Pe Springs, City of  | 2,341.00                         | 293.15                                 | 828,00                       | + 3,4f2,15<br>- 700,02                     | - 3,464.45<br>- 723.15 | - 2,30                             | 2.00<br>317.30<br>47.40 | 0.07                          |
| Sative Los Angeles County Water Dist.  | 11.1100                          |  |                              |  |                        |                                    | 119.704                 |                               |
| South Montebello Irrigation District   | 990.00                           | - (9.11<br>- 0.02                      | . R39,00                     | 1,759.89                                   | - 1,775.40<br>- 1.40   | - 15.51<br>- C.42 <sub>e</sub> /   |                         | 1.304                         |
| Southern Celifornis Water Company<br>Southern Service Company  | 15,150.00                        | 2.34                                   | - 489.00<br>- 38.00          | 14,671.45                                  | - 16,211.(4            | - 1540.19f/<br>- 13.8(\$/          | 1,543.80d/              | 9.964                         |
| South Gate, City of  | 7,954.00                         | + 156.70                               | - 408.00                     | 7,702.70                                   | - 7,805.35             | - 13.8(\$/<br>- 102.(5]/           | 795.40                  | 1.29                          |
| Sunmyside Hausoleum Company  | 48.00                            | - 7.52                                 | + 32,00                      | + 72.48                                    | - 81.20                | - 8.75°                            | 4.8c                    | 18.17                         |
| Vander Sys, Matt and Johanna<br>Vander Vegt, Bill and Henny  | 10.00                            | - C.03                                 | . 5.00<br>. 2.00             | 14.97                                      | - 15.24<br>- 17.26     | - C.27<br>- 0.02<br>- 299.37       | 5.00                    | 2.70                          |
| Vermon, City of<br>Virginia Country Club of Long Beach   | 7,206,00                         | 0.00                                   | - 370.00                     | 6,836.00<br>310,87                         | - 7,135.37<br>- 337.80 | - 299.37 <sup>2</sup> /<br>- 26.93 | 720.fc<br>27.20         | 4.15<br>9.90                  |
|  |                                  |  |                              | 310,07                                     | - 39,20                |                                    | 3.10                    | 0,65                          |
| Vista Hill Psychiatric Poundation<br>Wiersema, Harm and Pearlb   | 31.00<br>13.00                   | · 10.00                                | - 2,00                       | 10,54                                      | - 50*(5                | - 10.08                            | 2.00                    | 77,54                         |
| Wierema, William and Elbra<br>Yamamoto, George and Alice   | 6.00                             | - 10.03                                | · 20,00                      | * 15.97<br>* 82.00                         | - 16.6C<br>- 101.27    | - 0.63                             | 8.204                   | 10.50<br>23.50d/              |
|  |                                  |  |                              |  |                        |                                    |                         | .,,,,,                        |
| TOTALS   | 108,452.00                       | - 423.3/                               | - 788.72                     | 107,239.92                                 | -111,349.50            | -4035.58                           | 11,115.87               |                               |

a/ Computed as 2 acre-feet or 10 percent of Allowed Pumping Alloration (Column 1), whichever is larger.

b/ Adriand by the Matermanter of possible conventionation.

b/ Adriand by the Matermanter of possible conventionation.

Bowever, the Adam tags to elegate the competited from the Management of Percentage of the Matermanter.

b/ Percentage of the Adam tags to elegate the competited procedure.

b/ Percentage to convention computed pursuant to all procedure of and approved by the Vatermanter. Party has taken steps to collected the conventionation of 1070-71 reposited of or approved by Vatermanter. Party was in voicition of Adamset.

b/ Matermanter of the Matermanter of t

their production reports to the Central and West Basin Water Replenishment District by the prescribed date. The "General Information Policies and Procedures" bulletin, published by the Watermaster and mailed to all the parties, sets the deadline as the 15th of the month for the water pumped during the preceding month.

#### Carryover of Allowed Pumping Allocation

A minor revision in our policy was made with regard to computing the allowable carryover of unused water rights. The provision in the Judgment (Subpart A. Part III) relative to allowable Carryover of unused water right states in part: "Each party ... who ... does not extract ... total quantity ... party's Allowed Pumping Allocation for the particular water year ... is

permitted to carry over from such water year the right to extract from the Central Basin in the next succeeding water year so much of said total quantity as it did not extract ..., not to exceed 10% of such party's Allowed Pumping Allocation, or 10 acrefeet, whichever ... is larger."

Previously, the allowable carryover had been computed based on 10% of combined Allowed Pumping Allocation (APA) and leases. Commencing with the water year 1971-72, a new rule was implemented whereby the leases are not considered in determining the 10% allowable carryover. However, the old rule has also been used during 1971-72 water year in order to give the parties the benefit of either rule during the period of transition. Shown below is an example of both rules.

#### Computation of Carryover, in Acre-Feet

|   | Old n                                       | <u>ile</u>                                  | New rule   |
|---|---|---|--|
|   | Lessor                                      | Lessee                                      | Lessor Lessee  |
| APA<br>Carryover<br>Lease<br>Extraction | + 500.00<br>+ 50.00<br>- 100.00<br>- 200.00 | + 300.00<br>+ 10.00<br>+ 100.00<br>- 200.00 | + 500.00 + 300.00<br>+ 50.00 + 10.00<br>- 100.00 + 100.00<br>- 200.00 - 200.00 |
| Year-end<br>Balance<br>Carryover        | + 250.00<br>+ 40.00 <sup>a</sup> /          | + 210.00<br>+ 40.00 <sup>b</sup> /          | + 250.00 + 210.00<br>+ 50.00 <sup>c</sup> / + 30.00 <sup>d</sup> /             |

Maximum allowable carryover of year-end balance;

a/ Equal to 10% (500 APA - 100 lease) b/ Equal to 10% (300 APA + 100 lease)

c/ Equal to 10% (500 APA) d/ Equal to 10% (300 APA)

# Ex Parte Order Permitting Overextractions in Water Years 1971-72 and 1972-73

By letter dated July 5, 1972, the Metropolitan Water District of Southern California informed all its water purvevors of an unusually high demand for supplemental water from its distribution system due to lack of rainfall in Southern California. Because of this higher water demand, the quantity of water in storage at Lake Mathews was at an all time low. Should there have been a sudden outage of its system, MWD would not have been able to deliver water to any of its member agencies. As a result, MWD requested its member agencies having pumping rights in ground water basins to increase their ground water extractions during the summer and fall of 1972 in order to curtail the heavy demand on its water supplies.

In view of this emergency, the Central Basin Municipal Water District issued a letter informing its member agencies of the situation and put into motion a request from its attorney to obtain an Ex Parte Order from the Court authorizing overextractions beyond the 10% limit imposed by the Judgment, during the remainder of the water year 1971-72 and during the water year 1972-73. The order was signed by Judge John J. Shea on July 20, 1972 (see Exhibit D-1).

In essence, the Ex Parte Order permitted entities having connections to the facilities of MWD and its member agencies to overextract by an amount approved by the Watermaster in the years 1971-72 and 1972-73. In order to implement the Order, the Watermaster, in turn, transmitted forms on August 7, 1972 to all parties concerned. The forms were used to submit each parties!

intentions as to overextractions in the two water years. In addition, the form was to supply information as to the years and quantities of makeup for the overextraction which was required by the Ex Parte Order.

Twenty-nine parties were eligible to participate in the Central Basin program. Of the twenty-nine parties eligible to participate, 14, namely:

California-American Water Company
California Water Service Company
Campton, City of
Huntington Park, City of
Lakewood, City of
Long Beach, City of
Los Angeles County-Rancho Los Amigos
Maywood Mutual Water Company No. 1
Maywood Mutual Water Company No. 2
Paramount County Water District
South Gate, City of
Southern California Water Company
Vernon, City of;

filed an intent to voluntarily overextract. See Exhibit D-2 for quantities and years of overextraction and makeup.

By letter dated September 12, 1972, MWD informed all its member agencies that the crisis was over and that they could resume their normal operations. In view of this new development, the Watermaster informed all parties on September 29, 1972, that permission to overextract in 1972-73 had been rescinded and that overextractions approved for the water year 1971-72 and makeup thereof beyond the water year 1971-72 would still remain in effect.

An "Order Terminating Ex Parte Order Made July 20, 1972" was signed by Judge Shea on October 17, 1972. (See Exhibit D-3). The new order revoked all Allowable Overextraction in 1972-73 but affirmed permissible overextraction in 1971-72 and makeup thereof.



#### V. ADMINISTRATIVE COSTS

The Central Basin Area was established as a "Watermaster Service Area" in accordance with Part 4, Division 2, of the Water Code of the State of California. Therefore, as provided under Section 4201, the cost of administering the service area and the distribution of water therein is payable one-half by the State and one-half by the parties.

#### Cost of Watermaster Service for 1971-72

The Judgment requires that the Watermaster prepare and mail a copy of the tentative budget to each of the parties at least 60 days before the beginning of each water year. If no objections are received within 15 days after service of the tentative budget, it becomes a final budget.

The tentative budget submitted to the parties on July 30, 1971, is presented

in Table 12. There were no objections and it was adopted as the final budget on August 15, 1971.

The administrative cost chargeable to the parties was apportioned among the parties as directed by the Judgment. The Judgment provides that if the portion of the final budget payable by the parties is equal to, or less than \$5 per party, the cost shall be equally apportioned among the parties. However, if the parties' share of the budget is greater than \$5 per party, each party will be assessed a minimum of \$5 and the total amount so collected will be deducted from the parties' share of the budget. The remaining balance to be collected is then assessed among the parties in proportion to their Allowed Pumping Allocation which is in excess of 65 acre-feet.

TABLE 12. APPROVED BUDGET FOR 1971, 72

| Salaries and wages<br>Operating expenses                             | \$50,839<br>21,949 |          |
|--|--------------------|----------|
| TOTAL BUDGET   | \$72,788           |          |
| One-half payable by State  |                    | \$36,394 |
| One-half payable by parties<br>Less estimated carryover from 1970-71 |                    | \$36,394 |
| TOTAL AMOUNT BILLED  |                    | \$36,394 |

Apportionments of parties' share of the budget for the water year 1971-72 are set forth in Table 13. A five percent penalty is assessed if payments become delinquent. In this respect, 32 parties were penalized as their payments were not made within the allowable 30 days after service of the statement of the amount due. Assessments totaling \$31.43 were collected for delayed payments.

Chapter IV presents information on Exchange Pool water carryover. This provision directs the Watermaster to bill and collect from those parties having a carryover of Exchange Pool water the difference in price per acre-foot (\$\frac{4}{1}\) for exchange water when the price in the succeeding water year (\$\frac{4}{1}\) exceeds the price of the previous year (\$\frac{4}{3}\). A total of \$2,236.60 was collected for exchange water carried over from the

1970-71 water year to the 1971-72 water year. See Table 9 (page 37) for a detailed breakdown. These additional payments are considered miscellaneous income to the Watermaster and are applied towards that share of the Watermaster's budget to be paid by the parties.

In addition to the above-mentioned receipts, \$254.10 was collected for delayed payments in the operation of the Exchange Pool. The penalties were assessed in accordance with Exchange Pool procedures and the additional miscellaneous income thus collected was applied towards the parties' share of the budget.

Income and expenditures for watermaster service during the 1971-72 water year are shown in Table 14 below. Any credit or debit balance is carried forward into the succeeding water year.

TABLE 14. STATEMENT OF 1971-72 INCOME AND EXPENDITURES

| Item                         | : Par       | iea          | : St        | ate         | : Parties   | and State         |
|------------------------------|-------------|--------------|-------------|-------------|-------------|-------------------|
| Income                       |             |              |             |             |             |                   |
| From 1971-72 budget          | \$36,394.00 |              | \$36,394.00 |             | \$72,788.00 |                   |
| Balance from 1970-71         | 5,172.47    |              | ,,,,,       |             | 5,172.47    |                   |
| Less delayed charges         | - 57.89     |              |             |             | - 57.89     |                   |
| Exchange Pool carryover      | 2,236.60    |              |             |             | 2,236.60    |                   |
| From penalties               |             |              |             |             |             |                   |
| Budget                       | 31.43       |              |             |             | 31.43       |                   |
| Exchange Pool                | 254.10      |              |             |             | 254.10      |                   |
| TOTAL INCOME                 |             | \$HH,030.71  |             | \$36,394.00 |             | \$80,424.71       |
| Expenditures                 |             |              |             |             |             |                   |
| Salaries and wages           | \$21,543.57 |              | \$21,543.57 |             | \$43,087.14 |                   |
| Operating expenses           |             |              |             |             |             |                   |
| Miscellaneous indirect cost  | 3,627.57    |              | 3,627.57    |             | 7,255.14    |                   |
| Travel in State              | 72.46       |              | 72.47       |             | 144.93      |                   |
| Printing annual report       | 383.30      |              | 383.30      |             | 766.60      |                   |
| Electronic machine computing | 2,391.02    |              | 2,391.03    |             | 4,782.05    |                   |
| Other                        | 1,126.32    |              | 1,126.34    |             | 2,252.66    |                   |
| TOTAL EXPENDITURES           |             | \$29,144.24  |             | \$29,144.28 |             | \$58,288.52       |
| BALANCE                      |             | \$14.886.47° | /           | \$ 7,249.72 |             | <b>#22 136 10</b> |
| artifold (                   |             | \$14,000,41  |             | 9 1,249.12  |             | \$22,136.19       |
|                              |             |              |             |             |             |                   |

a/ Rent, utilities, auto rental, communications, retirement, employee's health plan, and workmen's compensation insurance.

b/ Equipment rental, mobile equipment operation, general supplies.
c/ Total credit to parties in 1972-73 water year, subject to delayed charges.

TABLE 13. APPORTIONMENT OF PARTIES' SHARE OF 1971-72 BUDGET

| IABLE  |                                 |   | F PARTIES' SHARE OF 1971-72 BL  |                             |   |
|--|---------------------------------|---|---|-----------------------------|---|
| Party  | : Allocation,<br>: lo acre-feet | : Apportionment of<br>: parties' share<br>: of budget | Party   | Allocation,<br>in acre-fact | : Apportionment of<br>: parties' share<br>: of budget |
| ABC Unified School District  | 860                             | \$ 37,60  | Dommeywito Hondi Onlf Tourse  | 354                         | \$ 1315F<br>1176                                      |
| Abes Corporation<br>Adams, Charles K. and Rhada E.   | 10                              | 5,00<br>5,00  | Denney Valla, nier Depany<br>Duncas, Joe T. and Davis, Ther J.<br>Dys, Dor and Andy<br>Dagleton, Jail H.  | 12                          | 5.00  |
| Aguiar Deiry, Incorporated<br>Airfiner Company of California, Inc.   | 26                              | 5.00  | Dyr, for and Andy   | 5                           | 5.00  |
|  | 1                               |   | imgleton, imil M. Coverde, Arth.  El Mancho Milited Orbinol Olertici Shocks, John J., and Cilanko Orgiler, Shome  | 90                          |   |
| Albers, J. H. and Hellis<br>American Pipa and Construction Company   | 5                               | 5.00ª/  | Si Marcha Heifted School District   | 1<br>55                     | 5.on=   |
| (Now Ameron Pipe Products Group  | 150                             | 19.28   | Smoto, John I. and Citarko  | 1                           | 5.00  |
| (Now Argus o'm Construction Company<br>Amesonda American Breas Company<br>Angeles Abbey Mesorial Fark, Inch/<br>Armstrong, George M. and Buth N.                                 | o<br>h                          | 5.00<br>5.00  | ingler, Swa<br>Erickson, John A.  | 22                          | 5.00  |
| Armstrong, George W. and Buth H.   | 55                              | 5.00  |   |                             | 5.00  |
| Artesis Commutery District   | 24                              | 5,00  | 9 6 P Construction Company<br>Paymers and Marchards Wank of Long Reach<br>Pederal Ice and "Old Storage "Company<br>Pederal Payer Noard To. Inc.<br>Parceirs," Laroline W. | 3                           | 5.00<br>(.51  |
| Arteeia, City of   | 24                              | 5.00<br>5.00  | Federal Ice and Cold Storage Company  | 74<br>75.7                  | 121.27  |
| Ashland Chemical Company   | 10                              | 5.00  | Farreire, 'eroline b  | 30                          | 5.or  |
| Artesis Commercy District Artesis, City of Armonmen, Cherles and Newart Ashland Chemical Company Atchison, Topaka and Serta Pe Railway Company                                   | 99                              | 10.71   | Formalis Novy & Vateto of b/  | 1                           | 200.0   |
|  |                                 |   | Ferreira, Mary A., Estate of Mribrehoeri Corporation  | 1,217                       | 198.56  |
| Atkinson Brist Company<br>Atlantic Richfield Company<br>SPS Mutual Nater Company   | 9                               | 5. on   | Firstone Time and Bubbar Commany  | 1,229                       | 70,70<br>200,58                                       |
| BFS Hutual Nater Company   | 366                             | 5.00<br>18.61   | Pleach, Elisabeth, et al.   | 14                          | 5.00  |
| Baker Commodities, Inc.<br>Bank of America Sational Trus*  | 119                             | 14.07   | Plintkote Company   | 2,054                       | 339,20  |
| and Savings Association, TM 53796 2/   | 23                              | 5.00ª/  | Fried Notor Company<br>Ford Notor Company<br>Francissis, Auserpsi and Alice<br>Frampton, Marvey<br>Gamdolfo, Nick   | 9                           | 5.00  |
| h/   | 22                              | 5,00  | Francical, Guiseppi and Alice<br>Frampton, Hervey   | 10                          | 5.00  |
| Barbaria, Rema, st al. Barbaria, B. M. Barcalos, John and Pailherwine Bartame, See and Birdin Benghly, P. T.   | 10                              | 9,00  | Gamdolfo, Nick  | la la                       | 5.00  |
| Barcelos, John and Tuilhermina<br>Bartame. Sem and Rirdin  | 13<br>27                        | 5.00<br>5.00  | Carcia, A. C.   | 0                           | 5.00  |
| Beeghly, P. T.   | 1                               | 5.00  | Corrett, Freddie A. and Vivien Marie  | 5                           | 5.00<br>5.00  |
|  | 9                               | 5,00  | Cerret, Freddie A. end Vivien Merie<br>Godisho, Pauline, Ketate of b<br>Golden Mool Company   | 17 <sup>p</sup>             | 21,99   |
| Bekenden, Doutsen and Hank<br>Bellenbeum, R. F. and Marie P.<br>Bellflower Christian School  | 26                              | 5.00<br>5.00  | Counsives Finish  | 5                           | 5.00  |
| Bellflower, City of<br>Bellflower Home Carden Water Company  | 382                             | 58,2€   | Lonselves, Jack, et al.   | lala                        | 5.00  |
| Bellflower Home Garden Water Company   | 505                             | 28,02   | Goodston B. F. Commany  | 25<br>415                   | 5.00<br>63.81   |
| Beliflower Unified School District   | .39                             | 9.03  | Lonselves, Jank, et al.<br>Conselves, Jack and Mary<br>Goodrich B. F. Crespany<br>Goodywer Tire and Rubber Company  | 913                         | 147.4A<br>5.00  |
| Belificer Unified School District<br>Belificer Water Company<br>Bernsdette Inv. Co./GLA Dav. Co.<br>Hettencourt, Jack R. and Bella b/<br>Bigby Townsite Weter Company            | 1,69ć                           | 279.05<br>5.00  | Gorne, Morman 4., et si.  | ,                           |   |
| Bettencourt, Jack R. and Bella b/  | 20                              | 5.00  | Sordon, Fobert 1.   | h<br>10                     | 5.00<br>5.00  |
|  | 121                             | 16.61   | Gordon, Entert 1.<br>Gorgaman, Jos and Elsie E/<br>Graham, Florence M.<br>Great Mesterr Helting Company<br>Green Hills Davelopment, Inc.                                  | 7                           | 5,00  |
| Boer, Henry and Annie  | 1                               | 5.0C  | Great Westerr Helting Company   | 35A<br>27                   | 54.23<br>5.00   |
| Boere, John Sr. and Edna.  | 24<br>24                        | 5.00<br>5.00  | Trees Milia Development, Inc.   | A                           |   |
| hore, Newly and Annie<br>Bores, John Jr. and Mary J.<br>Bores, John Hr. and Edna<br>Borses, Prenk, and Myrom D. Kolated  | 6                               | 9.002/<br>5.00  | Grenier, Leonard A. and Marie Louise  | A<br>1,445                  | 5,00<br>23(.87  |
| pouse, Frank, and Pyron U. Rollston  | 3                               |   | Hasions, Ed and Sjane   | 55                          | 5,00  |
| Brown, Subma, Schools of Californie, Inc.<br>Californie, State of<br>Californie-American Nater Company,<br>Californie Cotton Oll Corporation<br>Ombifornie Water Dervice Company | 2<br>296                        | 5.00  | Grenier, Leonard A. and Marie Louise<br>Outr 011 Corporation<br>Habous, Ed and Sians<br>Halburg, Clarence Theodore, Fatate of by<br>Hamburian, Frad                       | 3                           | 5.00  |
| California-American Water Company,/  | 2,067                           | 43.81<br>341.38                                       |   |                             |   |
| California Cotton Oil Corporation  | 11,774                          | 7.69<br>1.972.40                                      | Hamm, Theodore, Brewing Company<br>Hereda Brothers  | 173                         | 23.15<br>5.60<br>0.00                                 |
| Controlling agent paratic confund  | TT 9 / 1st                      |   | Herria, Gerald S.<br>Heteneke, Keguo<br>Hathaway Panch Tompany  | 2                           | 0.000   |
| Candlewood Country Dub<br>Cardoso Homes, Inc.  | 147<br>21                       | 18.75<br>5.00   | Heteneke, Kesuo<br>Hetheway Panch Tospany   | 54                          | 5.00<br>5.00  |
| Center City Nater Company M<br>Century Center Mutual Nater Association   | 69                              | 5.67<br>38.442/                                       |   | les.                        | 5.00  |
| Contary City Mutual Water Association<br>Contary City Mutual Water Company, Ltd.   | 26h<br>50                       | 5,00  | Hilarides, John and Marie   | 11                          | 5.00  |
|  | 1,628                           | 267.62  | Hilarides, Tho and Masite by<br>Hilarides, John and Maria<br>Home Yester Omepany<br>Horseshoe Tatlis Tompany<br>Housemen, Theodore Q. and Leona M.                        | 2P<br>91                    | >.00<br>7.69  |
| Cerriton, City of<br>Cerriton Community College District<br>Chancell Mutual Weter Company<br>Chikami, Shigeru and Jack<br>Christoffels, John and Effic                           | 1,628                           | 267,62<br>18,78                                       | Housemen, Theodore 9. and Leons H.  | 11                          | 5,00  |
| Chancell Mutual Water Company  | R1                              | 7.69<br>5.00  | West Laston Bank City of  | 3,830                       | (37,/1  |
| Christoffels, John and Effic   | ıı                              | 5.00  | Nurg, Albert and Berie<br>Ideinge, Pete W. and Annie<br>Industriel Asphell of Celifornie, Inc.<br>Inglewood, City of  | 18                          | 5,00  |
| Climbs Goron Salabia Mater Common  | 222                             | 31,38   | Ideings, Pets W. and Annie<br>Industriel Asphelt of Celifornie, Inc.  | 10<br>93                    | 5.00<br>9.70  |
| City Perms Mutual Water Commany No. 1  | 30<br>6k                        | 5.00  | Inglewood, City of  | 89h                         | 144.29  |
|  | 6h                              | 5.00<br>5.00<br>51.37                                 | Inviewood Park Cemetery Association   | 228                         | 32.39   |
| Comet Packing Company<br>Comet Mater Company   | 361<br>670                      | 73.05   | Jumison, Robert J. and Retty W  | 6                           | 5.00<br>5.00  |
| Cosling Jon A. Jr., and Isabel by<br>Costo, John R. and Outlberwine by   |                                 | 5,000/  | Inglewood Park Cemetery Association<br>Justson, Robert J., and Retty &<br>Jones, Gens<br>Jones, Wanty S., and Medelynne<br>Jones, W. Stewart and Dorothy C.               | ì                           | 5.00  |
| Coite, John H. and Cuilhermine   | 1h                              | 5.00e/  | Jones, 41. Stewart and Dorothy 9.   | 1                           | 5.00  |
| Collingworth, J. E.<br>Compton, City of  | 5,514                           | 920.56  | Jongene, Herold and Mary H. b/<br>Jorritoos, Klisebeth<br>Keiser-Astnab   | 40                          | 5,00  |
| Compton Unified School District  | 36                              | 5,00  | Jorriton, Klizebath   | 22<br>12                    | 5,00<br>5,00  |
| Container Corporation of America   | 1,058                           | 171.85  | Keiser-AetnaD'<br>Kel Ken Poods, Incorporated<br>Kampen, Frits and Clara  | 110                         | 12,56<br>5.00   |
| Contess, Micholas C. and P. Basil Lambros<br>Continental Canines, Inc.   | 1 0                             | 5.00<br>5.00  |   | 11                          |   |
| Contrerse, 9, M.   | č                               | 5.00  | Eswagnehi, Chiye and Hasen  | 10                          | 5.00g/  |
| Contrarse, 9. M. Copp Equipment Company, Inc. and Humphries Investment, Inc.   | 6                               | 5,00  | Envaguehi, Chiye and Mmeen<br>Eise, Jacob H. & Bonnie<br>Eing Belly Maruelade, Enc.   | F1.                         | 5.00  |
|  |                                 | ,,,,,   | Eisme, Buniro<br>Kirk, Harris P. and Son, Inc.  | 64                          | 5.00<br>5.00  |
| Cordeirs, Mary and First Western tank and<br>Trust Company Trustee Will of<br>Tony Cordeiro  |                                 |   |   | 140                         | 3.00  |
| Trust Cordeiro   | 37<br>39                        | 5.00<br>59.61   | Elng, J. H. Bevelopment Co., Iuc.<br>Emevelbeard, Julia and Ana   | 30                          | 5.00  |
| County Water Company<br>Cressell, Z. E. & F. J.  | 1                               | 5.00  | Emevelbeard, Willie and Joresa  | 10                          | 5.00  |
| Culbertson, Estherine N.<br>Curry, Evereti & Harguerite  | 2 2                             | 5.00<br>5.00<br>0.00                                  | Elag, J. H. Bovelspment Co., Iuc.<br>Ensvelbeard, John and Ann<br>Ensvelbeard, Willia and Jores<br>Enortings, Hissen<br>Eotabs, Incorporated                              | 76                          | 6.85  |
| Developed a Salar S and House Co. Co.  |                                 |   |   | c                           | 5,00  |
| Daugherty, Jules E. and Hettie Louise<br>De Cordova, Juan  | 1 2                             | 5.00<br>5.00  | Eruse, Walter 3, and Vers H.<br>Lagins-Haywood Mathiel Water Company No. 1  | 1 000                       | 209,65  |
| De Orost, Pete   | 0                               | 5.00  | Lagina-Maywond Matini Neter Company No. 1<br>La Mebra Heights Mutual Neter Company<br>La Hectende Neter Company<br>Lakesond City of                                       |                             | 5.00  |
| De Cordova, Juan<br>De Cordova, Juan<br>De Treat, Pete<br>De Jong, Jake and Lene M<br>De Vose, Antrew and Alice  | 22                              | 5.00<br>5.00  | Lakewood, City of   | 9,771                       | 5.00<br>1,467.82                                      |
| Andrew Manager A. A. C. C.   | Rg Pg                           | 9.03  | Lakewood Pipe Company   | 10                          | 5.00  |
| Downings Claretten Jr. Jestnaries<br>Downings Mater Comporation<br>Downing Cemetery District<br>Downing City of<br>Downing Land Company  |                                 | 1,070,61  | Lakewood Fipe Company Lakewood Properties Larvin Southern Californie, Inc. 5 Leutrup, Norman, Executor of Nels Latrop   | 1 21                        | 5,00<br>5,00  |
| Downey Commercy District Downey, City of   | 1"<br>5,060                     | 5.00<br>841.93  | Lauren Southern Selitornie, Inc   | ~1                          |   |
| Downey Lant Company  | 81                              | 7.69  | fatate<br>Les Desns Products, Incorporated  | 24                          | 5,00  |
|  |                                 |   | Twe nears Louncis Tucosholares  |                             | 7.00  |

#### TABLE 13. APPORTIONMENT OF PARTIES' SHARE OF 1971-72 BUDGET (continued)

| TABLE 13. AF   |  |   | KITES SHAKE UF 19/1-/2 BUDGET  |                             |   |
|--|--|---|--|-----------------------------|---|
| Perty  | Allowed Pumping Allocation; in acre-feet | : Apportionment of<br>: parties' share<br>: of budget | Party  | Allocation,<br>in acre-feet | Apportionment of<br>parties' share<br>of budget |
| Levie Foods - Division NCC Fet Food Corp.<br>Liberty Vegetable Oil Company!<br>Little Lake Commetery District<br>Long, Welvin L. and Stella M. | 113<br>3h<br>1h                          | 13.07<br>5.00<br>5.00<br>5.00                         | n & C Davelopers<br>Remeey, Arthur D. and Tennes A.<br>Rancho Sante Gertrudes Mutuel Nater System<br>Ranfell, S. William and Yvonne E.   | 17<br>16<br>36              | 8 5.m.<br>5.m.                                  |
| Long Beech, City of  | 30,153                                   | 5,060,52  | Ravera, Zelma  | 2                           | 5.00  |
| Long Beach Construction Company Los Angelse, City of Los Angelse County (La Mireda Golf) Los Angelse County Sanitation                         | 61<br>15,000<br>590                      | 5,00<br>2,514,44<br>93,21                             | Richland Farms dater Campany<br>Roche, Frank J. Jr. and Slate M. M.<br>Rockview Dairies, Incorporated  | 173<br>10<br>1/3            | 23,158/<br>5,000/                               |
|  | 0  | 5,00  | Rodaview Delries, incorporated<br>Rodrigues, John, et al. by<br>Roman Catholic Archbishop of Los Angeles   | 10 3<br>16<br>347           | 21.%7<br>5.00<br>52.3 <sup>0</sup>              |
| Los Angeles County Waterworks<br>District No. 1  | 90                                       | 9.20  | Rosales, Elvira C.<br>Rosa, Frank J.   | 3                           | 5.or  |
| Los Angeles County Waterworks District<br>No. 10   | 674                                      | 107,33  | Royden, Herbert W.<br>Ruchti Brothers  | 25<br>25                    | 5.00<br>5.00                                    |
| Los Angeles County Weterworks District<br>No. 16   | 330<br>257                               | 49,53   | Ruggieri, Frenk and Veda   | Ċ                           | 5.00  |
| Los Angeles Puper Box and Board Mills<br>Los Mistos Tract 6192 Water Company<br>Lunday-Thagard Oil Company                                     | 39<br>212                                | 37.26<br>5.00<br>29.70                                | Ryder, Beyerd >>   | 8<br>1<br>14                | 5.00<br>5.00<br>5.00                            |
| Lussman, Peul H., Jr. et al.<br>Lutheran Church  | 6  | 5.00  | St. John Rosco School<br>Saito, James H. and Yoshino   | 7.5                         | 5.00<br>5.00                                    |
| Lyrwood, City of<br>Lyrwood Park Mutual Water Company  | 5,154<br>222                             | 5.00<br>860.08<br>31.38                               | Salcido, Esther and Jesus Sios<br>Sampson, 'W. C. & Mildred<br>San Gabriel Valley Water Company  | 3 5                         | 5.00  |
| Mertin Brothers Container and Timber<br>Products Corporation   | 6  | 5.00  | San Gabriel Valley Water Company<br>Santa %e Land Improvement Company<br>Santa %e Springe, City of   | 5,577<br>660<br>2,281       | 931.15<br>104.97<br>375.664                     |
| Martio, Mary<br>Maywood Mutual Water Company No. 1   | 28<br>741<br>806                         | 5.00<br>118.58  | C-11 II C U-1 C  | 474                         | 72.79   |
| Maywood Mutual Water Company No. 2<br>Maywood Mutual Water Company No. 3<br>NcDowell-Craig   | 1,479<br>C                               | 129,51<br>2 <b>h2</b> ,59<br>5,00                     | Savage, William Scholle Container Corporation Schuster, Dick J. D. Geseler, Cells  | 3<br>2(<br>3                | 5.00<br>5.00<br>5.00                            |
| Meinss, William, et al.<br>Mel, Incorporated<br>Mellano, G., et al.  | 6<br>54                                  | 5.00<br>5.00  | Shaffer, Chris end Celia I.  | ,                           | 5, on   |
| Hemorial Parks, Incorporated<br>Hemorial Parks, Incorporated<br>Heyberg, Lorrains K. L. Kauffman Tompeny                                       | 13<br>34<br>65                           | 5.00<br>5.00<br>5.00                                  | Sheyeem and Wherran<br>Shell Oil Company<br>Shiosaki, Yahiko, Kiyoko, Ken, and Grace<br>Siemon, J. T.  | 2                           | 5.00<br>5.00<br>5.00                            |
| Midland Park Water Trust   | 57<br>59                                 | 5.00<br>5.00  | Siemon, J. T.<br>Signal Hill, City of  | 12<br>1,340                 | 5.00<br>219.23                                  |
| Midway Tardens Mutual Water Association<br>Misrams, Marry C. and Dorothy L.<br>Misrams, Henry and Susan M.<br>Mismki, George, et al.           | ić<br>(                                  | 5.en<br>5.eo  | Simmone, Benne't E., et al.  | 33                          | 5.00  |
| Mimmki, George, et al.<br>Mitchell, Ray  | 5  | 5.00  | Smith, Ralph E. Jr. Smerset Mutual Mater Company   | 2,195                       | 5.00<br>3(2.89                                  |
| Mitanuchi, Pumiko<br>Miyoshi, Glen, et al.<br>Mobil Oil Corporation  | 11                                       | 0.00S/<br>5.00  | South Montebello Irrigation District<br>Southern California Edison Company   | 990<br>670                  | 160,42  |
| Modern Imperial Company  | 138                                      | 17.27<br>5.00   | Southern Ceiffornie Hospital, Inc.<br>Southern Californie Water Company<br>Southern Pacific Company  | 1<br>15,150<br>25           | 5,00<br>2,539.65<br>5,00                        |
| Montebello, City of (Golf) Montebello, City of (Thepin) Montebello Land and Water Company  | 208<br>29<br>1,598                       | 29.03<br>5.00<br>261.57                               | Southern Service Company   | 65<br>7,955                 | 5.00  |
| Monterny Acres Mutual Vater Company<br>Monachekian, Reuben   | 102                                      | 5.00  | South Oate, City of<br>Southwest Water Company<br>Spiller, Glenn F. and Jean M. M<br>Standard Oil Company of California  | 2,316<br>19<br>9h           | 1,330.71<br>383.22<br>5.00<br>9.87              |
| Mountein View Dairies, Incorporated<br>Murakewa, Kiyoshi and Shizuko<br>Murata, Daisaku, at al   | 54<br>0<br>12                            | 5.00<br>5.00<br>5.00                                  | Statewide Stations Stauffer Chamical Company   | 1 145                       | 0,00<br>18.44                                   |
| Mursts, Deisshu, at el.<br>Murphy, Elmo D. and Evelene B.<br>Murphy Ranch Mittel Meter Company   | 18<br>h€1                                | 5.00<br>71.54   | Steele, John and Clare D. Stiefel, V. C. Stockmel, Sophie T. and John P.   | 3                           | 5.00<br>5.00<br>5.00                            |
| Musschis, Carl A., et al.<br>Mekasura, Sam and Tokiko<br>Melson, Otelis and Robert   | 8 2                                      | 5.00<br>5.00  |  | 1                           | 5,00  |
| Horris Industries, Incorporated<br>North Gate Cardens Water Company  | 11<br>13?<br>68                          | 5.00<br>17.27<br>5.00                                 | Strukman, Louis, et al.<br>Strukmans, Cornelius end Ide<br>Strukmans, Venry and Nellie<br>Suburban Water Systems   | 7<br>10<br>933              | 5.00<br>5.00<br>150,85                          |
| Norwalk, City of<br>Norwalk-Le Mirada Unified School District  | 1,259                                    | 205.2   | Sully-Filler Contracting Co.   | 13                          | 5.00  |
| Norwalk-La Mirana Unified Benowl Statist  Nottingman, Wable E.  Offingman, William and Som- Olive Lawn Memorial Park, Incorporated             | 20<br>26                                 | 57,59<br>5,00   | Subrywide Mensoleum Company<br>Sunset Cemetery Association<br>Swift and Company  | 48<br>21<br>1,638           | 5.00<br>5.00<br>269.30                          |
| Olive Lawn Memorial Park, Incorporated   | 11                                       | 5.00  | Tabita, John, et al.<br>Tashima, Roy and Chigeo  | 2                           | 5.008/  |
| Oceten, Relph and Caroline Orange County Norsery, Inc. Orcherd Dale County Neter District Orcherd Park Mater Club, Incorporated                | 13                                       | 5.00c/<br>0.00c/<br>180.00                            | Taiweira, Carl and Evelyn<br>The Welde, Harm and Tymanting   | 9                           | 5.00  |
| Oriental rooms, incorporated   | 40<br>27                                 | 5.00<br>5.00  | Taimeirs, Carl and Evelyn Th Velde, Harm and Dwammine Thompson, O. T. and Drussille Title Insurance and Trust Company Tract Hamber 18C Vater Company   | 16<br>90<br>1.22            | 5.00<br>9.20<br>199.8%                          |
| Owl Constructors Paddison, Edward G. and Orace M. Paradise Memorial Park   | 16                                       | 5.00°   | and the second s | 423                         | (5.15   |
| Paramount County Water District<br>Paramount Unified School District   | 2,374<br>4                               | 5.00<br>392.97<br>5.00                                | Tract 3/9 Natural Water Company Troots, Fred and Annual Ushling Water Company, Incorporated Union Development Company, Incorporated Union Pacific Railroad Company   | 12<br>727<br>10<br>525      | 5.00<br>11/.23<br>5.00<br>62.29                 |
| Park Keter Company<br>Peerless Water Company   | 19,788<br>99£                            | 3,318.94<br>159.75<br>8.53                            | Underson 1. Then Commence Distriction of Helmouni  | Tan (5)                     | 104.30  |
| Perricone, Sam and Louis Romoff<br>Peterson Manufacturing Company, Inc.<br>Phelps Dodge Copper Products Corporation                            | 96<br>58<br>312                          | 8.53<br>5.00<br>6.50                                  | United States Oppose Company United States Steel Corporation Van Daws, Cornelius A. and Storence Van Daws, Gerrit and Green  | 1,265<br>141<br>19          | 206.63<br>17.77<br>5.00<br>5.00                 |
| Pico Boys Club, Inc. Pico County Maier District Pico Rivers, City of   | 3,024                                    | 5.0r<br>502.18  |  | 10<br>1 <sup>0</sup>        | 5.00  |
| Pico Rivers, City of<br>Pissentsl, Lucille C.<br>Pinheiro, A. C. and Mary M.   | 237<br>13<br>100                         | 33.90<br>5.00   | Vendenberg, August, et al., Venden Dusen, Sybrend sen Johanne Vanderbas, Mrs. Cornella Vanderbas, Mrs. Hell M. Hender Nys, Matt and Mohanne  | 10                          | 5.00  |
| Flunkett, Donald F.  | 22                                       | 5,0C  | Mander Sys, Matt and Robans  | 10                          | 5.00  |
| Port, Gerret & Cecelia<br>Poverine Oil Company<br>Presley Development Company  | 28<br>627<br>23                          | 5,00<br>99.k3<br>5.00                                 | Vender eat, 513, and senny<br>ander Vegt, Tengre and Houske<br>Ver Diest, Warmeret   | 2                           | 5,00  |
| Quality Hest Parking Company   | 30                                       | 5.00  | Hander Hat, 15% and revery<br>ander Vess, immore and Mosthe<br>Ves Deaty Hangeret<br>Men Deaty Hangeret<br>Ven notices, Penry and any<br>Yen notices, I now is and fall to   | 54. 7                       | 5.000   |
| 1  |  |   |  |                             |   |

TABLE 13. APPORTIONMENT OF PARTIES' SHARE OF 1,71-72 BUDGET (continued)

| Perty  | Allocation,<br>in acre-feet | parties' enere<br>of hadget                               | Party   | Allocation,<br>in acre-feet | Apportionment of<br>parties sugget<br>of budget |
|--|-----------------------------|---|---|-----------------------------|---|
| Van Ruiten, Pete & Mary<br>Vecnominal, Evert and Certrude W<br>Welsaco, Salvador   | 0<br>1 <sup>6</sup><br>13   | 5,000+<br>5,00<br>5,00                                    | Whittier, City of<br>Whittier Union Migh School District<br>Wirrams, Narw and Pearl                                   | 621<br>100<br>13            | \$ 98.42<br>10.88<br>5.00                       |
| Verhoeven, John C. and Sedie<br>Vermon, City of  | 7,206                       | 5,00<br>1,204,0e  | Wiereme, William and Elbre<br>Wolfeberger, Melen and Christine Joseph   | 5                           | 5.00<br>5.00                                    |
| Vierra, Joseph 1, and Caroline &<br>Virginic Country Club of Long Beach<br>Visser Louis &<br>Visser Brothers &<br>Vister Hill Psychistric Poundation | 272<br>7<br>10<br>31        | 5.00 <u>5</u><br>39.76<br>5.00 <u>5</u> /<br>5.00<br>5.00 | Yammanoto, Seorge and Alice<br>Yokote, Paul N. and Miyo<br>Zeilatra, Armold and Wellie<br>Zuiderveart, Dick and Janna | 16<br>6<br>5                | 5.00<br>5.00<br>5.00                            |
| Walnut Creek Carming Company Walnut Purk Nutual Water Company Walso, Norris and Beesle by Wells, Richard A. et al. Westport-Cerritos Company         | 996<br>6<br>2<br>10         | 5.00<br>161.43<br>5.00±/<br>5.00±/                        | fots:   | 217,367                     | 36,39h.00                                       |

Delayed payment, penalty assessed. A total of \$31.k) was collected in penalties.

Was a party at the time of billing.

Rot assessed because of annitilisation of water right within two nuccessive water years prior to mailing the 1971-72 tentative budget. See subparagraph (s) of the Judgment.



#### APPENDIX - A

# ALLOWED PUMPING ALLOCATION SEPTEMBER 1972

| ABBOTT. J. P INCORPORATED SOLD TO PICO COUNTY WATER DISTRICT TOTAL   | 17.00                                  | 0.00   | ARMSTRONG GEORGE IS AND RUTH HO<br>I ARMSTRONG POULTRY RANCH, TEVANTI<br>SOLO TO ARMSTRONG, ROCK H<br>TOTAL   | 22.00                             | 0.00   |
|--|--|--------|---|-----------------------------------|--------|
| AB" UNIFIED SCHOOL DISTRICT SUCCESSON TO. HATCSIA SCHOOL DISTRICT SUCCESSON TO. HATCSIA SCHOOL DISTRICT SUCCESSON TO. BLOOMFIELD SCHOOL DISTRICT SUCCESSON TO. CARMENITA SCHOOL DISTRICT SUCCESSON TO. CARMENITA SCHOOL DISTRICT SUCCESSON TO. COTTOM, MARKY LEE AND OMBIS.  | 41.00<br>1.00<br>32.00                 |        | ARMSTRONG, ROCK M<br>SUCCESSOR TO ARMSTRONG, GEORGE W AND RUTH M  |                                   | 22.00  |
| SUCCESSOR TO, CARMENTA SCHOOL DISTRICT<br>SUCCESSOR TO, COTTON, HARRY LEE AND DORIS L.<br>SUCCESSOR TO, RODUMANS, SIMON AND SOPHIE GRACE   | 7.00<br>7.00                           |        | ARTESIA CEMETERY DISTRICT   |                                   | 24+00  |
| SUCCESSOR TO A ROCKHARS, STAND AND MARY DARK SUCCESSOR TO ROCKHARS, STAND AND MARY DARK SUCCESSOR TO SUFFOR ROCKHARS SUCCESSOR TO, SUFFOR ROCKHARS SUCCESSOR TO, WISSER BROTHERS SUCCESSOR TO, WISSER BROTHERS SUCCESSOR TO, WISSER BROTHERS   | 1.00<br>2.00<br>10.00                  |        | ARTESIA. CITY OF  |                                   | 24+00  |
| SUCCESSOR IN PART TO PIRSE, ALPREO JR. AND AGGIE   | 10.00                                  | 278+00 | ARTESIA MILLING COMPANY ISEE LISTING UNDER NAME OF OICK ZUIDERWAART)  |                                   |        |
| ABFR CORPORATION (FORMERLY ANOMN AS AMERICAN BRAKE SHOE CUMPANY)   |  | 42.00  | ARTESIA REPORMEO CHURCH<br>SUCCESSOR TO ANORRINGA: SIMON<br>TRANSFERRED TO NEW LIFE COMMUNITY CHURCH<br>TOTAL   | 10.00                             | 0.00   |
| ADAMS, CHARLES E, AND RHODA E,<br>INCLUDES ADAMS, CHARLES E, AS TO 6 ACRL-PEET,<br>CORTY VAN OYRE, TENARTI   |  | 10+00  | ARTESIA SCHOOL DISTRICT<br>ISOLO TO ABC UNIFIED SCHOOL DISTRICTI<br>TOTAL   | *1.00<br>-*1.00                   | 0.00   |
| ADAMS. CMARLES E.<br>(LISTED UNDER ADAMS. CHARLES E. AND RHODA E.)   |  |        | ARTHUR: ALLAN R: AND EVAN C:<br>1FORMERLY KNOWN AS ARTHUR LAYD COMPANY: INC.;<br>SOLO TO BOAND: MARRY JR.; ET AL:   | 10-00                             |        |
| ADAMS, JULES H. SUCCESSOR TO PACKERS MUTUAL WATER COMPANY SOLD TO THEO, MAMM SREWING COMPANY TOTAL   | 34+00<br>-34+00                        | 0+00   | TOTAL  ARTHUR LAND COMPANY, INCORPORATED (NOW ENDWN AS ARTHUR, ALLAN R. AND LYAN C.)  |                                   | 0+00   |
| AGAJAMIAM, GEORGE E. SUCCESSOR TO BOTMOF. HILLIAM AND ANTONETTE SOLO TO TITLE INSURANCE AND TRUST CO.  | 6+00<br>-6+00                          |        | ARZOUMAN» CMARLES AND MEMART  |                                   | 1+00   |
| 10146  | -6.00                                  | 0-00   | ASMLAND CHEMICAL COMPANY<br>SUCCESSOR TO CATALIN COMPORATION OF AMERICA   |                                   | 10+00  |
| AGUAYO- JUAN AND SALOME Y-<br>SOLO TO HORSESHOE CATTLE COMPANY<br>TOTAL  | 1+00                                   | 0.00   | ASMUS. COMRAD AND PHIL COOPER<br>SUCCESSOR IN PART TO RALUSTIAN, HAGOP  | Z+00                              |        |
| AGUIAR DAIRY, INC.   |  | 26-00  | SOLO TO MARRIS. GERALO E. TOTAL   | -2.00                             | 0.00   |
| AIRFLOOR COMPANY OF CALIFORNIA. INCORPORATED   |  | 1.00*  | ASSÓCIATED SOUTHERN INVESTMENT COMPANY<br>INILLIAM R. MORRIS. GEORGE V. GUTIERREZ AND MAS   | 15.00                             |        |
| ALBERS, J. M. AND MELLIE SUCCESSOR TO TEUME. TEUMIS AND MELLIE SUCCESSOR TO MYBENGA. GERRIT AND REMA   | 78-00<br>17-00<br>8-00                 |        | INILLIAM R. MORRIS» GEORGE V. GUTIERREZ AND MRS<br>SOCORRO GUTIERREZ» TENANTS AND LICENSEESI<br>SOLD TO SOUTMERN CALIFONNIA FUISON COMPANY<br>TOTAL           | -15-00                            | 0.00   |
| SOLO TO. LARWIN COMPANY<br>SOLO TO. MAYMOOD MUTUAL MATER COMPANY NO. 3<br>SOLO TO TEUNE, TEUNIS AND NELLIE<br>TOTAL  | -8.00<br>-76.00<br>-17.00              | 2+00   | ATCHISON. TOPEKA. AND SANTA FE RAILWAY CO THE   |                                   | 99.00  |
| ALPHAN - 1465 I. AND MOS. (495 I. ALENAN ASA MORMALIS  |  |        | ATKINSON BRICK COMPANY  |                                   | 9+00   |
| ALEWYN JARE J. AMD MRS. JARE J. ALEWYN ARA MORMALIE<br>MAY ALEWYN ISEE LISTING UMDER MAME OF VICTOR E.<br>GAMOON!  | 7.00                                   |        | ATLANTIC RICHPIELD COMPANY IFORMARLY KNOWN AS RICHPIELD DIL CORPORATION) SOLD TO CHASE MANMATTAN BANK TOTAL   | 57.00<br>-1.00                    | 56+00  |
| ALGER. TOM AND MILDA DEDICATED TO CERRITOS. CITY OF TOTAL  | -7.00<br>-7.00                         | 0+00   | ATSMA. ARTHUR ISEE LISTING UNDER NAME OF ANUMEW JE WOSS!  |                                   |        |
| ALVIS. CLARENCE M. AND DORIS M.  |  | 0.00   | AUTOMOBILE CLUB OF SOUTHERN CALIFORNIA<br>SUCCESSOR TO JAMISON, ROBERT J AND BETTY  |                                   | 6+00   |
| AMFRICAN BRAKE SHOE COMPANY<br>INON AMOUN AS ABEA CORPORATION:   |  |        |   |                                   |        |
| AMERON. PIPE PRODUCTS GROUP-SO. CAL. UIV.<br>IFORMERLY AMERICAN PIPE AND CONSTRUCTION CO:  |  | 150.00 | SUCCESSOR TO GOEDMART, REIMLR SUCCESSOR TO GOSTEN, RALPH AND CAROLINE SUCCESSOR IN PART TO HILABRIDES, JOHN AND MARIA SOLD TO LONG BEACH CONSTRUCTION COMPANY | 10.00<br>41.00<br>10.00<br>-61.00 |        |
| ANACONDA AMERICAN BRASS COMPANY  |  | 0.00*  | 10116   |                                   | 0.00   |
| ANGELES ABBET MEMORIAL PARE, INCORPORATED  (FORMERLY ANOWN AS MAUSOLEUM PARE, INC. ANU SUM MOLDING CORP.)  |  | 4.00   | BAAR, MENRY (SEE LISTING UNUER YAMF OF STEVE STEFAM)  |                                   | 146.00 |
| AMRER+ GERRIT ISEE LISTING UNDER MAME OF AGMLS DE<br>VRIES)  |  |        | MACON VERNOM F. LSEE LISTING UNDER MAME OF SOUTMERN CALIFORNIA EDISON COMPANY)  |                                   |        |
| ARCHOIOCESE OF LOS ANGELES EQUICATION AND MELFARE CORP. TRANSFERED TO ROMAN CATHOLIC ANCHESSMOP OF L.A. TOTAL  | 6+00<br>-6+00                          | 0+00   | BADER. ACOLPM AND GESINE<br>(FRED BADER. TENANT)<br>DEDICATEL TO CERNITOS. CITY OF  | 11.00                             |        |
| ARUEH-MAYFAIR, INCORPORATEU<br>SUCCESSOR TO. BOERSMA. FRAME AND ANGIE  | 25.00                                  |        | TOTAL   |                                   | 0.00   |
| ARUEN-MAYFAIR. IRCORPORATEU SUCCESSOR TO. BOTESMA. FRANK AND ANGIE SUCCESSOR TO. BOTESMA. FRANK AND ANGIE SUCCESSOR TO. MATERIAL CAMO MARTHA SUCCESSOR TO. MATERIAL CAMO MATERIAL SUCCESSOR TO. MATESMEROV. MAYFOLK AND CLAIR SUCCESSOR TO. SITEMATESTER UP. AND ORACO C. SUCCESSOR TO. MISCHANT FROO? - AND GRAYCE A. SOLO TO TITLE INSUMANCE AND GRAYCE A. SOLO TO TITLE INSUMANCE AND GRAYCE A. | 6+00<br>26+00<br>0+00<br>16+00<br>2+00 |        | BAILEY, A. R. AND VIRGINIA R. SOLU TO CRAMUALL. E. E. AND F. J. TOTAL   | 1+00                              | 0+00   |
| SOLO TO TITLE INSURANCE AND TRUST COMPANY<br>TOTAL   | -75+00                                 | 0+00   |   |                                   |        |

#### ALLOWED PUMPING ALLOCATION SEPTEMBER 1972 (Continued)

| BAJEMA. DAVE ISEE LISTING UNDER NAME OF PETER DOTINGAL   |                 |        | BELLERBAUM. E. F. AND MARIE P.   |                  | 1.00    |
|--|-----------------|--------|--|------------------|---------|
| BAKER COMMODITIES - INCOMPONATED SUCCESSOR TO CALIFORNIA RENDERING CO LTO  |                 | 117-00 | BELLFLOWER CHRISTIAN SCHOOL  |                  | 24.00   |
| BAKER: DOMALO L. AND PATSY RUTH<br>SOLO TO BERMADETTE INVESTMENT CO./BLA DEV. COMPANY  | 4.00            |        | BELLFLOWER CITY OF<br>SUCCESSOR IN PART TO STATE OF CALIFORNIA   | 48.00            |         |
| SOLO TO BERNADETTE INVESTMENT CO./GLA DEV. COMPANY<br>TOTAL  | -4.00           | 0.00   | TOTAL  |                  | 382.00  |
| BAKKER. ALLEN  |                 | 0.00   | BELLPLOWER MOME GARDEN WATER COMPANY<br>SUCCESSOR TO L VON, WH. D EVELOPMENT COMPANY, INC.<br>SUCCESSOR TO REISON, OTELIA AND ROBERT<br>SUCCESSOR IN PART TO CALIFORNIA COTTOM DIL CORP. | 0.00<br>11.00    |         |
| BANGNA- SAM AND IDA<br>SOLO TO EUCLIO BALL COMPANY<br>TOTAL  | 14.00           | 0.00   | TOTAL  | 13.00            | 286.00  |
|  |                 | 0.00   | BELLFLOWER UNIFIED SCHOOL DISTRICT   |                  | 87.00   |
| BARR OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION<br>TRUSTEE BY WILL OF TONY V. FRIETAS. DECEASED<br>IFRANK A. GOMSALVES. TENANT!<br>DEDICATED TO CERRITOS. CITY OF | 23.00<br>-23.00 |        | BELLFLOWER WATER COMPANY<br>SUCCESSOR TO BELMONT WATER ASSOCIATION<br>TOTAL  | 1687-00<br>7-00  |         |
| TOTAL  | -23100          | 0.00   |  |                  | 1070-00 |
| BARBARIA, EMMA, AS TO UNDIVIDED ONE-MALF INTEREST,<br>JOHN BARBARIA, JR. AND LORRAINE BARBARIA AS TO<br>UNDIVIDED ONE-FOURTH INTEREST, AND FRANK MARMARIA                |                 |        | DEL MONT MATER ASSOCIATION<br>TOTAL  | 7.00             | 0 - 00  |
| AS TO UMDIVIDEO ONE-FOURTH INTEREST IJOHN BARBARIA AND SONS DAIRY. TEMANTI DEDICATED TO CERRITOS. CITY OF  | 22.00           |        | BEL THAN - TONY  |                  | 0.00    |
| TOTAL  | -22.00          | 0.00   | BENDETIL DONALH Las ET ALS   |                  |         |
| SARCELLES, ANTONIO S. AND MANUEL S.  | 10.00           |        | BERDETTIO DOMALU L ET AL. SUCCESSOR TO OSINGA. JOHN SOLO TO CERRITOS INDUSTRIAL PARK   | 3.00             |         |
| BARCELLES. ANTORIO B. AND MANUEL B.<br>SOLD TO MORSESMOE CATTLE COMMANY<br>TOTAL   | -10-00          | 0.00   | TOTAL  | -7400            | 0.00    |
|  |                 |        | SENFID REALTY COMPANY  |                  |         |
| MARCELOS, JOHN AND GUILHERWINA   |                 | 19-00  | BERFID REALTY COMPANY  SUCCESSOR TO SCHMIO, CARL AND OLGA SUCCESSOR TO SCHMIO, CARL AND OLGA DEDICATED TO CITY OF CERRITOS   | 17-00            |         |
| BARTSMA. SAM AND BIRDLE  |                 | 27.00  | TOTAL  | -31.00           | 0.00    |
| BATESONS SCHOOL OF MORTICULTURE, INCORPORATED ISEE<br>LISTING UNDER HAME OF JOHN BROWN SCHOOLS OF<br>CALIFORNIA, IRC+)   |                 |        | BERLU WATER COMPANY, INC.  |                  | 0.00    |
| BALIFE DEVELOPMENT COMPANY   |                 |        | BERHADETTE INVESTMENT COMPANY/GLA DEVELOPHENT COMPANY SUCCESSOR TO BAKER, DORALO A. AND PATSY BUTH   |                  | 4+00    |
| SUCCESSOR TO. WINDENBERG. JACON AND EILEEN<br>SUCCESSOR TO. VANDENBERG. JACON AND ANNA   | T-80            |        | BETTENCOURT, JACK R. AND BELLA   | Ze + 00          |         |
| SUCCESSOR TO VANDERLAAM BERT AND STELLA<br>DEDICATED TO CITY OF CENTITOS   | 8.00            |        | DEDICATED IN PART TO CERRITOS. CITY OF<br>SOLD IN PART TO INGLEHOOD. CITY OF   | -19.00<br>-11.00 |         |
| TOTAL  | -21-00          | 0.00   | IDTAL  |                  | 9+00    |
| BECHARD MUTUAL MATER CORPORATION   | 4.00            |        | BEUSING. J.  |                  |         |
| DEDICATED TO CITY OF CERRITOS  | -4.00           | 0.00   | BEUSING. J. SUCCESSON TO PAYTON. LA VERME SOLO TO DANIELS. G. A.   | 1+00             | 0.00    |
| BECK TRACT MATER COMPANY. INCORPORATED   | 21.00           |        | 10146  |                  | 0.00    |
| DEBICATED TO CITY OF CERRITOS  | -25-00          | 0+00   | BEYERLY PARK PLACE<br>SUCCESSOR TO CULP. ORLYN L. AND GARNETTE   | 17.00            |         |
|  |                 |        | SUCCESSOR TO CULP. ORLYN L. AND GARNETTE<br>SOLO TO SAN GABRIEL VALLEY WATER COMPANY<br>TOTAL  | -17-00           | 0.00    |
| BECK AND THOMASON CONSTRUCTION COMMANY<br>SUCCESSOR TO STANDLEY, J. F. AND NYRTLE N.<br>SOLO TO ABC UNIFIED SCHOOL DISTRICT  | 1-00            |        |  |                  |         |
| SOLD TO ARC UNIFIED SCHOOL DISTRICT  | -1.00           | 0+00   | BIGBY TOWNSITE WATER COMPANY   |                  | 121-00  |
| BECKLUMD: IVER F.  | 1.00            |        | BIRGGELI - SIEGFRIED AND TRINA L. ISEE LISTING UNDER<br>RAME OF PAUL M. LUSSMAN)   |                  |         |
| BECRLUND, IVER F.<br>SOLO TO WILLIAMS, JOHN J.<br>TOTAL  | -1-00           | 0.00   |  |                  |         |
|  |                 |        | BIRBY: PRED N RANCH COMPANY  |                  | 0.00    |
| BECKLUND: MARGARET E.<br>SOLD TO WILLIAMS: JOHN J.<br>TOTAL  | 1.00            |        | BLACK+ DELBERT 6. AND LEMNIE 0. AS TO UNDIVIDED ONE-   |                  |         |
| TOTAL  |                 | 0.00   | BLACE- DELBERT 6. AND LEMMIE O. AS TO UNDIVIDED ONE-<br>MALF INTEREST: AND MARLEY LEF AS TO UNDIVIDED ONE-<br>MALF INTEREST<br>SOLO TO MELLS- RICMARD A ET AL.                           | 2.00             |         |
| BEFORLY. P. T. ISRTERNATIONAL CARBONIC. INC. TENANTI   |                 | 1-00   | TOTAL  | -2 - 00          | 0.00    |
| BERENDAM. DOUTZEN AND HANK   |                 | 9+00   | BLOOMFIELD SCHOOL DISTRICT   | 32.00            |         |
| BFEEMBAN - JOHN  |                 | 0+00   | SOLD TO ABC UNIFIED SCHOOL DISTRICT<br>TOTAL   | -32.00           | 0.00    |
| BE CERDAN - JOHN   |                 | 0.00   | BOAND, MARRY Mr. 51 AL.  |                  |         |
| BEKENDAM+ TILLIE   |                 | 0.00   | BOAND, MARRY JR., ET AL. SUCCESSOR TO ARTHUR, ALLAN B. AND EVAN C. DEDICATED TO CERRITOS. CITY OF  | 10.00            | 0+00    |
| BELINDA WESTERN COMPANY<br>SUCCESSOR TO MURPHY, ELHO O. AND EVELENE B.   | 8.00            |        |  |                  | 0+00    |
| SUCCESSOR TO MURPHY, ELND O- AND EVELERE B-<br>SUCCESSOR IN PART TO GRANT- ROBERT M DEVELORER<br>DEDICATED TO CITY OF CERRITOS<br>TOTAL                                  | 31.00<br>-37.00 | 0.00   | BOFR - ADRIAN AND JULIA<br>SOLO TO RANGERS DIE CRETING COMPANY<br>TOTAL  | 9.00             |         |
|  |                 | 0.00   |  |                  | 0+00    |
| BELL TRAILER CITY ISEE LISTING LADER NAME OF BEHNETT<br>E. SIMMONS!  |                 |        | BOFR. GERARD AND ROSALYM<br>DEDICATED TO CERNITOS. CITY OF   | 4.00             |         |
|  |                 |        | TOTAL  |                  | 0.00    |
|  |                 |        |  |                  |         |
|  |                 |        |  |                  |         |
|  |                 |        |  |                  |         |

#### ALLOWED PUMPING ALLOCATION SEPTEMBER 1972 (Continued)

| SIMPA AND AMERICA  | 27.00           |       | BOUMAN . KAM   | 4.00           |        |
|--|-----------------|-------|--|----------------|--------|
| INILLIAN OFFINGA AND SON. INCLUDING SIDNEY OFFINGA, TENANTS AS TO 33 ACRE-PEET OF MATER  |                 | - 1   | BOUMAN SAM<br>(ARIE C. VAN LEEUWER, TENANT)<br>SOLD TO MARMINGTON CONSTRUCTION COMPANY   |                |        |
| NOTR, MEMRY AND ANNIE  WILLIAM OFFINGA AND SOM, INCLUDING SIDNEY OFFINGA, TEMANTS AS TO 33 ACRE-PEET OF MATER RIGHTS AND 28 ACRE-PEET OF ALLOWED PUMPING ALLOCATION; |                 |       | SOUD TO MARMINGTON CONSTRUCTION COMPANY<br>TOTAL   | -6.00          | 0+04   |
| SOLD TO OFFINGA, WILLIAM AND SOM   | -26.00          |       |  |                |        |
| TOTAL  |                 | 1+00  | BOWER - EOWARD H-<br>SUCCESSOR TO MAGNUSSON - ROBERTK H-<br>SOLD TO KING KELLY MARMALADE COMPANY - INC.  | 12.00          |        |
| L YARK DIA AR BOOK - 38 TO   |                 | 24.00 | SOLD TO KING KELLY MARMALADE COMPANY. INC.   | -12.00         | 0+0    |
|  |                 | 24100 |  |                | 0 - 01 |
| OPRE- JOHN SR. AND EDNA LJOHN BOERE- JR. TENANT;   |                 | 24+00 | BRENTWOOD-WORNING COMPANY SUCCESSOR TO 4 STANDER EYR, COMPALIUS AND MELLIE SUCCESSOR TO 45TAR, MEMBY AND MILDA OEDICATED TO CERRITOS, CITY D' SOLO TO MORESSORO CATILE COMPANY   |                |        |
|  |                 |       | SUCCESSOR TO VANDER EYK, COMMELIUS AND MELLIE<br>SUCCESSOR TO WESTRA, HEMRY AND HILDA  | 12.00          |        |
| A. GRENIERI  |                 |       | OEDICATED TO CERRITOS. CITY OF   | 92.00<br>-4.00 |        |
|  |                 |       | TOTAL  | -12-00         | 0.0    |
| OFRSMA. PRANK AND ANGTE  | 25.00           |       |  |                |        |
| SUCCESSOR TO LAUTENBACH. MEMRY AND MELLIE H. SOLD TO ARDEM-MAYFAIR. INCORPORATED SOLD TO PRESLEY DEVELOPMENT COMPANY   | -25.00          |       | BROOKS, OR, MILO B. AND EVA<br>SUCCESSOR TO BOLLES, MALLACE J.<br>SOLD TO SCHUSTER, DICK J.  | 5.00           |        |
| SOLD TO PRESLEY DEVELOPMENT COMPANY  | -15.00          | 0.00  | SOLD TO SCHUSTER. DICK J.  | -3+00          | 0.0    |
|  |                 | 0.00  | TOTAL  |                | 0.0    |
| NOERSMA- GEORGE AND NORMA  | 6+00            |       | BROWN. JOHN. SCHOOLS OF CALIFORNIA, INCORPORATED (BATESONS SCHOOL OF HORTICULTURE. INC., TENANT)   |                |        |
| SUCCESSOR TO BORRSMA, GERRIT AND JERNIE<br>DEDICATED TO CERRITOS. CITY OF  | -4.00           |       | (BATESOMS SCHOOL OF HORTICULTURES INC., TERARTI  |                | 2+0    |
| TOTAL  |                 | 0.00  | BROWN. M. J. JR. AND MARGARET  |                | 0.0    |
| NOFRSMA. GERRIT AND JEHNIE   | A+00            |       |  |                |        |
| BOFR SMA . GERMIT AND JERMIE<br>SOLD TO GEORGE AND MORMS BOER SMA<br>TOTAL   | -A+D0           | 0.00  | BUCKLEY . ARTHUR W. AND MARIAN J.  |                |        |
|  |                 | 0.00  | BUCKLEY, ARTHUR W. AND MARIAM J.<br>SUCCESSOR TO GROPEZA, PABLO AND AURELIA G.<br>SOLD TO LAKEWOOD PROPERTIES  | 1.00           |        |
| MOERSMA, JACK  |                 | 0-00  | TOTAL  |                | 0.0    |
|  |                 |       | BULK - KDRIAN AND ALICE  | 14.00          |        |
| DEDICATED IN PART TO CERRITOS, CITY OF   | 34+00           |       | SOLD TO CERRITOS JUNIOR COLLEGE DISTRICT   | -14-00         | 0.0    |
| DERSMA, SAM AND BERDINA<br>DEDICATED IN PART TO CERRITOS, CITY OF<br>SOLD IN PART TO KAISER RETMA<br>TOTAL   | -4+00           | 0+00  |  |                | 0.0    |
|  |                 | 0.00  | BUNA, DUKE AND MARTHA  | 4+00           |        |
| BORMA. JAN ISEE LISTING UNDER NAME OF AUGUST   |                 |       | SOLD TO ARDEN-MAYFAIR, INCORPORATED<br>TOTAL   | -6+D0          | 0.0    |
| ANDENBERG!   |                 |       |  |                |        |
| BOLLENA. JACOB   |                 | 0+00  | BURSON, MILES A. AND BOSE<br>SOLD TO WARMINGTON. E. G., ET AL.<br>TOTAL  | -6.00          |        |
|  |                 | 0.00  | TOTAL  | -8100          | 0.0    |
| BOLLES, MALLACE J. SUCCESSOR TO STOYER, MILLIAM T. AND GERTHUDE D. SOLD TO BROOKS. DR. NILD 8. AND EVA TOTAL   | 3.00            |       | 51887 51887 HID 508871   |                |        |
| SOLD TO BROOKS. DR. HILD B. MND EVA  | -3-00           |       | CABOT. CABOT AND FORBES  SUCCESSOR IN PART TO FLORENCE MELLMAN EMMMAN.ET AL SOLD TO COMPTON. CITY OF   | 305-00         |        |
| TOTAL  |                 | 0.00  | SOLD TO COMPTON. CITY DF   | -303-00        | 8+0    |
| BOOGERD+ JAMES E. ISEE LISTING UNDER MANE OF JAKE VAN  |                 |       |  |                |        |
| LEEUWEN. JR.)  |                 |       | CALAVAR COMPORATION (SEE LISTING UNDER NAME OF H R H<br>LAND COMPANY)  |                |        |
| BOOTSME, BERNARD WILLIAM, CARRIE ACHES WAN DAW, AND  |                 |       | 2  |                |        |
| BOOTSMA: BERNARD WILLIAM: CARRIL AGNES VAN DAM: AND<br>GLADYS MARIE ROMBERG<br>SOLD TO LUXURY MOMES: INCORPORATED  | 10.00<br>-10.00 |       | CALIFORNIA . STATE OF INATER RIGHT INCLUDED HEREINI  |                |        |
| TOTAL  | -10100          | 0.00  | DISTRICT WITE CIVISION OF HIGHWAYS METROPOLITAN STATE HOSPITAL AND MELLES. FRED C.   | 334.00         |        |
|  |                 |       | SUCCESSOR TO. DAIRYMENS FERTILIZEN CO-OP. INC.   | 272-00         |        |
| BORDATO, MICHEL AND ANNA M. (CHARLIE VANUER ADDI.<br>TENANT)   | 10.00           |       | SUCCESSOR TO. GAMBONI. VICTUR AND BARBARA  | 22.00          |        |
| SOLD TO SHATTUCE, J. R. AND DEBRA  | -10.00          | 0+00  | SUCCESSOR TO. VANDE VEGTE, BERT AND LILLIAN  | 1.00           |        |
| 10/10  |                 | 0.00  | METROPOLITAN STATE MOSPITAL AND MELLES, PRED C. SUCCESSON TO. GARBOOM: VICTUM AND BARBARA SUCCESSON TO. GARBOOM: VICTUM AND BARBARA SUCCESSON TO. MAIN IN. MANY SUCCESSON TO MAIN IN. MANY SUCCESSOR TO MAIN I | -28+00         |        |
| BORGES. JOHN AND MARY AKE MAS. JOHN BORGES   | 11+00           |       | TOTAL  |                | 296+   |
| BORGES. JOHN AND MARY AKA MRS. JOHN BORGES<br>(MANUEL B. DURIDUE. TENANT!<br>SOLD TO TIANK ESTATES. INCORPORATED   | ~11.00          |       | CALIFORNIA-AMERICAN WATER COMPANY  |                |        |
| TOTAL  |                 | D+0D  | CALIFORNIA-AMERICAN WATER COMPANY (FORMERLY KNOWN AS CALIF. MATER AND TELEPHONE CO.)   |                | 20m7+  |
| BORDES. HARY, WIDOW OF MANUFL BORGES   | 8+00            |       | CALIFORNIA COTTON OIL CORPONATION  | 91.00          |        |
| BORGES. MARY. MIDOW OF MANUEL BORGES<br>INAMUEL BORGES JR. TEMART;<br>SOLD TO CARDOZO HOMES. INCORPORATED  |                 |       | SOLD TO BELLFLOWER HOME GARDEN WATER COMMANY<br>SOLD TO B & S. COMPORATION   | -75+00         |        |
| TOTAL  | -4+00           | 0.00  | TOTAL  | -8-00          | 0.     |
|  |                 |       |  |                |        |
| BOS. GERRIT AND MARGARET<br>SQLD TO R. A. WATT COMPANY   | 70.00<br>-70.00 |       | CALIFORNIA PORTLAND CEMENT COMPANY   |                | 0.     |
| TOTAL  |                 | 0+00  | CALIFORNIA RENDENING COMPANY. LID.   | 119.00         |        |
| BOSMA. JACOB J. (SEE LISTING UNDER NAME OF SIEGER  |                 |       | CALIFORNIA RENDEMING COMPANY: LID:<br>SOLD TO BAKER COMMODITIES: NGC:<br>TOTAL   | -119.00        | 0.     |
| VIERSTRA!  |                 |       | 10172  |                | 0.     |
| BOTHON BETE  |                 |       | CALIFORNIA WATER AND TELEPHONE LOMPANY (NOW KNOWN AS CALIFORNIA-AMLRICAN WATER COMPANY)  |                |        |
| BOTHOF. PETER<br>SOLD TO SAMPSON. WILLIAM C. AND HILDRED S.  | -1.00           |       | (ROW KROWN AS CALIFORNIA-AMERICAN WATER COMPANY)   |                |        |
| TOTAL  |                 | 0.00  | CALIFORNIA MATER SERVICE COMPANY   | 1              | 1774+  |
| BOTHOF . WILLIAM AND ANTORETTE   | 4+00            |       |  |                |        |
| SOLD TO AGAJANIAN+ GEORGE E.   | -4.00           | 0.00  | CANDLEWOOD COUNTRY CLUB  |                | 147.   |
|  |                 | 0.00  |  |                |        |
| BOUME- FRANK, AND ROLSTED- MYROM D.  |                 | 3.00* | CAPOVILLA. V. KNU MARY   |                | 0+     |
|  |                 |       | CARGOZO HOMES. INC.  |                |        |
| BOUMA: TED AND JEANETTE<br>SOLD TO LONG BEACH CONSTRUCTION CD:   | 17.00           |       | CANDUSO MOMES, INC. SUCCESSOR TO BORGES, MANY SUCCESSOR TO DE WRIES, AUMES SUCCESSOR TO DE WRIES, DICK AND THERESA OEDICATED TO CHMITDS, CITY OF   | 6.00           |        |
|  | -41400          | 0.00  | SUCCESSOR TO DE VRIES. DICK AND THERESA  | 8-00           |        |
| TOTAL  |                 |       |  |                |        |
| TOTAL  |                 |       | OEDICATED TO CERMITOS. CITY OF   | -27.00         | 0+     |

| Company and filling and many should and allow a second and allow and allowed allowed and allowed allowed and allowed allowed and allowed allowed and allowed allowed and allowed and allowed allowed and allowed allowed and allowed allowed allowed and allowed allowed allowed allowed and allowed a | ### 1.00  ### 1. |   |         |        |  |         |      |
|--|--|---|---------|--------|--|---------|------|
| CAMPORT FILLING SOCIENTS TO CORRESTOR, CITY OF MAN ACTOR TOTAL   | NUCCESSON   TO. MADE. ADDRESS   TO. MADE. ADDRESS   TO. MADE.  | CARMENITA SCHOOL DISTRICT                         | 7+00    |        | CERRITOS. CITY OF (CONTINUED)  |         |      |
| CAMPORT FILLES  GROUND CERTIFIC CO.  CAMPORT STRILL STREET CORP.  TOTAL  CAMPORT STREET COR | SUCCESSON TO. MARCHAN ADD. AMORES DE JANO MARCE   14.00  | TOTAL   | -1+00   | 0.00   | SUCCESSOR TO. HOMEN. MANUEL L.   |         |      |
| TABLE CASE DISTRICT COMPANY  | ### DITH    111:00   |   |         |        | SUCCESSOR TO. HOP. ANDREW JR AND MURIEL                                  | 24.00   |      |
| TABLE 10 O CENTED A COLOR STATE CO.  ALGOR EDITE CO.  ALG | ### DITH    111:00   | TARMENT TA WILLIAM                                |         | - 1    | SUCCESSOR TO. JONGSMA, HAROLD AND MARY R                                 |         |      |
| TABLE 10 O CENTED A COLOR STATE CO.  ALGOR EDITE CO.  ALG | ### ### ### ### ### ### ### ### ### ##   | SUCCESSOR TO VAN DER HAM. GEORGE AND ALICE        |         |        | SUCCESSOR TO. KIMM. JACOB R. AND BORNIE                                  | 27.00   |      |
| AM DOME ESTRE COM-  AND ESTRE COM-   | 111:00   SUCCESSON TO, LINGOON ROWELL INC.   10:00     | DEDICATED TO CERRITOS. CITY OF                    | -9-00   |        |  |         |      |
| SALE DECESSION TO LAMBSION, CALVER 1, AND 10179  | SECELSSON   10.0 Parks,   10.00   15   | TOTAL   |         | 0.00   | SUCCESSOR TO LEAL FRANK AND LOIS   | 12.00   |      |
| SALE DECESSION TO LAMBSION, CALVER 1, AND 10179  | SECCESSON TO. START, MICHAEL ST. AND DOMOTHY J.   13-00  |   |         |        | SUCCESSOR TO. LINWOOD HOMES. INC.  |         |      |
| CALA DEL AND   SUCCESSON TO LANGSTON, CALVER E, AND SOITH   1-00   SUCCESSON TO LANGSTON, CALVER E, AND SOUTH   1-00   S   | SECCESSON TO. START, MICHAEL ST. AND DOMOTHY J.   13-00  | SOUD TO DOWNINGUES WATER COMP.                    |         |        | SUCCESSOR TO. L. A. COUNTY SAMITATION DIST. NO. 2                        |         |      |
| SALE DECESSION TO LAMBSION, CALVER 1, AND 10179  | SECCESSON TO. START, MICHAEL ST. AND DOMOTHY J.   13-00  | TOTAL   | -111190 | 0.00   | SUCCESSOR TO. LUSCHER. JOHN AND FREIDA                                   | 10.00   |      |
| SALE DECESSION TO LAMBSION, CALVER 1, AND 10179  | SECCESSON TO. START, MICHAEL ST. AND DOMOTHY J.   13-00  |   |         |        | SUCCESSOR TO. LUBURY MOMES. INC.   |         |      |
| ASA DEL AMO SUCCISION TO LAMBSION, CANIE 1: AND EDITE  SUCCISION TO LAMBSION, CANIE 1: AND EDITE  SUCCISION TO LAMBSION, CANIER 1: AND EDITE  JASA GRAND  SUCCISION TO LAMBSION TO | SECCESSON TO. START, MICHAEL ST. AND DOMOTHY J.   13-00  | ARVER. PAIR                                       |         | 0.00   | SUCCESSOR TO, MATDER-PAIR COMPARY SUCCESSOR TO, MARLOWS, WALTER AND FORA |         |      |
| SALE DECESSION TO LAMBSION, CALVER 1, AND 10179  | SECELSSON   10.0 Parks,   10.00   15   |   |         | 0.00   | SUCCESSOR TO+ NAVA CONSTRUCTION CO+                                      | 14.00   |      |
| SALE DECESSION TO LAMBSION, CALVER 1, AND 10179  | SECELSSON   10.0 Parks,   10.00   15   |   |         |        | SUCCESSOR TO. P B 5 CORPORATION  | 4-00    |      |
| CALA DEL AND   SUCCESSON TO LANGSTON, CALVER E, AND SOITH   1-00   SUCCESSON TO LANGSTON, CALVER E, AND SOUTH   1-00   S   | SECELSSON   10.0 Parks,   10.00   15   | SUCCESSOR IN PART TO VAN BUILTEN, PETE AND MARY   | 8.00    |        | SUCCESSOR TO PRESLEY DEVELOPMENT COMPANY                                 | 116.00  |      |
| CALA DEL AND   SUCCESSON TO LANGSTON, CALVER E, AND SOITH   1-00   SUCCESSON TO LANGSTON, CALVER E, AND SOUTH   1-00   S   | SECELSSON   10.0 Parks,   10.00   15   | DEDICATED TO CERRITOS. CITY OF                    |         |        | SUCCESSOR TO. R . C DEVELOPERS   |         |      |
| CALA DEL AND   SUCCESSON TO LANGSTON, CALVER E, AND SOITH   1-00   SUCCESSON TO LANGSTON, CALVER E, AND SOUTH   1-00   S   | SECELSSON   10.0 Parks,   10.00   15   | TOTAL   |         | 0+00   | SUCCESSOR TO BUSINESS DIE CASTING COMPANY                                | 7+00    |      |
| TABLE OF COLORS OF TO STELLINGERS - WERE AND SEASON TO STREAM TO STELLING STANDURS - WERE AND SEASON TO STREAM TO ST | # SUCCESSON TO SWITCES, J. N. AND OSEN 10.00  # SUCESSON TO SWITCES, J. N. AND OSEN 10.00  # SUCCESSON TO SWITCES, |   |         |        | SUCCESSOR TO. RYAN. THOMAS S. AND DORDTHY J.                             | 15.00   |      |
| TOTAL  ASS CRANDO TO STELLINGTEN FORWAY AND GRAFTIE  ASS CRANDO TO STELLINGTEN FORWAY AND GRAFTIE  ASS CRANDO TO STELLINGTEN FORWAY AND GRAFTIE  SUCCESSOR TO STELLING DIVIDING AND GRAFTIE  AND SUCCESSOR TO STELLING DIVIDING AND GRAFTIE  AND SUCCESSOR TO STELLING DIVIDING AND GRAFTIE  SUCCESSOR TO STELLING AND GRAFTIE  SUCCESSOR TO ST | # SUCCESSON TO SYSTEM, J. N. AMD ORDER 100.00  # SUCCESSON TO SYSTEM, DESTRUCT, J. N. AMD ORDER 100.00  # SUCCESSON TO SYSTEM, DESTRUCT, J. N. AMD ORDER 100.00  # SUCCESSON TO SYSTEM, DESTRUCT, J. N. AMD ORDER 100.00  # SUCCESSON TO SYSTEM, DESTRUCT AND THE TO SYSTEM ORDER 100.00  # SUCCESSON TO SYSTEM, DESTRUCT AND THE TO SYSTEM ORDER 100.00  # SUCCESSON TO SYSTEM, DESTRUCT AND THE TO SYSTEM ORDER 100.00  # SUCCESSON TO SYSTEM, DESTRUCT AND THE TO SYSTEM ORDER 100.00  # SUCCESSON TO SYSTEM, DESTRUCT AND THE TO SYSTEM ORDER 100.00  # SUCCESSON TO SYSTEM, DESTRUCT AND THE TO SYSTEM ORDER 100.00  # SUCCESSON TO SYSTEM, DESTRUCT AND THE TO SYSTEM ORDER 100.00  # SUCCESSON TO SYSTEM, THE TO SYSTEM ORDER 100.00  # SUCCESSON TO SYSTEM, THE TO SYSTEM ORDER 100.00  # SUCCESSON TO SYSTEM, THE TO SYSTEM ORDER 100.00  # SUCCESSON TO SYSTEM, THE TO SYSTEM ORDER 100.00  # SUCCESSON TO SYSTEM, THE TO SYSTEM ORDER 100.00  # SUCCESSON TO SYSTEM, THE TO SYSTEM ORDER 100.00  # SUCCESSON TO SYSTEM, THE TO SYSTEM ORDER 100.00  # SUCCESSON TO SYSTEM, THE TO SYSTEM, AND BENDING A SYSTEM ORDER 100.00  # SUCCESSON TO SYSTEM, THE TO SYSTEM, AND BENDING A SYSTEM ORDER 100.00  # SUCCESSON TO SYSTEM, AND AND BENDING A SYSTEM ORDER 100.00  # SUCCESSON TO SYSTEM, AND AND BENDING A SYSTEM ORDER 100.00  # SUCCESSON TO SYSTEM, AND AND BENDING A SYSTEM ORDER 100.00  # SUCCESSON TO SYSTEM, AND AND BENDING A SYSTEM ORDER 100.00  # SUCCESSON TO SYSTEM, AND AND BENDING A SYSTEM ORDER 100.00  # SUCCESSON TO SYSTEM, AND AND BENDING A SYSTEM ORDER 100.00  # SUCCESSON TO SYSTEM, AND AND BENDING A SYSTEM ORDER 100.00  # SUCCESSON TO SYSTEM, AND AND BENDING A SYSTEM ORDER 100.00  # SUCCESSON TO SYSTEM, AND AND BENDING A SYSTEM ORDER 100.00  # SUCCESSON TO SYSTEM, AND AND BENDING A SYSTEM ORDER 100.00  # SUCCESSON TO SYSTEM, AND AND BENDING A SYSTEM ORDER 100.00  # SUCCESSON TO SYSTEM, AND AND BENDING A SYSTEM ORDER 100.00  # SUCCESSON TO SYSTEM, AND AND BENDING A SYSTEM ORDER 100.00  # SUCCESSON TO SYSTEM, AND AND BENDING A SYSTEM ORDER 100.00  # SUCCESS | ASA DEL AMO                                       |         |        | SUCCESSOR TO. SAFEWAY STORES. INCOMPORATED                               | 14.00   |      |
| ALS GRANDO  SUCCESSOR TO STELLINGUERY HERBIT AND JEASETTE  SUCCESSOR TO TO STELLINGUERY HERBIT AND JEASETTE  SUCCESSOR TO TO STAR STAR STAR STAR STAR STAR STAR STAR   | ## AMAINE   11.00   SUCCESSOR TO. SIXYEN. MORET   AMO RETTY   1.00   SUCCESSOR TO. SIXYEN. MORET   AMO RETTY   1.00   SUCCESSOR TO. SIXYEN   AMON   THE COMMANY   1.00   SUCCESSOR TO. SIXYEN   COMMANY   1.00 | SUCCESSOR TO LANGSTON, CALVIN E. AND EDITH        | 1+00    |        | SUCCESSOR TO. SAN ANTONIO DAINY FEEDS. INC.                              | 4.00    |      |
| ATALIN COMPORATION OF AMERICA  SOUT O ADMINAD CHRISTICAL COMPANY  1010A.  10:00 | 10:00   10:0   | TOTAL   | -1+00   | 0+00   | SUCCESSOR TO. SHATTUCK. J. R. AND DEBRA                                  | 10.00   |      |
| ATALIN COMPORATION OF AMERICA  SOUT O ADMINAD CHRISTICAL COMPANY  1010A.  10:00 | 10:00   10:0   |   |         | 0.00   | SUCCESSOR TO. SIEVERS. ROBERT L AND BETTY                                | 1 + 00  |      |
| ATALIN COMPORATION OF AMERICA  SOUT O ADMINAD CHRISTICAL COMPANY  1010A.  10:00 | 10:00   10:0   | Asa saunos  |         |        | SUCCESSOR TO SOMERSET LAND COMPANY                                       | 20+D0   |      |
| ATALIS COMPORATION OF AMERICA SOUT O ADMINAND CHRISTICAL COMPANY OINA.  0:00  1 | 10:00   10:0   | SUCCESSOR TO STELLINGWERF, HERRY AND JEAMETTE     | 11.00   |        | SUCCESSOR TO. STEPHEN-BLACK TO.  | 7.00    |      |
| ATALIS COMPORATION OF AMERICA SOUT O ADMINAND CHRISTICAL COMPANY OINA.  0:00  1 | 10:00   10:0   | SUCCESSOR TO WARNINGTON CONSTRUCTION COMPANY      | 10.00   |        | SUCCESSOR TO. STERK. HENRY AND BETTY S.                                  | 91.00   |      |
| ATALIN COMPORATION OF AMERICA  SOUT O ADMINAD CHRISTICAL COMPANY  1010A.  10:00 | 10:00   10:0   | SUCCESSOR TO WARMINGTON, E. G., ET AL.            | 6.00    |        | SUCCESSOR TO, STERLING DEVELOPMENT COMPANY                               | 8 · 00  |      |
| ATALIN COMPORATION OF AMERICA  SOUT O ADMINAD CHRISTICAL COMPANY  1010A.  10:00 | 10:00   10:0   | TOTAL   |         | 0.00   | SUCCESSOR TO. TANCREDI. ROSE V.  | 34.00   |      |
| STATE   STAT   | 1000   30/CCESSON   IP ART TO. TELETIFIC, CARE.   2-00   30/CCESSON   IP ART TO. TELETIFIC, CARE.   3-00   30/CCESSON   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFIC, CARE.   3-00   30/CCESSON   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFIC, CARE.   3-00   30/CCESSON   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFI   |   |         |        | SUCCESSOR TO. TIARA ESTATES. INC.  | 11-00   |      |
| Tenting City Multual water Commany to the control of the control   | 1000   30/CCESSON   IP ART TO. TELETIFIC, CARE.   2-00   30/CCESSON   IP ART TO. TELETIFIC, CARE.   3-00   30/CCESSON   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFIC, CARE.   3-00   30/CCESSON   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFIC, CARE.   3-00   30/CCESSON   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFI   | ATALIN COMPONATION OF AMERICA                     | 10.00   |        | SUCCESSOR TO. TROY HOMES. THY.   | 45.00   |      |
| Tenting City Multual water Commany to the control of the control   | 1000   30/CCESSON   IP ART TO. TELETIFIC, CARE.   2-00   30/CCESSON   IP ART TO. TELETIFIC, CARE.   3-00   30/CCESSON   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFIC, CARE.   3-00   30/CCESSON   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFIC, CARE.   3-00   30/CCESSON   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFI   | SOLD TO ASHLAND CHERICAL COMPANY                  | -10-00  |        | SUCCESSOR TO VANDER VEGT GFORGE AND HOUSE                                | 10.00   |      |
| Tenting City Multual water Commany to the control of the control   | 1000   30/CCESSON   IP ART TO. TELETIFIC, CARE.   2-00   30/CCESSON   IP ART TO. TELETIFIC, CARE.   3-00   30/CCESSON   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFIC, CARE.   3-00   30/CCESSON   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFIC, CARE.   3-00   30/CCESSON   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFI   | TOTAL   |         | 0.00   | SUCCESSOR TO. YAM LEEUWEN. HENRY. ET AL                                  | 1.00    |      |
| Tenting City Multual water Commany to the control of the control   | 1000   30/CCESSON   IP ART TO. TELETIFIC, CARE.   2-00   30/CCESSON   IP ART TO. TELETIFIC, CARE.   3-00   30/CCESSON   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFIC, CARE.   3-00   30/CCESSON   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFIC, CARE.   3-00   30/CCESSON   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFI   |   |         |        | SUCCESSOR TO. VEENENDAAL, EVERT AND GERTHUDE                             | 18.00   |      |
| Tenting City Multual water Commany to the control of the control   | 1000   30/CCESSON   IP ART TO. TELETIFIC, CARE.   2-00   30/CCESSON   IP ART TO. TELETIFIC, CARE.   3-00   30/CCESSON   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFIC, CARE.   3-00   30/CCESSON   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFIC, CARE.   3-00   30/CCESSON   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFI   | ENTER CITY MATER COMPANY                          | 49+00   | - 1    | SUCCESSOR TO. VELASCO, SALVAJOR  | 13-00   |      |
| CERTIFY CITY MUTUAL WATER COMPANY, LID.   30-00  | 1000   30/CCESSON   IP ART TO. TELETIFIC, CARE.   2-00   30/CCESSON   IP ART TO. TELETIFIC, CARE.   3-00   30/CCESSON   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFIC, CARE.   3-00   30/CCESSON   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFIC, CARE.   3-00   30/CCESSON   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFI   | SOLD TO COUNTY WATER COMPANY                      | -69.00  | - 1    | SUCCESSOR TO. VERTER DEVELOPMENT COMPONATION                             | 16-00   |      |
| CERTIFY CITY MUTUAL WATER COMPANY, LID.   30-00  | 1000   30/CCESSON   IP ART TO. TELETIFIC, CARE.   2-00   30/CCESSON   IP ART TO. TELETIFIC, CARE.   3-00   30/CCESSON   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFIC, CARE.   3-00   30/CCESSON   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFIC, CARE.   3-00   30/CCESSON   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFI   | TOTAL   |         | 0.00   | SUCCESSOR TO. WALRUT CREEK CANNING COMPANY                               | 1.00    |      |
| Tenting City Multual water Commany to the control of the control   | 10-00   SUCCESSON IN PART TO. TRIRELING. CARE.   1-289   10-10   10-   |   |         | - 1    | SUCCESSOR TO WATT, R. A. COMPANY   | 153.00  |      |
| Tenting City Multual water Commany to the control of the control   | 10-00   SUCCESSON IN PART TO. TRIRELING. CARE.   1-289   10-10   10-   | ENTRAL MANUFACTURING DISTRICT. INCORPORATED       |         | 1      | SUCCESSOR TO. WEST PAC. LTD.   | 13.00   |      |
| CERTIFY CITY MUTUAL WATER COMPANY, LID.   30-00  | 1000   30/CCESSON   IP ART TO. TELETIFIC, CARE.   2-00   30/CCESSON   IP ART TO. TELETIFIC, CARE.   3-00   30/CCESSON   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFIC, CARE.   3-00   30/CCESSON   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFIC, CARE.   3-00   30/CCESSON   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFI   | INOW ENOUGH AS SANTA FE LAND IMPROVEMENT COMPANY) |         | - 1    | SUCCESSOR TO WESTPORT-CERRITOS COMPANY                                   | 10.00   |      |
| CERTIFY CITY MUTUAL WATER COMPANY, LID.   30-00  | 1000   30/CCESSON   IP ART TO. TELETIFIC, CARE.   2-00   30/CCESSON   IP ART TO. TELETIFIC, CARE.   3-00   30/CCESSON   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFIC, CARE.   3-00   30/CCESSON   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFIC, CARE.   3-00   30/CCESSON   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFI   | TEODIS GOGETEENING AND TECHNIC BIOGOSTA (CHARIS)  |         | - 1    | SUCCESSOR TO. YOUNG. MARINE  | 3-00    |      |
| CERTIFY CITY MUTUAL WATER COMPANY, LID.   30-00  | 1000   30/CCESSON   IP ART TO. TELETIFIC, CARE.   2-00   30/CCESSON   IP ART TO. TELETIFIC, CARE.   3-00   30/CCESSON   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFIC, CARE.   3-00   30/CCESSON   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFIC, CARE.   3-00   30/CCESSON   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFI   |   |         | - 1    | SUCCESSOR IN PART TO BETTENCOURT . JACK H . BELLA                        | 15.00   |      |
| CERTIFY CITY MUTUAL WATER COMPANY, LID.   30-00  | 1000   30/CCESSON   IP ART TO. TELETIFIC, CARE.   2-00   30/CCESSON   IP ART TO. TELETIFIC, CARE.   3-00   30/CCESSON   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFIC, CARE.   3-00   30/CCESSON   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFIC, CARE.   3-00   30/CCESSON   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFI   | CENTURY CENTER MUTUAL MATER ASSOCIATION           | 254+00  | - 1    | SUCCESSOR IN PART TO BOERSMAN SAM AND BERDINA                            | 7-00    |      |
| CERTIFY CITY MUTUAL WATER COMPANY, LID.   30-00  | 1000   30/CCESSON   IP ART TO. TELETIFIC, CARE.   2-00   30/CCESSON   IP ART TO. TELETIFIC, CARE.   3-00   30/CCESSON   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFIC, CARE.   3-00   30/CCESSON   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFIC, CARE.   3-00   30/CCESSON   IP ART TO. TELETIFIC, CONTINUENT   IP ART TO. TELETIFI   | SUCCESSOR IN PART TO KNEVELBAARD, JAKE AND AMNA   | 10.00   | 244.00 | SUCCESSOR IN PART TO MUSSACHIA CARL A LT AL                              | 7.00    |      |
| CERTION   CITY of CUITY OF CASE   COMMANY   LID.   SUCCESSOR IN PART TO, TYSITER, DATE OF CASE   SUCCESSOR IN CASE   COMMAND     | 171   7.00   SUCCESSOR   F MART TO _ LIVELONGLY _ ACROSS _ 100   15.00   10.   |   |         |        | SUCCESSOR IN PART TO PROPERTY. No Co AND HART NO                         | 2.00    |      |
| TOTAL  | Total   Tota   |   |         |        | SUCCESSOR IN PART TO TEIXEIRA, CARL                                      | 2+88    |      |
| TOTAL  | Total   Tota   | CENTORY CITY HOTOAC BATER COMPANY, CIO.           |         |        | SUCCESSOR IN PART TO ETVELORORIS GEORGE - ARTORIO                        | 10.00   |      |
| SUCCESSON TO, SCHEFFED RELITY TO,  SUCCESSON TO, SOURCH, SAME Y, ET AL.  SUCCESSON TO, SAME Y, ET AL.  SUCCESSON TO, CARD Y, ET AL | 11-00  |   |         | - 1    | TOTAL  | -10100  | 1941 |
| SUCCESSON TO, SCHEFFED RELITY TO,  SUCCESSON TO, SOURCH, SAME Y, ET AL.  SUCCESSON TO, SAME Y, ET AL.  SUCCESSON TO, CARD Y, ET AL | 11-00  | CERRITOS. CITY OF                                 |         | - 1    |  |         |      |
| SUCCESSON TO, RESPITE SPAITY OF THE PROPERTY O | 11-00  | SUCCESSOR TO. ALGER. TOM AND HILDA                | 7 - 00  | - 1    | CERRITOS COMMUNITY COLLEGE DISTRICT                                      |         |      |
| SUCCESSON TO, RESPITE SPAITY OF THE PROPERTY O | 11-00  | SUCCESSOR TO. BADER. ADOLPH AND GESTINE           | 11.00   | - 1    | (FORMERLY KNOWN AS CERRITOS JUNIOR COLLEGE 0151)                         | 75 - 00 |      |
| SUCCESSON TO, RESPITE SPAITY OF THE PROPERTY O | 11-00  | SUCCESSOR TO, BARRADIA, FIRMA ST AL               | 23.00   | - 1    | SUCCESSOR TO SANTANA, JOE AND PAINIPA                                    | 14.00   |      |
| SUCCESSON TO, RESPITE SPAITY OF THE PROPERTY O | 11-00  | SUCCESSOR TO. BAUER DEVELOPMENT COMPANY           | 21.00   | - 1    | SUCCESSOR TO. VANDER KOOT. CHARLIE AND LENA MAE                          | 10.00   |      |
| SUCCESSON TO, RESPITE SPAITY OF THE PROPERTY O | 11-00  | SUCCESSOR TO. BECHARD MUTUAL WATER CORP.          | 4+00    | - 1    | SUCCESSOR TO. VELOHUIZEN. ALBERT AND HELEN                               | 18-00   |      |
| SUCCESSOR TO CERRITOS INDUSTRIAL PRINE SUCCESSOR TO CERRITOS INDUSTRIAL PRINE SUCCESSOR TO CERRITOS AND YEAR STATE OF SUCCESSOR TO CERRITOS AND SUCCESSOR TO CERRITOS AND SUCCESSOR TO CERRITOS AND SUCCESSOR TO CERRITOS COMPANY SUCCESSOR TO CERRITO | 107.6. 1 3-000 1074. 1 3-000 1 | SUCCESSOR TO. BECK THACT WATER COMPANT. INC.      | 23+00   | - 1    | TOTAL  |         | 147  |
| SOCCESSON TO . CERTIFOS JOURNING PRINTED TO . 2 1-00 100 100 100 100 100 100 100 100 10  | 107.6. 1 3-000 1074. 1 3-000 1 | SUCCESSOR TO. BENFID REALTY TO.                   | 31.00   | - 1    |  |         |      |
| SOCCESSON TO . CERTIFOS JOURNING PRINTED TO . 2 1-00 100 100 100 100 100 100 100 100 10  | 107.6. 1 3-000 1074. 1 3-000 1 | SUCCESSOR TO. BOAND. HARRY J ET AL                | 10.00   |        | CERRITOS INDUSTRIAL PARK   |         |      |
| SOCCESSON TO . CERTIFOS JOURNING PRINTED TO . 2 1-00 100 100 100 100 100 100 100 100 10  | 107.6. 1 3-000 1074. 1 3-000 1 | SUCCESSOR TO. BOER. GERARD AND ROSALYN            | 4+00    |        | SUCCESSOR TO BENDETTI, DONALD L., ET AL.                                 | 9.00    |      |
| SOCCESSON TO . CERTIFOS JOURNING PRINTED TO . 2 1-00 100 100 100 100 100 100 100 100 10  | 107.6. 1 3-000 1074. 1 3-000 1 | SUCCESSOR TO. BRENTWOOD HORNING COMPANY           | 8+00    |        | TOTAL  | -3.00   | 0    |
| SOCCESSON TO . CERTIFOS JOURNING PRINTED TO . 2 1-00 100 100 100 100 100 100 100 100 10  | 107.6. 1 3-000 1074. 1 3-000 1 | SUCCESSOR TO. CARDOZO HOMES. INC.                 | 27.00   |        |  |         |      |
| SOCCESSON TO . CERTIFOS JOURNING PRINTED TO . 2 1-00 100 100 100 100 100 100 100 100 10  | 107.6. 1 3-000 1074. 1 3-000 1 | SUCCESSOR TO, CARA DE LA CUESTA                   | 8+00    |        | CERRITOS MOINT VENTURE NO. 2   |         |      |
| SOCCESSON TO . CERTIFOS JOURNING PRINTED TO . 2 1-00 100 100 100 100 100 100 100 100 10  | 107.6. 1 3-000 1074. 1 3-000 1 | SUCCESSOR TO. CASA DEL AMO                        | 1.00    |        | SUCCESSOR TO FULTHEIN HELGA  | 4.00    |      |
| SOCCESSON TO, CREMINDS VIRTURE 39.00 SOCCESSON T | Text   | SUCCESSOR TO. CASA GRANDE                         | 27+00   |        | DEDICATED TO CITY OF CERRITOS  | -4.00   |      |
| SUCCESSON TO. CREMINDS VIATURE 39.00 SUCCESSON T | Text   | SUCCESSOR TO. CERRITOS INDUSTRIAL PARK            | 2.00    |        | TOTAL  |         | 0    |
| SOCCESSON TO, CREMINDS VIRTURE 39.00 SOCCESSON T | Text   | SUCCESSOR TO. CERRITOS-PACIFIC DEVELOPMENT CO     | 1+00    |        |  |         |      |
| SUCCESSION 10. CERTIFOD TYLLIAGE   18:00   10:00   1   | 18:00   18:0   | SUCCESSOR TO. CERRITOS V                          |         |        | CERRITOS JUNIOR COLLEGE DISTRICT   |         |      |
| SUCCESSOR 10. 05 UNDOE, 1861 AND LEAR A 1860   | 12   12   12   12   12   12   12   12  | SUCCESSOR TO. CERRITOS VENTURE                    | 38-00   |        | INOM RHOWN AS CERRITOS COMMUNITY COLLEGE DISTRICT:                       |         |      |
| SUCCESSOR 10. 05 UNDOE, 1861 AND LEAR A 1860   | 12   12   12   12   12   12   12   12  | SUCCESSOR TO. CHRISTOFFELS. JOHN AND EFFIE        | 11.00   |        |  |         |      |
| SUCCESSOR 10. 05 UNDOE, 1861 AND LEAR A 1860   | CERTICS FARE MUTUAL WATER COMPARY   \$2.00   | SUCCESSOR TO, CLASSIC DEVELOPMENT CO.             | 17.00   |        | CERRITOS-PACIFIC DEVELOPMENT COMPANY                                     |         |      |
| SUCCESSOR TO, OC JOBO, 1,561 Ann CLEAR . 23-00 SUCCESSOR TO, OC STATE COMPANY 10,40 A 23-00 SUCCESSOR TO, OC STATE COMPANY 10,40 A 23-00 SUCCESSOR TO, OC STATE COMPANY 10,40 A 23-00 SUCCESSOR TO, OC STATE AS A PORT OF THE COMPANY 1,40 C 1,40 A 1,40 C 1,40 A 1,40 C 1,40 A 1,40 C 1,40 A 1,4 | 12   12   12   12   12   12   12   12  | SUCCESSOR TO. CORPORATION OF THE PRESIDING BISHOP |         |        | DEDICATED TO CERRITOR, CITY OF   |         |      |
| SUCCESSOR TO, OC JOBO, 1,561 Ann CLEAR . 23-00 SUCCESSOR TO, OC STATE COMPANY 10,40 A 23-00 SUCCESSOR TO, OC STATE COMPANY 10,40 A 23-00 SUCCESSOR TO, OC STATE COMPANY 10,40 A 23-00 SUCCESSOR TO, OC STATE AS A PORT OF THE COMPANY 1,40 C 1,40 A 1,40 C 1,40 A 1,40 C 1,40 A 1,40 C 1,40 A 1,4 | 12   12   12   12   12   12   12   12  | LATTER DAY SAIRTS                                 | 31.00   |        | TOTAL  | -1+00   | 0    |
| 1-00   CERTION   THE MUTUAL NATE COMPAY   TO CALLED    |  | SUCCESSOR TO. DE GROOT. ERMEST AND DONOTHY        | 45+00   |        |  |         |      |
| SUCCESSON TO, DURN'S LAND   SUCCESSON TO, MATAMARA, EAMLEO   SUCCESSON TO, MATAMARA,   |  | SUCCESSOR TO. DE JONG, JAKE AND LENA              | 17-00   |        | CERRITOS PARE MITHAL WATER COMPANY                                       | 42.00   |      |
| SUCCESSOR TO, DURSTAL, DORS AND SILES ASSOCIATION OF DURSTAL DORS ASSOCIATION OF DURSTAL DURSTAL DORS ASSOCIATION OF DURSTAL DURSTAL DURSTAL DORS ASSOCIATION OF DURSTAL DURST |  | SUCCESSOR TO. DE WRIES. GERBIT AND CLAZIENA       | 14.00   |        | SOLO TO PARK WATER COMPANY   |         |      |
| SUCCESSOR TO, DYBITAL JOHN AND BILAN SUCCESSOR TO, ESCORAL HITCH PROPER AND CEAL TO CERTIFOR AND COMMAND AND CERTIFOR AND COMMAND CERTIFOR CERTIFO |  | SUCCESSOR TO. DUNN. L. AND M.                     | 4+00    |        | TOTAL  |         | 0    |
| SUCCESSOR TO, FIRST, UNMER'AD OMNIE 11.00 SUCCESSOR TO, OMERAN ITELEPROM COMPARY OF CALLP. 1.00 SUCCESSOR TO, OMERAN ITELEPROM COMPARY OF CALLP. 2.00 SUCCESSOR TO MAINTAINED COMP |  | SUCCESSOR TO, DYESTAA, JOHN AND WILHA             | 00.54   |        |  |         |      |
| SUCCESSOR TO, COMPARAL TELEPROPER COMPARY OF CALIF. 2.00 SUCCESSOR TO, COMPARAL TELEPROPER INC. 10.00 SUCCESSOR TO, MARY MOMENT H, DOTTE OF THE INC. 10.00 SUCCESSOR TO, MARY MOMENT H, DOTTE OF THE INC. 10.00 SUCCESSOR TO, MARY MARKA, EARNERO TO THE INC. 10.00 SUCCESSOR TO, MARY MARKA, EARNERO TO THE INC. 10.00 SUCCESSOR TO, MARY MARKA, EARNERO TO THE INC. 10.00 SUCCESSOR TO, MARY MARKA, EARNERO TO THE INC. 10.00 SUCCESSOR TO, MARY MARKA, EARNERO TO THE INC. 10.00 SUCCESSOR TO, MARY MARKA, EARNERO TO THE INC. 10.00 SUCCESSOR TO, MARY MARKA, EARNERO TO THE INC. 10.00 SUCCESSOR TO, MARY MARKA, EARNERO TO THE INC. 10.00 SUCCESSOR TO, MARY MARKA, EARNERO TO THE INC. 10.00 SUCCESSOR TO, MARY MARKA, EARNERO TO THE INC. 10.00 SUCCESSOR TO THE INC. 10.00 SU |  | SUCCESSOR TO, FIRSE, MENRY AND JENNIE             | 11.00   |        | CERRITOS V   |         |      |
| SUCCESSOR TO, GORDIAL KAND COMPANY  SUCCESSOR TO, GARRY, RORFE TH. R.DEVELOPER, INC.  SUCCESSOR TO, MATERIAL, EARLY  TO SUCCESSOR TO VAN DAM, GETTUDE  SUCCESSOR TO, MATERIAL, EARLY  TO SUCCESSOR TO VAN DAM, GETTUDE  SUCCESSOR TO, MATERIAL, EARLY  TO SUCCESSOR TO VAN DAM, GETTUDE  SUCCESSOR TO, MATERIAL, EARLY  TO SUCCESSOR |  | SUCCESSOR TO, GENERAL TELEPHONE COMPANY OF CALIF. | 00.5    |        | SUCCESSOR TO DYASTRA. JAMES AND DORA                                     |         |      |
| SOCKESSOR TO: MATAMARA ROBERT IN: OFFICE IN: 0 10:00  SACCESSOR TO: MATAMARA REAM, CO  1:00  CCRRITOR VARIABLE AM, CO  1:00  CCRRITOR VARIABLE AM, CO  31:00  CCRRITOR VARIABLE AM, CO  1:00  CCRRITOR VARIABLE AM, CO  CCRRITOR V |  | SUCCESSOR TO. GEORGIA LAND COMPANY                | 30.00   |        | DEDICATED TO CITY OF CERRITOS  | -5.00   | -    |
| SUCCESSOR TO, INTERMERA, EARLOO 1.00  CERRITOS VERTURE SUCCESSOR TO VAN DAM, GETTRUDE 34-00 PORICATED TO CEPRITOS, CETY OF -14-00  |  | SUCCESSOR TO. GRANT, ROBERT H. DEVELOPER. INC.    | 10.00   |        | 101%   |         | 0    |
| CERRITOS VERTURE SUCCESSOR DO VERTURO DE SECULO DE SECULDO DE SECULO DE SECULO DE SECULO DE SECULO DE SECUE D |  | SUCCESSOR TO. MATAMAKA, RAMLKO                    | 7.00    |        |  |         |      |
| 3UCCTSSOM TO VAN DAM, GETTUDE 38-00 DEDICATED TO CEPSITOS, CITY OF -18-00 TOTAL  |  |   | . 30    |        | CERRITOS VENTURE   |         |      |
| 1014L  | 10144 0  |   |         |        | SUCCESSOR TO VAN DAM, GERTRUDE   |         |      |
|  |  |   |         |        | TOTAL  | -30.00  | 0    |
|  |  |   |         |        |  |         |      |
|  |  |   |         |        |  |         |      |
|  |  |   |         |        |  |         |      |

| CERRITOS VILLAGE SUCCESSON TO VANDER PEER+ PETER AND RIERA DEDICATED TO CERRITOS+ CITY OF   | 18.00                           |           | COLLINSWORTH. J. E.  |   | 12+00   |
|---|---------------------------------|-----------|--|---|---------|
| TOTAL   |                                 | 0+00      | COMPTON: CITY OF<br>SUCCESSOR TO CABOT: CABOT + FORBES<br>TOTAL  | \$209.00<br>305.00  | 3514.00 |
| CHALLENGE CREAM AND BUTTER ASSOCIATION SOLD TO LAKEWOOD. CITY DP TOTAL  | 117.00<br>-117.00               | 0+00      | COMPTON UNION HIGH SCHOOL DISTRICT   |   | 38.00   |
| CHARSALL MUTUAL WATER COMPANY   |                                 | 81+00     | COMSERVATIVE WATER COMPANY<br>SOLO TO LONG BEACH. CITY OF<br>TOTAL   | 9306+00<br>-9304+00   |         |
| CMAPIN MAYNARO W. ERECUTOR OF MUGH L. CHAPIN ESTATE SOLD TO MONTEBELLO. CITY OF TOTAL   | -59+00<br>59+00                 | 0.00      | COMTAINER CORPORATION OF AMERICA   |   | 1018-00 |
| CHASE MARMATTAN BANK SUCCESSOR IN PART TO ATLANTIC RICHFIELD COMPANY SOLD TO SARTA FE SPRINGS, CITY OF TOTAL  | 1.00                            | 0+00      | CONTERS. NICHOLAS C. AND LAMBROS. P. BASIL<br>IVEMICLE MAINTEMANCE AND PAINTING CORP TEMANTS   |   | 1-00    |
| CHERRYWALE WATER USERS ASSOCIATION SOLD TO LONG BEACH. CITY DF  | 11.00                           | 0-00      | CONTINENTAL CAN COMPANY, INCOMPORATED SOLO TO FEDERAL PAPER BOARD COMPANY, INCOMPORATED TOTAL  | 757.00<br>-757.00   | 0.00    |
| CHIRANI, SMIGERU AND JACE, UDA CHIRANI BROS, FARMING<br>(SEE ALSO LISTING UNDER MANL OF SQUTMERN<br>CALIFORNIA LUISON COMPANY)  |                                 | 8-00      | CONTINENTAL CANINES» INCOMPORATED TRAMSFERRED ACCOUNT FROM DAVIELS» G. A.  CONTRACTORS ASPHALT PRODUCTS COMPANY INC. SOLD TO SULLY-RILLER CONTRACTING COMPANY  | 13.00   | 0.00    |
| CHRISTOFFELS, JOHN AND EFFIL DEDICATED TO CERRITOS. CITY OF TOTAL   | 11-00                           | 0.00      | TOTAL  CONTRERAS. R. H.  | -13-00  | 0+00    |
| CITRUS GROVE MEIGHTS WATER COMPANY  |                                 | 22 2 + DD | COPP EQUIPMENT CD++ INC++ AND MUMPHRIES INVEST++ INC+  |   | A-00    |
| CITY FARMS MUTUAL WATER COMPANY ND. 1   |                                 | 30-00     | CORDEIRD. NARV. AND FIRST WESTERN RANK . TRUST COMPANY<br>AS TRUSTEE PURSUANT TO LAST WILL AND TESTAMENT DP<br>TOMY CORDEIRO. DECEASED   |   |         |
| CITY FARMS MUTUAL MATER COMPANY NO. 2<br>SDLD TD MIOWAY GARDEN MUTUAL WATER ASSOCIATION<br>TOTAL  | -12+00<br>12+00                 | 0.00      |  |   | 57.00*  |
| CLANTON. IMA R ESTATE OF  |                                 | 84+80     | COMPORATION OF THE PRESIDING BISHOD OF THE CHURCH OF<br>JESUS CHRIST OF LATTER DAY SAINTS<br>(RAY MITCHELL, TENANT)<br>DEDICATED TO CERRITOS: CITY OF<br>TOTAL   | -31+00  | 0+90    |
| CLARETIAN JR. SEMINARY ISEE LISTING UNDER NAME OF<br>OGMINGUEZ SEMINARYI  |                                 |           | COTTON. MARRY LEE AND DORIS L.<br>SOLU TO ABC UNIFIED SCHOOL DISTRICT  | 4+00<br>-++00   |         |
| CLARKA RUSSELL B. SUCCESSOR TO, RESERROR BUILDING COMPONATION SUCCESSOR TO, REPERBA. SAM AND TEMA SUC 125. SUCCESSOR TO, REPERBA. SAM AND TEMA SUC 125. SUCCESSOR TO, REPERBA. SUCCESSOR SUCCESSOR TO, REPERBA. CLASSIC CULS  | 9.00<br>6.00<br>-9.00<br>-6.00  | 0+00      | TOTAL  COUNTY MATER COMPANY  SUCCESSOR TO, MATER CITY WASTER COMPANY  SUCCESSOR TO, MODIFICATE AND AND ADMINISTRATION  SUCCESSOR TO, MODIFICATE AND AND ADMINISTRATION  SUCCESSOR TO, MODIFICATE AND ADMINISTRATION  SUCCESSOR IN PART TO, MUNICIPAL SALES COMPOSATION  SUCCESSOR IN PART TO, MUNICIPAL SALES COMPOSATION  SUCCESSOR IN PART TO, MUNICIPAL SALES COMPOSATION  SUCCESSOR IN PART TO, MUNICIPAL SALES COMPANY  SUCCESSOR IN PART TO, MUNICIPAL SALES COMPANY  SUCCESSOR IN PART TO, MUNICIPAL SALES  SUCCESSOR OR SALES  SUCCESS | 224.00<br>49.00<br>2.00<br>1.00<br>29.00<br>314.00<br>20.00<br>-23.00 | 9-09    |
| CLASSIC DIVELOPMENT COMMANY SUCCESSOR TO COTO. JOHN HAND GUILHERHINA SUCCESSOR TO GONDEN, ERIC AND HILDE SUCCESSOR TO HIMOSTETT, ALFREN W. AND EVADA W. SUCCESSOR TO VIERNA, JOSEPH / AND CANDLINE SUCCESSOR TO DISCONDENCE AND CANDLINE SUCCESSOR TO DISCONDENCE AND CANDLINE SUCCESSOR TO A | 8.00<br>1.00<br>-17.00<br>-8.00 | 0+00      | COWL112 AMUSEMENT: INCORPORATED ILA NIRADA DRIVE-IN THEATRE. TENANT) SOLD TO SANTA FE SPRINGS, CITY OF TOTAL   | 4+00  | 0.00    |
| CLUG. JACOB AND GRACE<br>SOLU TO FIRST BAPTIST CHURCH UF CERRITOS<br>TOTAL  | 13.00<br>-13.00                 | 0+00      | CDV. PETE A. SDLO TO ERICRSON. JOHN A. TDTAL   | -33+00  | 0+00    |
| CLOUGHERTY PACKING COMPANY<br>SOLD TO MAYMOOD MUTUAL WATER COMPANY NO. 3<br>TOTAL   | -64.00                          | 0+00      | CRANDALL: E. E. AND F. J. SUCCESSOR TO BALLEY: A. R. AND VIRGINIA M.   |   | 1.00    |
| COAST PACRING COMPANY   |                                 | 341-00    | CREST HOLDING CORPORATION SOLD TO PARADISE MEMORIAL PARK   | 10.00   |         |
| CDAST WATER COMPANY   |                                 | 470+00    | TOTAL  CULBERTSOM, CATHERINE M.  |   | 0.00    |
| COTLMO. JOE A., JR. AND ISABEL<br>SOLD TO LARWIN SOUTHERM CALIFORNIA. INC<br>TOTAL  | 4+00<br>-4+00                   | 0+00      | CULP. DRLYN L. AND GARMETTE<br>SOLD TO BEVERLY PARK PLACE  | 17+00<br>-17+00   | 2.00    |
| CD170. J. H., JR.   |                                 | 0+00      | IGIAL  |   | 0.00    |
| COLWELL CO+. THE<br>SUCCESSOR TO PECOS PARK<br>SOLD TO A + C DEWELOMERS<br>TOTAL  | 17.00<br>-17.00                 | 0+00      | CURRY. EVERETT AND HARGUERITE  OAIRY. D. V. (SEE LISTING UNDER NAME OF FRANK C. LEAL)  |   | 4.00*   |
| CDITO: JOHN N: AND GUILMERNINA (ZYLSTRA BROSS: A PARTHERSHIP COMSISTING OF LAMMERT ZYLSTRA ANU BILLIAM ZYLSTRA: TLMANT) SOLU TO CLASSIC DEVELOPMENT "OWPANY   | 14.00                           |           | OALAYMERS PERTILIZER CO-OP, INCORPORATED<br>SOLD TO CALIFORNIA, STATE OF-INVISION OF HIGHWAY)<br>TOTAL   | 1.00  | 0+00    |
| SOLU TO CLASSIC DEVELOPMENT / OMPANY<br>TOTAL   | -14,00                          | 0+00      |  |   |         |

| BAIRY WALLEY ASSOCIATES<br>SUCCESSOR TO MILSON: MELVIN L. AND MARIE<br>SOLO TO PECOS PARK<br>TOTAL                           | 1.00                         | 0+00 | DE VOSS: AMDREM AND ALICE<br>LARTHUM DE VOSS AND ARTHUM ATSMA: TERARTS:<br>DEDICATED TO CERRITOS: CITY OF<br>TOTAL  | 29.00<br>-7.00                                | 22+00   |
|--|------------------------------|------|---|---|---------|
| DAMIELS. G. A. SUCCESSOR TO BEUSING. J. SOLO TO LAKENDOD. CITY OF TRANSPERRED ACCOUNT TO CONTINENTAL CANINES. INC            | 1 · 00<br>-1 · 00<br>-0 · 00 | 0.00 | DE WRIES, AGMES IGERRIT AMERR, TPRANTI<br>30.0 TO CARDOZO HOMES, INC.<br>TOTAL  | 13+00   | 0 - 00  |
| BANIELS: NOBLE G. ISEE LISTING UNDER NAME OF MAROLO MARCROFTI  |                              | 0.00 | DE VRIES» DICK AND THERESA<br>SOLO TO CARDOZO HOMES» INCORPORATEO<br>TOTAL  | 8 · 00<br>-8 · 00                             | 0+00    |
| DAUGHERTY: JULES E: AND MATTIE L:<br>SUCCESSOR TO MUELLER: JULES A: AND REED: DAYIO R:                                       |                              | 1.00 | DE VRIES GERRIT AND CLAZIENA DEDICATED TO CEXRITOS CITY OF TOTAL  | 14.00<br>-14.00                               | 0.00    |
| OAVIES. JOHN A.  |                              | 0.00 | DETABER. GERRIT AND DENA  |   | 0+00    |
| DE 81E. HENRY JR. AND JESSIE<br>SOLD TO PRESLEY DEVELOPMENT COMPANY<br>TOTAL   | 14.00                        | 0+00 | DIMEELSPIEL, LLOYD W. JR. (SEE LISTING UNDER NAME OF<br>PLOMENCE HELLMAM EHRMAN)  |   |         |
| DE CORDOYA, JUAN<br>SUCCESSOR TO MORRIS, WILLIAM R.<br>SUCCESSOR TO WEBSTER. C. O.<br>TOTAL                                  | 1.00                         | 2.00 | DISTRICT VII. DIVISION OF HIGHWAYS OF THE STATL OF<br>CALIFORNIA OFFRETHERT OF PUBLIC WORKS ISLE LISTING<br>UNDER NAME OF CALIFORNIA, STATE OF)   |   |         |
| DEFTH. CLIFFORD S.   |                              | 0+00 | DOM INGUEZ ESTATE COMPANY   |   | 0 - 90  |
| DE GROOT. ERNEST AND DOROTHY   | 85.00                        |      | DOMINGUEZ SEMINARY AND CLARETIAN JR. SEMINARY   |   | 89.00   |
| DE GROOT, ERMEST AND DOROTHY DEDICATED TO CERRISON, CITY OF TOTAL  DE GROOT, PETE  | 12+00                        | 0+00 | DOMINGUEZ HATER COMPORATION SUCCESSOR TO CARSOR ESTATE CO- SUCCESSOR IN PART TO COUNTY WATER COMPANY SOLO TO COUNTY WATER COMPANY TOTAL   | 4410+00<br>111+00<br>23+00<br>-114+00         | 6430.00 |
| SOLD TO ROCKVIEW DAIRIES - INCOMPORATED FOTAL  | -12-00                       | 0.00 |   | 7+00  | H-30-0  |
| DE GROOT» PIER AND PAY<br>SOLO TO LANUMARK ESTATES» INCORPORATED<br>TOTAL  | 17.00                        | 0+00 | DOTINGA, PETER AND TENA 10 AVE BAJENA, TENANT) SOLD TO LINWOOD HOMES, INCORNORATED YOTAL  | -T-00   | 0 • 0   |
| DE MOOG. MARTIN AND ADRIANA<br>SOLD TO PRESLEY DEVELOPMENT COMPARY   | 10.00                        |      | DOUGHERTY. ROBERT L.  |   | 0.0     |
| SOLD TO PRESLEY DEVELOPMENT COMPARY<br>TOTAL   | -10+00                       | 0+00 | DOWNEY CEMETERY DISTRICT  |   | 17+0    |
| DE JAGER, EDWARD AND ALICE<br>SOLD TO GEORGIA LAND CD-<br>TOTAL  | -30.00                       | 0.00 | ODWHET: CITY OF SUCCESSOR TO: POWERING TRACT WATER ASSOCIATION SUCCESSOR TO: WINSLOW SUSAN C: SUCCESSOR IN PART FOR OLASTWOOD. CITY OF ASSIGNED FROM LOS ANGLES COUNTY-DOWNEY MESIDAN ASSIGNED FROM LOS ANGLES COUNTY-DOWNEY MESIDAN ASSIGNED TROMESTED IN DAMOG OF, TOURISSORIE ITY ASSIGNED TO DOWNEY TO PHONGO OF, TOURISSORIE ITY | 45 70 - 90<br>26 - 00<br>12 - 00<br>4 38 - 00 |         |
| DE JONG. CORNELIUS AND GRACE<br>SOLD TO SOMERSET LAND COMPANY<br>TOTAL   | 10.00                        | 0+00 | ASSIGNED FROM LOS ANGELES COUNTY-DOWNEY NEGIONAL<br>PUBLIC RECREATION AREA AUTHORITHY<br>ASSIGNED TO DOWNEY RID HOMDO GOLF COURSE<br>TOTAL  | 354+00<br>-354+00                             | 5046.0  |
| DE JONG. JAKE AND LENA<br>IFRANK A. GOMSALVES. TENANT AS TO 8 ACRE-PEET OF<br>MATER RIGHT)<br>DEGICATED TO CERRISOS. CITY OF | 17.00                        |      | ODWNEY FERTILIZER COMPANY ISEE LISTING UNDER RAME OF DOWNEY LAND COMPANY!   |   |         |
| TOTAL  |                              | 0+00 | OOMNEY LAND COMPARY (DOWNLY PERTILIZER CO TLNAMT)   |   | 81.0    |
| DE RBIER: MILLIAM ISEE LISTING UNDER NAME OF GERRIT<br>VAN DAM)  |                              |      | DOWNEY RIG MONDO GOLF COUNSE<br>ASSIGNED FROM CITY OF DOWNEY  |   | 354+0   |
| DEL AND DAIRY ISEE SISSING UNDER NAME OF ED HAARHAS  |                              |      | DOWNEY WALLEY WATER COMPANY   |   | 70.0    |
| DEL AND ESTATE COMPARY   |                              | 0+00 | DROST+ JIM  |   | 0+0     |
| DE MARCO, JOE AND CONCETTA SOLD TO TEXACO, INCORPORATED TOTAL  | 1+00<br>-1+00                | 0.00 | DUNCAN. JOE F. AND GRACE V., ELMER J AND LELIA N DAVIS<br>SUCCESSOR TO GATZ. MARTHA T.  |   | 12.0    |
| DE MARTINIO LOUIS FO ISEE LISTING UNDER NAME OF<br>SOUTHERN CALIFORNIA EDISON COMMANY)                                       |                              |      | DUMN INDUSTRIAL PROPERTIES CORP-<br>SUCCESSOR TO NEW ENGLAND LIFF INSURANCE<br>SOLD TO SANTA FE SPRINGS- CITY OF<br>TOTAL   | 18-00   | 0+0     |
| DE MELLO: MARY A. SOLO TO LARVIN COMPANY TOTAL   | 13.00<br>-13.00              | 0.00 | DUMN. L. AND M. SUCCESSOR TO SMITH. WIRT SUCCESSOR TO VAN DER BAADE. JOHN   | 11.00   |         |
| DET MOLLANDER. JOHN 1588 LISTING UNDER HAME OF JAMES<br>DYKETRA)   |                              |      | SUCCESSOR TO VAN DER RAADT, JOHN<br>DEDICATED TO CERRITOS. CITY OF<br>SOLD TO SARTA FE SPRINGS, CITY OF<br>TOTAL  | -4-00<br>-11-00                               | 0.0     |
| DERBY CORPORATION» ET AL»<br>SUCCESSOR TO SMAPELL» RATHAM<br>DEDICATED TO CERRITOS» CITY OF<br>TOTAL                         | 23.00<br>-23.00              | 0.00 | DYESTRA: JAMES AND DORA<br>(JOHN DEN HOLLANDER: TEMANT)<br>SOLD TO CERRITOS V:<br>TOTAL   | 3+00<br>-3+00                                 | 0.0     |
| DEVER. RUTH E. LORANGE COUNTY NURSERY. INC., TENANT?   |                              | 0.00 | DYKSTRA. JOHN AND WILMA<br>DEDICATED TO CERRITOS: CITY OF   | 42+00   | 0+0     |

| SYT . COR AND ANDY   |                   | 5+00   | FERMEIRA- JOE C. AND CAROLINA (JOE C FERREIRA AND JOE<br>C. FERREIRA- JR OPERATORS OF WELL FACILITIES)<br>SOLO TO EAISER AETHA                   | 30.00  |         |
|--|-------------------|--------|--|--------|---------|
| EAGLE PICHER COMPANY   | 119.00            |        | SOLO TO EAISER AETHA<br>TOTAL  | -30.00 | 0-00    |
| SOLO TO LEWIS FOOD COMPANY<br>TOTAL  | -113.00           | 0-00   | PERREIRA. MARY A. IJOE LUCAS. TENANT!  | 1-00   |         |
| EAGLETON. GAIL H.  | 94.00             |        | PERREIRA, MARY A. LIDE LUCAS, TEMANT;<br>1SEE ALSO LISTING UNDER MAME OF JACK GOMSALVES!<br>SOLD TO PRESLEY DEVELOPMENT COMPANY<br>TOTAL         | -1-00  |         |
| SUCCESSOR TO ROGERS, MATRICIA L. DAVIS<br>TOTAL  | 3.00              | 56+00* |  |        | 0-00    |
| EOWARDS. ART<br>SUCCESSOR TO POWELL, C. M.   | 1.00              |        | FEUZ . JOHN. JR.   |        | 0+00    |
| SOLO TO STANDARD MRANDS PAINT CO INC   | -1.00             | 0 - 00 | FIBREBOARD CORPORATION IFORMERLY RHOWS AS FIBREBOARD PAPER PRODUCTS CORP;  |        | 1217.00 |
| EMMARO, FLORENCE MELLMARO, IO WO MELLMARO, JR., FREDERICK JO MELLMARO, MARCO FO MELLMARO, CLARENCE EN MELLERO, ALFRED MELLERO, ELIZABERM MELLERO,  |                   |        | FIFM. ABC  |        | 0.00    |
| ELINOR R. MELLER AND MELLS FARNO BANK. AS<br>CD-EXECUTORS OF THE ESTATE OF EDMARD M. MELLER.   |                   |        | FIRSE, ALPRED UR. AND AGOIE SUCCESSOR TO VIRRSTRA. SIEGER AND MELLIE G. SOLO TO ARC UNIFIED SCHOOL DISTRICT SOLO TO PRESLEY DEVELOPMENT "COMPANY | 2.00   |         |
| E. MELLES. ALFRÉD MELLES. EL ZABETH MELLES.  CO-SELOZO DE MELLES. CETANDO BARRA.  CO-SELOZO DE MELLES PELL. BAR. MELLES.  COCEASO. LLOTO DE DIRECTESPELL. BAR. MELLES DE  COCEASO. LLOTO DE DIRECTESPELL. BAR. MELLES DE  CARRA NO MELLES FAMOS BARRA. AS CO-SECUTIONS DE THE  FAMOS DAMEL. AS FRUSTET LUNCO. THE TRANSPORTED TO  THE DILET OF FORMER OF MELLESSEEL SELOZO  LUNION OIL DE CALTONIA DE LASEE SE TO 100 ACRES  THE DEL OF THE MELLES AND TO 122 ACRES  THE DEL OF THE MELLES AND THE SELOZO  LUNION OIL DE CALTONIA DE LASEE SE TO 120 ACRES  THE DEL OF THE MELLES AND TO 122 ACRES  THE DEL OF THE MELLES AND THE SELOZO  THE MELLES AND THE MELLES AND TO 122 ACRES  THE DEL OF THE MELLES AND THE MELL |                   |        | SOLO TO ABC UNIFIED SCHOOL DISTRICT<br>SOLO TO PRESLEY DEVELOPMENT COMPANY<br>TOTAL  | -10.00 | 0.00    |
| TARGO HANK. AS TRUSTEE UNDER THE TRUST CHEATED MY THE WILL OF FLORENCE M. DINKELSPIEL. WELASED. (UNION DIL DE CALIFORNIA. LLSEFE AS TO IMA ACRE.   |                   |        | FIRSE . HEMRY AND JERNIE   | 4.00   |         |
| SOLO TO CABOT . CABOT AND FORBES   | 444.00<br>-305.00 |        | DEDICATED TO CERRITOS, CITY OF   | -4.00  | 0.00    |
| SOLD TO UNION DIL COMPANY OF CALIFORNIA<br>TOTAL   | -139.00           | 0.00   | FILTROL CORPORATION  |        | 454+90  |
| EL RANEHO UNIFIED SCHOOL DISTRICT  |                   | 55+00  | FIRESTONE TIRE AND RUNBER COMPANY, THE   |        | 1229+00 |
| ELSON. BERTON ISEE LISTING UNDER NAME OF 0 P MINSLOW!  |                   |        | FIRST BAPTIST CHURCH OF CERRITOS<br>SUCCESSOR TO CLOD, JACOB AND GRACE<br>SOLD TO TE VELDE, MARM AND ZWAANTINA                                   | 13.00  |         |
| EMOTD. JOHN H. AND SHIZUKO   |                   | 0.00   | SOLD TO TE VELDE . MARM AND ZWARNTINA<br>TOTAL   | -13.00 | 0.00    |
| ENFIELD. ADDIE L. ISEE LISTING UNDER NAME OF JAMES L. STAMPS)  |                   |        | FIRST WESTERM BANK AND TRUET CO. ISEE LISTING UNDER<br>NAME OF MARY CORDEIRD)  |        |         |
| ENGLAND, JOHN W. AND CONSUELED ISEE LISTING UNDER NAME<br>OF JERKINS BEALTY MUTUAL WATER COMPANY!  |                   |        | PI SMER, CLARE   |        | 0-00    |
| ENGLER. EMMA IMORRIS WEISS. TENANTS  |                   | 8 - 60 | FLESCH, ELIZABETH, JAMES FLESCH, MARGARLT FLESCH,<br>THEODORE FLESCH, ENNEST D. ROTH AND EVA HOTH, DISA<br>MORVALK MOBILE LODGE                  |        | 14+00   |
| ERICESON JOHN A. SÚCCESSÓR TÓ COY. PETE  |                   | 22:004 | FLINTROTÉ COMPANY. THE   |        | 205× 00 |
| ESCOBAR: ANTHONY F. AND EVA M. [HEMRY CAMBEN: TEMANT] SOLO TO CERRITOS: CITY OF  | 11.00             |        | FORD NOTOR COMPANY   |        | **00    |
| SOLO TO CERRITOS. CITY OF<br>TOTAL   | -11-00            | 0.00   | FOREMAN: ROBERT G. ISEE LISTING UNDER MAME OF LAKEWOOD   |        |         |
| EUCLIO BALL COMPANY<br>SUCCESSOR TO BANGMA, SAN AND IOA<br>SOLO TO MESA-BERGER COMPANY   | 14.00             |        | FORESTA, FRANCIS & AND VALEBIE MAS   |        |         |
| SOLO TO MESA-BERGER COMPANY<br>TOTAL   | -1a+DD            | 0.00   | FORESTA, FRANCIS A AND VALERIE MAE<br>SUCCESSOR TO SPILLER, GLEN F AND JEAN H  |        | 19-00   |
| EXCELSION UNION HIGH SCHOOL DISTRICT   | 305.00            |        | PRAMPTON. MARYEY SUCCESSOR IN MART TO MURPHY. ELMO D EVELINE B.  |        | 10.00   |
| EXCELSIOR UNION HIGH SCHOOL DISTRICT<br>SOLD IN PART TO- ABC UNIFIED SCHOOL DISTRICT<br>SOLD IN PART TO- NORWALK-LA NIRADA UNI- SCH- DIST-<br>TOTAL  | -142+00           | 0-00   | PRAMCIOSI. GUISEMPI AND ALICE  |        | 2+00    |
| F + P CONSTRUCTION COMPANY   |                   |        | FRANKS, RICHARD & AND WHYLLIS H  |        |         |
| SUCCESSOR IN PART TO GONSALVES, ELVIRA   |                   | 17+00* | SUCCESSOR TO HALBURG, CLARENCE THEODORE, ESTATE OF   |        | 1-00    |
| FARMERS AND MERCHANTS BANK OF LONG BEACH SUCCESSOR TO RIEKERK. SIMON 4. AND ROSE   |                   | 3+00   | PRFITAS: TOMY V: ISEE LISTING UNUER NAME OF MANK OF AMERICA: ETC.)   |        |         |
| PANNIS, KLAMETH A. AND WANUA<br>SOLD TO MUELLEN. JULES A. AND REED. DAVID No.  | 1 + 00<br>-1 + 00 |        | FUJITA. S.   |        | 0 - 00  |
| TOTAL  |                   | 0.00   | FURUSHINA. JUN ISEE LISTING UNDER NAME OF CHIGE<br>KAWAGUCHI)  |        |         |
| PEDERAL ICE AND COLD STORAGE COMPANY   |                   | 74+00  | PULTHEIM. HELGA ANU MAUL   | 4.00   |         |
| FEDERAL PAMER ROARD COMPANY, INCORMONATED SUCCESSOR TO CONTINENTAL CAN CHAPARY, INCORPORATED   |                   | 757+00 | SOLD TO CERRITOS JOINT VENTURE NO. 2<br>TOTAL  | -4-00  | 0.00    |
| PERKES. FRED ISEE LISTING UNDER NAME OF STEVE<br>STEFAMI. JR-1   |                   |        | FUNI GARDEN FARMS, INC. ISEE LISTING UNUEN RAME OF<br>SOUTHERN CALIFORNIA EDISON DMPANY AND ALSO UNDER<br>NAME OF GEORGE YAMAMOTO)               |        |         |
| PELSENTHAL. JULIUS AND MRS. JULIUS. AKA MANGA<br>FELSENTHAL  | 1.00              |        | GARBY, LOUISE, INCOMPONATED  | *4.00  |         |
| SOLD TO SIEVERS. ROBERT L. AND BETTY<br>TOTAL  | -1-00             | 0-00   | IARTHUR GILBERT AND ASSOCIATES, TEMANTI<br>SOLO TO SANTA PE SPRINGS PROPERTIES   | -46.00 |         |
|  |                   |        | TOTAL  |        | 0.00    |

| GAMBONI. VICTOR E. AND BARBARA H.<br>IJAKE J. ALEYH AND MRS. JAKP J. ALEWYN AKA<br>NORMALIE HAY ALEWYN. TEMART AS TO IS ACRA-FEET OF   | 22.00            |        | GOODYEAR TIRE AND RUSSER COMPANY, THE  |                                    | 913+00  |
|--|------------------|--------|--|------------------------------------|---------|
| MOMENTALE NAY ALEGY IN TERMINE AS TO IS ACCEPTED OF ALLOWED PLANTING ALLOCATIONS OF CALIFORNIA IMIGMWAYS STATE OF CALIFORNIA IMIGMWAYS STATE   | -11-09           | 2.00   | SORDER, ERIC AND MILDE<br>SOLO TO CLASSIC DEVELOPMENT COMPANY<br>TOTAL   | 1.00<br>-2.00                      | 0-00    |
| GANGOLPO - NICE AND PALMERA  |                  | 4+00   | GORDOM. FERM ETHYL. AS TO AM UMDIVIDEO ONE-MALF<br>INTEREST. FAY & TANZER AND LAMENCE R. TANZER. AB<br>TO AM UMDIVIDED ONE-MALF INTEREST<br>SOLD TO R. A. MATT COMPANY.                  | 14.00                              |         |
| GARCIA, A. S.<br>SUCCESSOR TO VAN MAASTER. JAKE AND BERARBA  |                  | 3-00   | SOLD TO R. A. MATT COMPANY   | -14-00                             | 0+80    |
| GARRETT. FREDDIE R. AND VIVIAN MARIE   |                  | 5+90   | GORDOM: MUNTLEY L.  1APPEARING BY AND THROUGH UNITED CALIFORNIA MANK. AS CONSERVATOR OF THE ESTATL OF HUNTLEY L. GORDON) SOLD TO HORBESHOE CATTLE COMPANY                                | \$3.00                             |         |
| GATZ, MARTHA<br>SOLO TO DUMCAN, JOE F. + GRACE V., AND DAVIS,<br>ELMER J. AND LELIA M.<br>TOTAL  | 12+00<br>-12+00  |        | TOTAL  | -11-00                             | 0+96    |
|  | 340.00           | 8-90   | GORDON: NORMAN W ET AL.<br>SUCCESSOR IN PART TO KALUSTIAN, MAGOP   |                                    | 6 - 00  |
| GENERAL DYNAMICS COMPORATION<br>SOLD TO LAKEWOOD, CITY OF<br>TOTAL   | -340.00          | 0+08   | GONDOM: ROBERT E.  | 10.00                              | 4+00    |
| GENERAL TELEPHONE COMPANY OF CALIFORNIA<br>DEDICATED TO CERRITOS. CITY OF<br>TOTAL   | -3+80<br>5+80    | 0.00   | GORZEMAN, JOE AND ELSIE<br>SOLD TO RAISEN AETMA<br>TOTAL   | -10-00                             | 0.00    |
| GEORGIA LAND COMPANY<br>SUCCESSOR TO DE JAGER, EDWARD AND ALICE<br>DEDICATED TO CERRITOS, CITY OF  | 30.00            |        | GRAMAM. FLORENCE M.  |                                    | 4+00    |
| DEDICATED TO CERRITOS, CITY OF<br>TOFAL  | -10.00           | 0.00   | GRANGER. MARIE   |                                    | 0+00    |
| BIACONI, ALPRED AND JENNIE<br>SOLD TO LUTHERAN CHURCH<br>SOLD TO PRESLEY DEVELOPMENT COMPANY<br>TOTAL  | -15.00<br>-51.00 | 0+00   | GRAIT, ROBERT HT. DEVELOPER INCOMPRHATED SUCCESSOR TO SCHWOOREN, VILLIAM J JR. SUCCESSOR TO SCHLAR, MILSON AND MARY SOLD TO BELIANA MESTERN COMPAND DEGICATED TO CLERITOS. CITY OF TOTAL | 51.00<br>10.00<br>-51.00<br>-16.00 | 0.00    |
| BILBERT, ARTHUR AND ASSOCIATES (SEE LISTING UNDER HAME<br>OF GABBY LOUISE: INC.)   |                  |        | GREAT MESTERS HALTING COMPANY  |                                    | 310+00  |
| GL*N=MAGGE DEVELOPMENT COMPANY<br>SUCCESSOR TO ZUTER, ARENO<br>SOLO TO MAYMODO MUTUAL MATER CO. NO. 3<br>107AL   | 11.00            | 6+00   | GREEN MILLS DEVELOPMENT, INCOMPONATEO SUCCESSON TO MAPLINGEN, MENRY C. AND EMILY SUCCESSON TO MAPLINGEN, J. C. AND EXAMA SOLD TO SMOEMAKER PARTMENSHIP ITOTAL                            | \$ - 00<br>27 - 00<br>- 6 - 00     | 27.00   |
| BOD I RMO. MARY  |                  | 0+00   | GREEN. WILLIAM M. ISEE LISTING UNDER NAME OF FLORENCE  |                                    |         |
| GODINHO, PAULINE, ESTATE OP<br>(JOE C. GODINHO AND JOHN C. GODINHO, JR., DBA<br>GODINHO BROS. OLITY. TEMANTS)<br>SOLO IN PART TO TROY NOMES INCOMPONATED<br>SOLO IN PART TO TITLE INSCRINCE AND TRUST COMPANY  | 25.00            |        | MELLMAN EMMAN)  SAFERE-MOVARD PETROLEUM CORPORATION (SEE LISTING UNDER NAME OF MATHAMAY COMPANY)   |                                    |         |
| SOLO IN PART TO TROY HOMES INCOMPONATED<br>SOLO IN PART TO TITLE INSURANCE AND TRUST COMPANY<br>TOTAL  | -15.00<br>-10.00 | 0+00   | GREMMIUS. JOHN H. ANU HENRY W. JAA HENRY ANJ JOHN  |                                    |         |
| GOPDMART, MARRY N., HEARY OTTO GOEDMART, HILBRAND JOHN<br>GOEDMART, JOHN GOEDMART, OTTO GOEDMART, JR., FETER<br>GOEDMART, AND MELE GOEDMART VAN EER PRAAMDENT<br>FRANS, PERON, TO GOEDMART VAN EER PRAAMDEN<br>FOR TO MONISCHERY ROSS FISHER, INCOMPORATED | 17.00            | 0.00   | GREMMIUS  GRYBIER, LEONARD A. AND MARIE LOUISE (JOHN BOERE, JR., TERANT)   |                                    | 0.00    |
| GOTOMART. REIMER<br>SOLD TO RVERY: MARGARET No.  | 10-00            | 0.00   | GUFRRERO. FLORENCE<br>SOLO TO CERRITOS. CITY OF<br>TOTAL   | -2+00<br>2+00                      | 0.00    |
| TOTAL  | -10.00           | 0.00   | GUGLIELMAMA. LOUIS ISEE LISTING UNDER MAME OF CENTRAL<br>MANUFACTURING DISTRICTS INC.)   |                                    |         |
| GOLDEN WOOL COMPANY  |                  | 176+00 | CUE E OLI CORROBATION  |                                    |         |
| GONSALVES, ALBERT S, AND CAROLING D. SOLD TO STERLING DEVELOPMENT COMPANY TOTAL  | -8.00            | 0.00   | SUCCESSOR TO INDUSTRIAL ASPMALT OF CALIFO, INC. SUCCESSOR TO NYRHUAM, MARY SUCCESSOR TO WILSMIRE OIL COMPANY OF CALIFORNIA TOTAL   | 95.00<br>9.00<br>1436.00           | 1538+00 |
| GONSALVES. ELVIRK<br>SOLD IN PART TO F. + P. COMSTRUCTION LOWPARY<br>TOTAL   | 22+00<br>-17+00  | 1.00*  | GUTIERREZ - GEORGE V. AND MRS. SOFORAD GUTIERNEZ 1SEE<br>LISTING UNDER NAME OF ASSOCIATED SOUTHERN<br>INVESTMENT COMPANY)  |                                    |         |
| GOMSALVES» FRANK A. (SEE LISTING UNDER NAME OF BANK OF<br>AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION»<br>ETC.» AND ALSO UNDER NAME OF JAKE OE JONG)  |                  |        | GUTIERREZ, SALVATORE (SEE LISTING UNDER NAME OF<br>SOUTHERN CALIFORNIA COISON LOMPANY)   |                                    |         |
| GOMBAL VES. JACK. JOE LUCAS. PETE ROOPHANS. MANUEL N.<br>SOUZA. SE.: MANUEL N. SOUZA. JR.: PRANK N. SOUZA<br>LOUIE J. SOUZA AND MANY A. FFREERA  |                  | 44.00  | MANGSMA, GERRIT AND MARY<br>SOLO TO VISSER BROTMERS<br>TOTAL   | -8.00                              | 0.00    |
| GOMSALVES» JACK AND HARY   |                  | 25.00  | MAARMA, EO AND SJAMA (DEL AND DAIRY, TINANT, ED MAARMA<br>AND PETE VANDER RODI, BEING GARTHERS OF SAID DEL<br>AND DAIRY!   |                                    | 27.00   |
| SOUD TO VISSER BROTHERS<br>TOTAL   | 10.00<br>-10.00  | 0+00   | HAAS, VERMEY AND ADELYRE SOLD TO KAISER AETHA  | 4.00                               | 27.00   |
| GOODRICH. B. F., COMPANY, THE  |                  | 415+00 | TOTAL  | 9400                               | 0.00    |
|  |                  |        |  |                                    |         |

| HADLEY. GRACE AND WILLIAM H.<br>SOLO TO LAKEWOOD. CITY OF<br>TOTAL  | 4.00<br>-4.00            | 0+00   | HILARIDES, JOHN AND MARIA SOLD TO AVERY, MARCARET SOLD TO LAKEWOOD, CITY OP TOTAL  | 21.00<br>-10.00<br>-11.00       | 0.00    |
|---|--------------------------|--------|--|---------------------------------|---------|
| HAPLINGER, MEMRY C. AND EHILY<br>SOLD TO GREEN HILLS DEVELOPMENT COMPANY<br>TOTAL   | -8-00                    | 0+00   | MERASMIMA, MAJIME ISEE LISTING UNDER MAME OF MASARU<br>UYEDA:  |                                 |         |
| HALBURG. CLARENCE THEODORE. ESTATE OF<br>SOLO TO PRAMES, RICHARO A AND PHYLLES M<br>TOTAL   | 3+00                     | 0.00   | MIR. MILLIS G.<br>SOLO TO CERRITOS. CITY OF<br>TOTAL   | 1.00                            | 0+00    |
| MAMBARIAN. FREO   |                          | 2+00   | M. J. S. MUTUAL WATER COMPANY<br>SOLO TO WENLING WATER COMPANY. INCOMPORATED   | 50.00<br>-30.00                 |         |
| HAMM. THEO. BREWING COMPARY SUCCESSOR TO ADAMS. JULES H. SUCCESSOR TO POOL. CLARENCE TOTAL  | 120+00<br>34+00<br>19+00 | 175.00 | TOTAL  MOPPHAN - MEMRY M- AND APOLORIA SOLO TO WARMINGTON CONSTRUCTION COMPANY TOTAL   | 10.00                           | 0.00    |
| MANSTRA, MEMRY AND RELLY<br>SOLD TO ARDLA-MAYFAIR, INCORPORATED<br>TOTAL  | Z8+00<br>-26+00          | 0+00   | MOFSTRA. DECR  |                                 | 0+00    |
| MANSER. RAYMOND AND MARY<br>SOLO TO KIMM. JACOB R. AND BORNIE<br>TOTAL  | 10.00                    | 0+00   | HOMM. ANDREW V. AND MARY G.<br>SOLO TO HORSESHOE CATTLE CO-<br>TOTAL   | 1+00<br>-1+00                   | 0+00    |
| MARADA BROTMERS<br>SUCCESSOR TO RIETRERR. GEORGE AND CORNELIA   |                          | 6+00*  | HOLMES. RYLE R. AND GRACE ELLEN<br>SOLO TO PECOS PARK<br>TOTAL   | 16.00<br>-16.00                 | 0.00    |
| MARINGA: EARL: AND VEENENDAAL: EVERT AND GERTRUDE<br>SOLD TO VEENENDAAL: EVERT AND GERTRUDE   | 18.00<br>-18.00          | 0.00   | HOME WATER COMPANY   |                                 | 28-00   |
| TOTAL  MARISMENDY ANTOINE AND CLAIRE  SOLO TO ARDEM-MAYFAIR INCORPOMATED  | 0.00                     |        | HOMEN. MANUEL L.<br>DEDICATED TO CERRITOS. CITY OF<br>TOTAL  | 14.00                           | 0.00    |
| TOTAL  MARRIS. GERALO E. SUCCESSON TO ASMUS. COMMAD AND COOPER. PHIL  |                          | 2+00   | HOMER, MRS. PAUL V. IRING) SOLO TO SAN GABRIEL VALLEY WATER COMPANY TOTAL  | 14+00<br>-14+00                 | 0.00    |
| MARRON, RICKARD AND MCCOME COMPANY OF SOUTHERN CALIF. ISEE LISTING UNDER MANE OF M R M LAND COMPANY;  |                          |        | MODGLANU. CORNELIUS AND ALICE<br>SOLU TO KAISER AETHA<br>TOTAL   | 12.00                           | 0.00    |
| MASTINGS . JACK   |                          | 0.00   | MOP. AMOREM JR. AND MURIEL<br>DEDICATED TO CERRITOS. CITY OF<br>TOTAL  | 24.00<br>-24.00                 | 0.00    |
| MATAMARA, RAMÉRO<br>DEDICATED TO CERRITOS. CITY OF<br>TOTAL   | 7 + 00<br>-7 + 00        | 0+00   | HOP4 ART   |                                 | 0.00    |
| HATARAKA. KAZUO (MINORY YOSHIJIMA. TERARTI  |                          | 8.00   | HOP. ART SR ARO JOHANNA (G. A. VAN MEER. TENANT) SOLO TO SQUIRE. RICHARO + MCRREETTA M. + ROBERT R.  | 4.00                            |         |
| MATAMARA, MASARAZU: ISAO, AND RENICH! SOLO TO SOUTMERN CALIFORNIA EUISON COMPANY TOTAL  | 4.00                     | 0-00   | TOTAL  |                                 | 0.00    |
| HATAMAKA. HRS. MOTOYE   |                          | 0.00   | HORN SAMOE CATTLE COMPANY JOHAN AND SALONE SUCCESSOR TO ABOVE JOHN AND SALONE SUCCESSOR TO ABOVE JOHN AND ADDITION AND MANUEL IN SUCCESSOR TO GO ROOM, HUNTLEY L. L. ESTATE OF SUCCESSOR TO HOMAN AND REW V. AND MARY G. SUCCESSOR TO HOMAN AND REW V. AND MARY G. SUCCESSOR TO HOMAN AND REW V. AND MARY G. SUCCESSOR TO MOSHOW TEX. REVY HAD MARY G. | 1.00<br>10.00<br>92.00<br>13.00 |         |
| MATMANAY (COMPANY, RICHARD F., JULIAN I.e. AND J. ELWOOD<br>MATMANAY INDO MATMANAY ANAHO (COMPANY)<br>IGREENC-MOMARD PETROLEUM (COMPONATION, IEMANT)<br>SUCCESSOR TO VANDRE DUSSEN, SYNDRAD AND<br>SOLD IN PART TO SANTA FE SPRINGS. (ETV OP<br>TOTAL | 18-00<br>-8-00           | 20.44  | SUCCESSON TO MORRE ARRORER VE ARD MARY U. SUCCESSON TO A STORMATE AND THE SUCCESSON TO SCHOOLSTON AND COMPANY OF A SUCCESSON TO SCHOOLSTON OF SUCCESSON TO SCHOOLSTON OF SUCCESSON TO SCHOOLSTON OF SUCCESSON TO SCHOOLSTON OF SUCCESSON TO VANDER DUSSEN-FOR OF GERRIT N. FIRST   | 1+00<br>5+00<br>3+00<br>4+00    |         |
|   |                          | 89100  | TOTAL  | 4130                            | 99.00   |
| MÉLLER. (LARERCE E., ALPREO: ELIZARETM: ARD LLINOR R.<br>AS CO-EXECUTORS OF THE ESTATE OF ELWARD H: MELLER.<br>OECEASED ISLE LISTIMG UNDER MANE OF FLORENCE<br>MELLMAN EMRMAN!  |                          |        | HOUSEMAN THEODORE R. ARD LEONA H.  | 3+00                            | 11-00   |
| MELLMAR: I: W:: JR:: FREDERICK J. AND MARCO F: (SEE<br>LISTING UNDER NAME OF FLORENCE MELLMAR EMRHAN)   |                          |        | MARRON, RICKARO AND MCLONE FOMPANY OF SQUTHERN CALIFORNIA AND CALAVAR COMPORATION, TENANTS! SOLO TO SAVAGE, WILLIAM TOTAL  | -3.00                           | 0.00    |
| HICKSO RALPH  |                          | 0.00   | HUMPHRIES INVESTMENTS INCORPORATED (SEE LISTING UNUER<br>NAME OF COPP EQUIPMENT COMPANY, INC.)   |                                 |         |
| MIGMSTREET. ALFRED V. AND EVAQA V. SOLO TO CLASSIC DEVELOPMENT COMPANY TOTAL  | 8.00<br>-8.00            | 0.00   | HUNTINGTON PARRY CITY OF   |                                 | 9830.00 |
| MEGMSTRELT. JOHN AND EILEEN<br>SOLD TO BAUER DEVELOPMENT COMPANY<br>TOTAL   | 7.00                     | 0.00   | HUTG. ALBERT AND MARIE   |                                 | 18.00   |
| HILARIDES. 808 AND MARKE IFRANK MILADES, TENANTI  |                          | 41+00  | HYGERIC DAIRY FARMS: INC.  |                                 | 0.00    |
|   |                          |        | IOSINGA - PETE W- AND ANNIE  |                                 | 10+00   |
|   |                          |        |  |                                 |         |

| IMBERT, ALICE M. SOLO TO LEE BEAME PRODUCTS. INC. TOTAL   | 1.80                   |        | RAUPPHANO L.O COMPANY. INC. 15EE LIBTING UNDER RAME OF<br>LORRAINE R. METRERGI  |   |         |
|---|------------------------|--------|---|---|---------|
| TOTAL   |                        | 0+00   | RAMAGUCHI, CHIYE AND MASAD CUUN FUKUSHIMA. TERANTI  |   | 4.00    |
| INDUSTRIAL ASPMALT OF CALIFORNIA, INCORPORATED<br>TRANSFERRED TO GULF OIL CORPORATION<br>TOTAL  | 93.00                  | 0.00   | RIMW. JACOB R. AND BONNIE<br>SUCCESSON TO MARSEN, RAYMOND AND MARY<br>ORDICATED TO CERTITON, CITY OF  | 29.00<br>10.00                          |         |
| INGLEWOOD, CITY OF<br>SUCCESSOR IN PART TO BETTENCOURT, JACK & AND BELLA<br>TOTAL   | 11-00                  | 905-00 | TOTAL   | -29.00                                  | 10.00   |
| INGLEWOOD PARK CEMETERY ASSOCIATION   |                        | 229-00 | RING RELLY MARMALADE CO.» INC.  ISEE LISTING UNDER MAME OF ROBERTA M. MAGHUSSOM:  SUCCESSOR TO. BOWER COWARD H.  SUCCESSOR IN PART TO YIERRA. JOSEPH C. + CAROLINE  | 12+00                                   | 21.00   |
| INTERMATIONAL CARBONIC. INC. ISSE (151186 UNDER NAME<br>OF P. T. BEEGMAT)   |                        |        | TOTAL  EIGHE - ORGAN (NRS-) (NICHOLAS J. NOONS- TENANT)   |   | 7.00    |
| ISMII, JUGORA AND MUMENO  | 8+D0                   |        | gire, morels P. And Some Inc.   |   | 92.00   |
| IISMII BROS TEMMATT<br>SOLD TO RYDER - BAYARD<br>TOTAL  | -8-00                  | 0+00   |   |   |         |
| JAMISON, BOSERT J. AND BETTY<br>SOLO TO AUTOMOBILE CLUB OF SOUTHERN CALIFORNIA<br>TOTAL   | 8.00<br>-0.00          |        | RLUG. J. W. DEVELOPMENT CO.» INC.<br>SUCCESSOR TO SMOZZI. LEO AND SYLVIA  |   | 42.00   |
|   | \$-00                  | 0+00   | EMPVELBAARO, JAKE ARD ANNA<br>SOLO TO CERTURY CERTER MUTUAL WATER ASSOCIATION<br>TOTAL  | -10.00                                  | 10-00   |
| JENEIRS REALTY MATURAL WATER COMPANY<br>ICLYDE N. JENEIRS, HIMBIE N. JENEIRS, MANY WILCOX.<br>RUBY P. MAGEMBARE, ROBER? S. MAGEMBARE, JOHN W.<br>ENGLAND, AND COMSULLO ENGLAND, STANGENDLOERS)<br>SOLD TO SANTE RE SPRINGS. CITY OF   |                        |        | RMEYELBAARD, MILLIE AND JOREEN  |   | 1.00    |
| TOTAL   | -0.00                  | 0.00   | KROMRINGA. SINON<br>SOLD TO ARTESIA REPORMEU CMURCH<br>TOTAL  | 10+00                                   | 0+00    |
| JOHN-WADE COMPARY<br>SOLD TO LUCKY STORES: INC.<br>TOTAL  | 1.00<br>-1.00          | 0.00   | KOTTSIER. JOHN. JR.   |   | 0+00    |
| JONES. HENRY S. AND MADELYMME   |                        | 1-00   | ROLSTAD. NYROM D. ISEE LISTING UNDER RAME OF PRANK<br>BOUMA)  |   |         |
| JONES, U. STEWART AND DOROTHE E.<br>STORY FERNANDES, TEMANT!  |                        | 1.00   | KONO. YOSMIO ANU BARBARA (SEL LISTING UNDER HAME OF<br>GEORGE RIMARI)   |   |         |
| JONGSHE, MAROLD AND MARY N. DEDICATED TO CERRITOS. CITY OF TOTAL  | 32.00<br>-32.00        | 0+00   | ROOLMARS, LOUIS<br>SOLD TO MAIDER PAIR COMPARY<br>TOTAL   | 10.00                                   | D+00    |
| JORDAN: B. P. ISEL LISTING UNDER NAME OF HEMMY YAN<br>RUITERI   |                        |        | EOOLHAAS. SIMON AND SOPHIE GRACE<br>SOLD TO ABC UNIFIED SCHOOL DISTRICT<br>TOTAL  | 7.00<br>-T.00                           | 0.00    |
| JORRITSMA. ELIZABETH AND DAVE   |                        | 22.00  | ROOPHARS: PETE ISEE LISTING UNDER NAME OF JACK  |   |         |
| JOSEPH, CHRISTINE ISEE LISTING UNDER NAME OF HALER<br>WOLFSBERGERT  |                        |        |   |   |         |
| JUNIOR WATER CO INC.<br>SOLD TO MORWALE. CITY OF<br>TOTAL   | 390.00<br>-390.00      | 0.00   | ROUT, NICE P. ISEE LISTING UNDER NAME OF MARY<br>MYRODAMLT  | 88+00                                   |         |
| CALDER ACTHA  | 4.00                   |        | ROTARE - INCORPORATED (MASAO: SELGO ARO WILLIAM ROTARE: OBA ROTARE BROS: TERRATI SUCCESSOR TO UVEDA: MASARU: "T AL  | 10-00                                   |         |
| ASSER ACTION  SUCCESSOR TO, SOCIENTA, SAM AND PEODINA  SUCCESSOR TO, PEOPLE, ACROLLAR  SUCCESSOR TO, SOMECHAN, JOB AND ELSIE  SUCCESSOR TO, MODELAND, JOB AND ELSIE  SUCCESSOR TO, MODELAND, COMPLIVE AND ADDLIVE  SUCCESSOR TO, WODELAND, COMPLIVE AND ADDLIVE  SUCCESSOR TO, WAS AND ADDLIVE AND ADDLIVE  SUCCESSOR TO, WAS DAY, GERBIT AND CHACL  SUCCESSOR TO, WAS DAY, GERBIT AND CHACLE  SUCCESSOR TO, WAS DAY, GERBIT AND | 00.00<br>10.00<br>A.00 |        | FOTAL   | -4-44                                   | T4+D0   |
| SUCCESSOR TO, HOOGEAND, CORMPLIUS AND ALICE<br>SUCCESSOR TO, WAYFAIR SALES FOMPANY INC.<br>SUCCESSOR TO, VAN DAN, GEREIT AND GRACE  | 12+00                  |        | ROTARE, MASAO   |   | 0.00    |
| DEDICATED TO CERRITORS CITY OF  | -38.00                 | 44+00  | ERUSE, WALTER G. AND MRS. WALTER G., ARA YERA M. ARUSE<br>SOLD TO PICO RIMERA. CITY OF<br>TOTAL   | 9+00                                    | 0.00    |
| RALICO. INC.<br>SOLO TO SANTA PE SPRINGS. CITY OF<br>TOTAL  | 4.00<br>-9.00          | 0+00   | LAGUMA-MAYMOOD MUTUAL WATER COMPANY NO. 1   |   | 1283+00 |
| RAL EAR POODS. INC.<br>SUCCESSOR TO 3945 EAST 43TH STREET. 19C-<br>TOTAL  | 99.00                  | 110.00 | LA MARRA MEIGHTS MUTUAL MATER COMPARY SUCCESSOR IN PART TO UNION OIL COMPARY OF CALIF. TOTAL  | 2435+00<br>A3+00                        | 2498-00 |
| EALUSTIAN, HASOP  | 10.00                  |        | LA MACIENDA MATER COMPANY   |   | 37+00   |
| EALUSTIAM: MAGOP SOLO IN PART TO, ASMUS, COMPAD AND PHIL COOPER SOLD IN PART TO, GORDON: NORMAN H:: ET AL TOTAL   | -8.00                  | 0.00   | LAKEWOOD: CITY OF<br>SUCCESSOR TO. CHALLENGE CREAM . BUTTER ASSOCIATION<br>SUCCESSOR TO. U. A. DARIELS  | 8505+00<br>117+00<br>1+00               |         |
| CAMPEN. PRITE AND CLARE   |                        | 11-00  | LACEGOODS. CETT OF CHALLENGE CETAM - BUTTER ASSOCIATION SUCCESSION TO U. A. FORNILLS SUCCESSION TO U. A. FORNILLS SUCCESSION TO U. A. FORNILLS SUCCESSION TO MADERAL DYNAMICS CORP. SUCCESSION TO MADERAL DYNAMICS CORP. SUCCESSION TO MADERAL DYNAMICS CORP. SUCCESSION TO LECKASSIUM. TUGENET O. AND LILLIAN P. SUCCESSION TO LECKASSIUM. TUGENET O. AND LILLIAN P. | 340+98<br>4+00<br>11-98                 |         |
| RAMPER, HENRY ISEE (ISTING UNDER NAME OF ARTHORY ESCONAR)   |                        |        | SUCCESSOR TO. LECHASSEUR. TUGENE OD. AND LILLIAN P. SUCCESSOR TO. POMATAM CORRESPONDED TO SUCCESSOR TO. SHOPEWARER PARTICLE SUCCESSOR TO. SELECTION TO. SHOPEWARER SUCCESSOR TO. VAN OIEST. JEWIFF ET AL SUCCESSOR TO. VAN OIEST. JEWIFF ET AL SUCCESSOR TO. VAN SACCER TORES   | 2.00<br>10.00<br>8.00<br>14.00<br>1A.00 |         |
| CAMETRA, WILLIAM AND BERTHA<br>SOLD TO PRESIET DEVELOPMENT TO.<br>TOTAL   | -28-00                 | 0-00   | SUCCESSOR TO. VAN DIEST. JENNIF. ET AL<br>SUCCESSOR TO. VONS GADCERY STORES<br>SOLO TU DOWREY. CITY OF<br>TOTAL   | A+00<br>-+38+00                         | R7VA+00 |
|   |                        |        |   |   |         |

| LAKEWOOD PIPE (O., A PARTMERSHIP COMPOSED OF ROBERT G. POREMAG. PRANK N. AND JUNE E. TYBUS ILAKEWOOD PIPE SERVICE CO., TCHANT!  |                                 | 10.00  | LETFLE LAKE SCHOOL DISTRICT   |  | 0.00    |
|---|---------------------------------|--------|---|--|---------|
| LAKEWOOD PROPERTIES   |                                 |        | LONA FLORAL COMPANY (SEE LESTING UNDER NAME OF GEORGE<br>HEMAAT)  |  |         |
| SUCCESSOR TO BUCKLEY, ARTHUR W. AND MARIAN J.<br>SOLO TO U.S. FIRANCIAL   | 1.00                            |        | LONG. MELVIN L. AND STELLA M.   |  | 2 - 00  |
| TOTAL   |                                 | 0.00   |   |  |         |
| LAMBROS. P. BASIL ISEE LISTING JADER NAME OF NICHOLAS<br>C. CONTIASI  |                                 |        | LONG BEACH. CITY OF<br>SUCCESSOR TO. CHERRYVALE WATER USERS ASSUCIATION<br>SUCCESSOR TO. FIELMONT HELDITS WATER CUMPANY<br>SUCCESSOR TO. PIELMONT HELDITS WATER LUB | 24 8 30 + 90<br>11 + 90<br>3306 + 90<br>4 + 90 |         |
| LA MIRADA DRIVE-IN THEATER (SEE LÉCTING UNDEN NAME OF<br>CONLITZ AMUSEMENTS, ÎNC.)  |                                 |        | LONG BEACH COMSTRUCTION COMPANY   | 31   | G153-00 |
| LA MIRADA MATER COMPANY   |                                 | 0+00   | SUCCESSOR TO. AVERY. WARGARET W.  | 17.00<br>17.00<br>-17.00                       | 61.00   |
| LAMOMARR ESTATES» INCORPORATED SUCCESSOR TO DE GROOT, PIER AND FAY DEDICATE TO CERRITOS. CITY DF TOTAL  | 17.00                           | 0+00   | LOOGMAN, NICK J. ISEE LISTING UNJER HAME OF SILLIAM<br>SMOORLABJACI   |  | 81000   |
| LANGSTON - CALVIN E. AND ECITA<br>SOLO TO CASA DEL AND  | 1.00                            |        | LORENZ, FRANK (SEE LISTING JULES NAME OF GALPM COSTEN)  |  |         |
| TOTAL   | -1+00                           | 0-00   | LOS ANGELES+ CITY OF  | 1  | 5000+00 |
| LANTINGS S. M. AND ALICE<br>SOLD TO VAN RUITEN. PETE AND MARY<br>TOTAL  | 12+90<br>-12+00                 | 0.00   | LOS ANGELES» COUNTY OF IL AM + LA = GCLF1   |  | 5+1+00  |
|   |                                 |        | LOS ANGELES COUNTY-DONNEY RESIDNAL PUBLIC REGRESTION  |  |         |
| LARBIN SOUTHERN CALIFORNIA. INC.  |                                 |        |   | 154.20   |         |
| SUCCESSOR TO. ALERS OF AND MELLIE SUCCESSOR TO. COLLMO. JOE A JR AND ISABEL SUCCESSOR TO. DE MELLO. MARY DEDICATED TO CERRITOS. CITY OF   | 8+00<br>4+00<br>13+00<br>-21+00 |        | SUCCESSOR TO STAMPS, JAMES FOUNDATION. INC.<br>ASSIGNED TO DOWNEY, CITY OF<br>TOTAL   | -354.00  | 2.00    |
| TOTAL   | -21+00                          | 4.00   | LOS ANGELES SANITATION DISTO NO. 2  |  |         |
|   |                                 |        | SUCCESSOR TO VERBURG CLASSE SUCCESSOR TO VILLIAMS RALPH NO AND MARY   | 13.00  |         |
| LAJTEMBACMO MEMBY AND MELLIE TO<br>SOLD TO BOERSMA FRAME AND ANDT<br>TOTAL  | 13.00<br>-13.00                 | 0.00   | DEDICATED TO CERRITOS. CITY OF  | -21-00   | 3.00    |
|   |                                 |        |   |  |         |
| LAUTRUP. NORMAN: AS EXECUTOR OF THE ESTATE OF NELS<br>LAUTRUP: DECERSIO: AND MINNE WARGANET LAUTRUP   |                                 | 24+00  | LOS ANGELES COUNTY MATERIORES DISTRICT NO. 1  |  | 474+00  |
| LEAL+ FRANK C. AND LOIS L.  | 12.00                           |        | EOS MAGECES COUNTY BATERBORES STEINTED AGO 10   |  | 2.4100  |
| (D. V. DAIRY, TEMANT)<br>DEDICATION TO CLURITOS. CITY OF<br>TOTAL   | -12+00                          | 0.00   | LOS AMGELES COUNTY WATERWORKS DISTRICT NG. In   |  | >>8+00  |
| LECHASSEUR, EUGENE O. AND LILLIAN   | 2.50                            |        | LOS ANGELES PAPER BOX AND BOARD WILLS   |  | 257.00  |
| LECHASSEUR, EUGERE O. ARD LILLIAR W. IR. A. LECHASSEUR, TERARTI SOLD TO LACEROOD. CITY OF TOTAL   | -2-00                           | 0-00   | LOS ANGELES UNION STUCEYANUS COAPANT  |  | 3+00    |
| LEF DEANE PRODUCTS. INCOMPORATED  |                                 |        | LOS MIETOS TRACT 4192 WATER COMPANY   |  | 19+00   |
| SUCCESSOR TO IMBERT. ALICE 4.   |                                 | 00     | LOURENCO. ALDEN ISSE LISTING UNITE NAME OF A. C.<br>PINNEIRO  |  |         |
| LEF. WARLEY ISEE LISTING UNDER NAME OF WELSENT G. BLACK!  |                                 |        | LOWELL JOINT SCHOOL DISTRICT  |  | 2.00    |
| LE FIELL MANUFACTURING COMPANY  |                                 | 0.00   |   |  |         |
| LESCOULTE ARMAND ISEE LISTING LADER NAME OF SOUTHERN<br>CALIFORNIA EDISON COMPANY   |                                 | 0.00   | LUCAS, JOE ISEE LISTINGS UNDER NAMES OF WARY A.<br>FERREIRA AND JACK GONSALVES!   |  |         |
| ENTIRONALY SOLZON COMPANY   |                                 |        | LUTRY STORES+ INCORPORATED  |  |         |
| LEUIS FOOD COMPANY  |                                 |        | LUTRY STORES. INCORPORATED SUCCESSOR TO JOHN-HADE COMPANY SOLD TO MAINUT CREE CANNING COMPANY   | 1.00   |         |
| SUCCESSOR TO EAGLE PICHER COMPANY<br>SOLUTIONAL CAN COMPONATION   | -115-00                         |        | TOTAL   |  | C+G5    |
| TATEL   |                                 | 0+00   | LUPR MACCING CO. ISEE LISTING JUDES NAME OF SAN   |  |         |
| LEWIS FOODS - DIF MCC FIRE COMP. CORP. (PRIMARY) AND INCOMP. AS MANOTH AND CORPORATION)   |                                 | 119.00 | EJETTO: JARE J.   | 10-00  |         |
| LIBERTY VEGETABLE OIL COMPANY   | 11.00                           |        | SOLUTE WESTPORT-CERRITOS COMPANY  | -19-00   |         |
| LIBERTY VEGETABLE DIL COMPANY SUCCESSOR IN PART TO: GAYEA: BAGY SUCCESSOR IN PART TO: GLIAN-E DAILY FARMS SOLD TO SANTA FE SPRINGS: C.TY OF TOTAL   | 11.00                           |        | TOTAL   |  | 0+00    |
| TOTAL   |                                 | 0-00   | LUNGAY-THAGAND DIE COMPANY  |  | 4:4-00  |
| LINWOOD HOMES: INCORPORATED   |                                 |        | EJOND. JOE (FRIEDA HOLTHLISHERSCR. TENANT AS TO   |  |         |
| LIMMOD MOMES. INCOMPONATE. SUCCESSON TO, DOTTINGA. PETER AND TENA SUCCESSON TO, SIMAS, FRANK AND MANEL SUCCESSON TO, VEKTHORAL, WARFETA SUCCESSON TO, VEKTHORAL, WARFETA DESCRIPTO TO CERRITOS, CITY OF | 7.00<br>9.00                    |        | LUCHD. JOE (PRIEDA HOLTHLISHERGLR: TENANT AS TO<br>PORTION OF WATER RIGHTS)<br>SOLO TO WEIMES: WILLIAM: ET AL<br>TOTAL  | -6-00  | 7.00    |
| SUCCESSOR TO. VEETENDAAL. PLYAY AND HENRIETTA   | 4+00                            |        |   |  |         |
| DEDICATED TO CERRITOS, CITY OF  | -10.00                          | 0+00   | LISCHER, JOHN AND FRIEDA<br>DEDICATED TO CERRITOS. CITY OF<br>TOTAL   | 10.90  | c.00    |
| LITTLE LAKE CEMETERY DISTRICT   |                                 | 14.00  | 7,12  |  | 6.3.    |
|   |                                 |        |   |  |         |
|   |                                 |        |   |  |         |

|  |   |        |  |                          | - 1    |
|--|---|--------|--|--------------------------|--------|
| LUSSMAR, PAUL W. JR., AND ARR. SIEGPRIEU ARD TRIRA L.<br>BINGGELI IPAULE DAIRY, TERMITI  |   | 4.00   | MAYMODO MUTUAL WATER CO. MO. 3 (FONTIMED)  SUCCESSOR IN PART TO. ALRES, Jr. W. AND MELLIE  SUCCESSOR IN PART TO, MILITARY COURT PARMS  SUCCESSOR IN PART TO, MILITARY COURT PARMS  SUCCESSOR IN PART TO, WITON DIL CO. OF CALIFORNIA  SUCCESSOR IN PART TO SUCCESSOR DIL CO. OF CALIFORNIA  SUCESSOR DIL CO. OF CALIFORNIA  SUCCESSOR DIL CO. OF CALIF | 74.00<br>10.00<br>17.00  |        |
| LUTHEBAN CHUNCH<br>SUCCESSOR IN PART TO BIACONI. ALFRED AND JENNIE   |   | 15+00  | SUCCESSOR IN PART TO: UNION DIL CO: OF CALIFORNIA<br>SUCCESSOR IN PART TO: EIVELONGHI: GEORGE - ANTONIO<br>TOTAL   | 83 - QE<br>52 - QE       | 542.00 |
| LURURY MOMES, EMCORPORATED<br>SUCCESSOR TO BOOTSMA, BERHARD No. ET AL<br>DEDICATED TO CERRIFOS. CITY OF<br>TOTAL   | 10.00   | 0.00   | MCDOWELL-CRAIG<br>SUCCESSOR TO MODERN IMPERIAL (~. (PROPERTY)  |                          | 0.00   |
| LYMMORD. CETY OF<br>SUCCESSOR TO LYMMODO GARDENS MUTUAL NATER COMPANY<br>TOTAL   | 4190-90<br>199-90   | 154.00 | METHES WILLIAM ET AL<br>SUCCESSOR TO LUOND JOE ET AL   |                          | 6.00   |
| 10112  |   |        | MEL . INCORPORATED (MARSHBURN: INc., TERART)   |                          | 54+00  |
| LYMBOOD GARDERS MUTUAL WATER COMPANY<br>SOLD TO LYMBOOD. CITY OF<br>TOTAL  | 164.00  | 0+00   | MELLAND. G.<br>SUCCESSOR TO MURR. ETTA<br>TOTAL  | 3.00                     | 13-00  |
| LAMMODO STAK MULTUAL MULES COMBANA   |   | 222-00 | MELLENA, WILBUR AND MARY ISEE LISTING UNDER NAME OF<br>ELMO O. MURPHY)   |                          | İ      |
| LTOR: WHIS DEVELOPMENT COMPARYS INC:<br>SUCCESSOR TO SOUTH, AND LUTHER AN HOME<br>SOLD TO BELLFLOWER HOME GARDER WATER CO-<br>TOTAL  | -8.00   | 0.00   | MELLERA, WILBUR ISEE LISTING UNDER RAME OF HURBIS<br>WEISS!  |                          | ŀ      |
| MAPR. JEROME O. AND JOYCE ISEE LISTING UNDER NAME OF<br>D. S. MOSS!  |   |        | MEMORIAL PARKS. INC.   |                          | 14+00  |
| MAIDER FAIR COMPANY<br>SUCCESSOR TO KOOLMAAS: LOUIS<br>DEDICATED TO CERRITOS: CITY OF  | 10.00   |        | MERRICK, LYMAN B. AND GLADYS L. SOLO TO PICO COUNTY WATER DISTRICT TOTAL   | -14-00                   | 0-00   |
| MACANUSSON, ROBERTA H. (KING KELLY MARHALADE CO., TEMANTI  | 12+00   | 0+00   | METROPOLITAR STATE HOSPITAL OF THE STATE OF CALIFORNIA<br>DEPT+ OF HERTAL HYGIERE ISEE LISTING UNDER NAME OF<br>STATE OF CALIFORNIA)   |                          |        |
| SOLD TO BOWER. EDWARD H.<br>TOTAL  | -12+00  | 0.00   | METZGER. F. R.   |                          | 0+00   |
| MANCEBO - ANTHONY  |   | 0.00   | ME SA-BERGER CO. SUCCESSOR TO EUCLID BALL COMPARY SOLD TO BAFEWAY STORES. INC.   | 14.00                    |        |
| MARCHBANK, ROBERT 8. AND RUBY F. 14EE LISTING UNDER<br>RAME OF JENEIRS REALTY MUTUAL WATER COMPANY;  |   |        | TOTAL  HEYBERG, LORBAINE R. IL. KAUFFMAN CO. INC., TENANT)   |                          | 0.00   |
| MARCROFT: MAROLO AND MARJORIE<br>(MODELE G. DANIELS. TEMANT)   | 0.00  |        | METSERG. COMMAINE R. IC. RADPINAG (D. 1 MC.) TERRITO   |                          | *3.00  |
| INDULE G. DANIEL S. FERANTI<br>SOLD TO MOSEOWITZ. INVING<br>TOTAL  | -h+00   | 0.00   | MIDLAND PARR WATER TRUST   |                          | 57-00  |
| MARCUSSOM. FLOVO G. ISEE LISTING UNDER MARE OF SYKES<br>REALTY CO.I  |   |        | MIGNAY GARGERS MUTUAL WATER ASSOCIATION<br>SUCCESSOR TO CITY FARMS MUTUAL WATER COMPARY NO. 2<br>TOTAL   | 12-00                    | 59+00  |
| WARLOWE, WALTER AND EDWA<br>OCCICATED TO CERRITOS, CITY OF<br>TOTAL  | 1.00  | 0+00   | MIFRSMA: HARRY C. AND DORDTHY L.   |                          | 10.00  |
| HARSHBURN: INC. ISEE LISTING UNUER NAME OF NALL: INC.)   |   |        | RICHSMA. MERRY AND SUSAR No.   |                          | 4+00   |
| MARTIN BROTHERS CONTAINER . TIMMEN PRODUCTS LORP THE   |   | 4+00   | WILLERO WILLIS LO  |                          | 0.00   |
| MARTIN. MARY   | 28-00   |        | WIMAKI. GEORGE AND MITSUKO. YOSHIG AND BARHAHA KONG<br>(LONA FLORAL COMPANY. TERART)   |                          | 2.00*  |
| SOLO TO CALIFORNIA, STATE OF UIVISION OF HIGHWAYS)<br>SUCCESSOR TO CALIFORNIA, STATE OF IOUVISION OF HWY)<br>TOTAL   | 28.00   | 28-00  | MITCHELL. BAY ISEE LESTING UNDER NAME OF CORP. OF THE<br>PRESIDING BISHOP OF THE CHUR'TH OF JESUS CHRIST OF<br>OF L. D. S AND ALSO LISTING UNDER NAME OF PRANK<br>BUGGIERI)  |                          |        |
| MATHIAS. ARTONIO AND MARY<br>SOLO TO RAYWOOD MUTUAL MATER COMPANY NO. 3<br>TOTAL   | 13+00<br>-13+00   | 0.00   | WITSUUCHT: FUNIKO: AKA MARY RITSUUCHT IE. WAA SPAMJE:<br>TERART AS TO ONE ACRE-POOTT   |                          | 11-000 |
| MAUSOLEUM PARK. INC AND SUM HOLUING CORP. (ROW ENDWN AS ANGELES ABBEY NEWORIAL PARK. INC.)   |   |        | MIVASARI» YOREICHI   |                          | 0+00   |
| MAYFAIR SALES CO.» INC. SUCCESSOR TO SCHULHRAR. JOHN AND ISABEL SOLO TO KAISER-AETRA TOTAL   | 00+53<br>00+11-   | 0-00   | MIYOSHI, GLER, YOSARU, MASAYO, HARHO AND MASARU OBA<br>MIYOSHI BROS,<br>MOBIL OIL CORPORATION  |                          | 8.00   |
| MAYWOOD MUTUAL WATER CO. NO. 1   |   | 741+00 | FORRERLY EROWR AS SOCORY WOBIL DIL COMPARY. INC  |                          | 134+00 |
| MAYMOOD MUTUAL WATER CO. NO. 2   |   | 80.408 | MOTHO, JEAR, AND RICHEL PLAA<br>SOLD TO TITLE INSURANCE AND TRUST COMPANY<br>TOTAL   | -9.00                    | 0.00   |
| MASTRODO PUTULA, MATER CO., NO. 3.  MACCESSOR TO. (A DEMANDER OF FLOWERT CO., SUCCESSOR TO. (A DEMANDER OF FLOWERT CO., MATERIA, MATERIA) AND MATERIA CO., MATERIA, MATERIA CO., MATERIA CO., MATERIA, MATERIA CO., MATE | 112a-00<br>64-00<br>11-00<br>15-00<br>46-03<br>21-00<br>34-00<br>8-00 |        | wooles impela. Company 100.0 TO **COMPLI-(*ALG (PROPERTY) 100.0 TO **COMPLI-(*ALG (PROPERTY) 100.0 TO **COMPLI-(*ALG (PROPERTY) 100.1 To **COMPLIANCE (**  | 57.00<br>-0.09<br>-57.00 | 0+00   |

| MONTERELLO, CITY OF SUCCESSOR TO CHAPIN, MAYNARD W., ERECUTON OF MAGNILO, CIMPIN ESTATE SUCCESSOR TO MONTERELLO, CITY OF-GOD ANY TO FARK MATTER COMPANY |        |         | NYRNOAHL, MARY (NICK P. ROOT, TENANT! SOLO TO GULF OIL COMPANY  | 9.00    |         |
|---|--------|---------|---|---------|---------|
| SUCCEASOR TO CHAPIN, MATRAND B EXECUTOR OF<br>HUGH L. CHAPIN ESTATE   | 29.00  |         | SOLO TO GULF OIL COMPANY  | -9.00   |         |
| SUCCESSOR TO MONTERELLO: CITY OF-GOLF<br>SUCCESSOR IN PART TO PARE WATER COMPANY  | 132-50 |         | TOTAL   |         | 0+00    |
| TOTAL   | 175179 | 369.50  |   |         |         |
|   |        |         | MAKAMURA. SAM AND TOKIRO  |         | 5 - 00  |
| MONTERELLO. CITY OF - GOLF<br>ISEE LISTING UNDER MONTERELLO. CITY OF)   |        |         |   |         |         |
| ISEE LISTING UNDER MONTEBELLO. CITY OF  |        |         | NATIONAL CAN COMPORATION (NOW KNOWN AS LEWIS FOODS-DIV NCC PET FOODS COMP.) SUCCESSOR TO LEWIS FOOD COMPANY                               |         |         |
| MONTERELLO LANO AND MATER COMPANY   |        | 1992-00 | SUCCESSOR TO LEWIS FOOD COMPANY TRANSFERRED TO LEWIS FOODS-OIN NCC PET FOODS CORP.  | 111-00  |         |
|   |        | 1398100 | TOTAL   | -111.00 | 0+00    |
| MONTEREY ACRES MUTUAL MATER COMPANY   |        | 102.00  |   |         |         |
|   |        |         | NAUTA+ LEO ISEE LISTING UNDER NAME OF JOHN OSINGAL  |         |         |
| MONTGOMERY ROSS FISHER, INCORPORATED  |        |         |   |         |         |
| MONTGOMENT ROSS FISHER. INCORPORATED<br>SUCCESSOR TO GOGONART MARRY N ET AL.<br>SOLO TO SUMA MONES. INC. AND NOVA MONES. INC.                           | 17.00  |         | NAUTA- PETE (SEE LISTING UNDER NAME OF JACOB<br>VANDEMBERG)   |         |         |
| TOTAL   | -17.00 | 0.00    | VARDERBERG1   |         |         |
|   |        |         | LAVA SOLATBUSTION FORGANIA  |         |         |
| MOONS. NICHOLARS J. ISEE LISTING UNDER HAME OF HRS.   |        |         | NAVA CONSTRUCTION COMPANY SUCCESSOR TO SYTSMA. ARBY ARD GORDINY DEGICATED TO CERRITOS. CITY OF  | 10.00   |         |
| ORAN RINNES   |        |         | DEGICATED TO CERRITOS. CITY OF  | -16-00  | 0.00    |
|   |        |         | 10112   |         | 0+00    |
| MODRE ALEXANDER AND BETTY L.<br>SOLD TO MEST PAC . LTD.   | -13-00 |         | MELLES: FRED C SCHOOL FOR BOYS OF THE STATE OF  |         |         |
| TOTAL   |        | 0+00    | NELLES. FRED C SCHOOL FOR BOYS OF THE STATE OF<br>CALIFORNIA DEPT. OF YOUTH AUTHORITY (SEE LISTING<br>UNDER HAME OF CALIFORNIA, STATE OF) |         |         |
|   |        |         | UNDER NAME OF CALIFORNIA STATE OF   |         |         |
| MOORE. MEAL   |        | 0+00    |   |         |         |
|   |        |         | MELSON, OTCLIA AND ROGERT<br>(SMELTER SUPERIOR DAIRY: TEMART)<br>SOLO TO BELLFLOWER HOME GARDEN WATER COMPANY                             | 11.00   |         |
| MODSCHERTAN. ALVCE  |        | 0+00    | SOLO TO BELLFLOWER HOME GARDEN WATER COMPANY<br>TOTAL   | -11.00  |         |
|   |        |         | TOTAL   |         | 0-00    |
| MODSCHERIAN, REUBEN   |        | 12+00   | NEW ENGLAND LIFE INSURANCE CO.  |         |         |
|   |        |         | NEW ENGLAND LIFE INSURANCE CO.<br>SUCCESSOR IN PART TO RAVERA. MARY   | 19.00   |         |
| MORRIS, WILLIAM R. 15EE ALSO LISTING UNDER NAME OF ASSOCIATED SOUTHERN INVESTMENT CO.1  | 1.00   |         | SOLO TO DUNK INDUSTRIAL PROPERTIES CORPORATION  | -19.00  | 0.00    |
| SOLO TO DE CORDOVA. JUAN  | -1.00  |         |   |         | 0100    |
| TOTAL   | -1-00  | 0.00    | NEW LIFE COMMUNITY CHURCH<br>IFORMERLY KNOWN AS ARTESIA REFORMED CHURCHI  |         |         |
|   |        |         | IFORMERLY KNOWN AS ARTESIA REFORMED CHURCHI   |         | 10-00   |
| MOSKOWITZ, IRVING<br>SUCCESSOR TO MARCROFT, MAROLD AND MARJORIE<br>SOLO TO MORSESMOE EATTLE CO.   |        |         |   |         |         |
| SUCCESSOR TO MARCROFT, MAROLD AND MARJORIE<br>SOLO TO MORSESMOE EATTLE CO.  | 4.00   |         | NEWPORT SMORES BUILDERS<br>SUCCESSOR TO ROCHA, FRANK J., JR AND ELSIE N   |         | 10-00*  |
| TOTAL   |        | 0-00    | SOCCESSON TO HOCKEY PRINT SEE SEE MED ECSEE M   |         | 10+00*  |
|   |        |         | MICRERE. SIMON S. AND ROSE  | 1.00    |         |
| MOSS, O. S. AND LILLIAME. JEROME O AND JOYCE MACK<br>SOLD TO SMITH. RALPM E., ET AL.  | 4+00   |         | MIFRERE SIMON SO AND ROSE<br>INTERERE MAY COMPANY OF TENANT 1<br>SOLD TO FARMERS - MERCHANTS BANK OF LONG BEACH                           |         |         |
| TOTAL   | -9+00  | 0.00    | TOTAL   | -3.00   | 0+00    |
|   |        |         |   |         |         |
| MOUNTAIN VIEW CAIRLES: INCORPORATED   |        | 54.00   | MORRIS ENDUSTRIES» INCORPORATED   |         |         |
|   |        |         | (FORMERLY KNOWN AS NORRES-THFRWADOR CORPORATION)  |         | 118-00  |
| MUFLER. JULES A AND REED. DAVID M. SUCCESSOR TO FARRIES. RENNETH A. AND WANUA   | 1.00   |         | NORTH GATE GARDENS WATER COMPANY  |         | 48.00   |
| SOLO TO UAUGHERTY+ JULES E. AND MATTIE L.   | -1.00  |         |   |         | 48100   |
| TOTAL   |        | 0+00    | MORMALR, CITY OF SUCCESSOR TO. JUNIOR MATER COMPANY, INC. SUCCESSOR TO. RYDER, BAYARD SUCCESSOR TO. SANTA FE SPRIMGS, CITY OF             | 490-00  |         |
| MURAKAWA - KIYOSHI ANO SHIZURO  |        |         | SUCCESSOR TO. JUNIOR MATER COMPANY. INC.  | >90-00  |         |
| MONANTHER FILIDANI WHO ZHISONO  |        | 0.00    | SUCCESSOR TO. SANTA PE SPRINGS, CITY OF   | 179.00  |         |
| MURATA. DAISAKU. FUI. HATSUVE. KFRJI. SETSUKO AND   |        |         | TOTAL   |         | 1207-00 |
| TAKEO   |        | 12.00   |   |         |         |
|   |        |         | MORWALK-LA MIRADA UNIFIED SCHOOL DISTRICT<br>SUCCESSOR IN PART TO EKCELSION UNION HIGH SCH DIST<br>SOLD TO PARK MATER COMMANY             | 142.00  |         |
| MURATA. SENJI ISEE LISTING UNDER NAME OF SOUTHERN CALIFORNIA EDISON CO.1  |        |         | SOLO TO PARK WATER COMPANY  | -52-00  |         |
| CHELLOWALK FOLSON COST  |        |         | TOTAL   |         | 578-00  |
| MURPHY. ELNO D. AND EVELENE M.  | 18-00  |         | NORMALE MOBILE LODGE (SEE LISTING UNDER NAME OF   |         |         |
| MURPHY. ELMO D. AND EVELENE M.<br>(MORRIS AND BESSIE WEISS: NILOUR AND MARY MELLENA.<br>TENANTS!  |        |         | ELIZABETH PLESCHI   |         |         |
| SUCCESSOR TO WEISS, MORRIS  | 4-00   |         |   |         |         |
| TENANTS) SUCCESSOR TO WEISS, MORRIS SUCCESSOR TO WEISS, MORRIS AND BESSIE SOLO TO BELINGA MESTERN COMPANY SOLO TO FRANTON, MARKY                        | 16.00  |         | MOTTINGHAM. MABEL E.<br>(LESLIE MOTTINGHAM. TENANT)   |         | 20.00   |
|   | -10-00 |         | TESCIE MOTTINGHAMI TERMITY  |         | \$0.00  |
| TOTAL   |        | 74.00   | OFFINGA, MILLIAM, AND SOM, INCLUDING STOREY OFFINGA   |         |         |
| MURPHY RANCH MUTUAL MATER COMPANY   |        |         | OFFINGA. MILLIAN. AND SON. INCLUDING SIDNEY OFFINGA<br>SUCCESSOR IN PART TO BORN. HTMY AND AMRIE<br>SOLO TO SANTA PE SPRINGS. CITY OF     | 24.00   |         |
| MONTHS NAMES MOTORE BRIEF COMPANY   |        | +41+00  | SOLO TO SANTA FE SPRINGS. CITY OF   | -14.00  | 12.00   |
| MURR. ETTA  | 1.00   |         |   |         |         |
| SOLO TO MELLANO, G.   | -3.00  |         | OGDEN: CLAUDIA<br>SUCCESSOR TO STAAT, MERMAN F. AND CHANLOTTE M.  |         |         |
| TOTAL   |        | 0.00    | SUCCESSOR TO STAAT, HERMAN F. AND CHANLOTTE H. SOLO TO TE VELDE. HARM AND ZWAANTINA   | 2+00    |         |
| MURRAY. R. B. AND GLACYS J.   |        |         | TOTAL   | -5.00   | 0.00    |
| MOMENTE HE OF AND OCKOVS J.   |        | 0.00    |   |         |         |
| MUSSACHIA, CARL A., ET AL.  |        |         | OLIVE LAMN MEMORIAL PARE, INC.<br>SOLO TO SOUTHWEST WATER COMPANY   | 11.00   |         |
| MUSSACMIA CARL A., ET AL. SUCCESSOR TO MUSSACHIA, TONY G. AND ANNA M. DEDICATED TO CERRITOS. CITY OF  | 4.00   |         | TOTAL SOUTHWEST MATER COMPANY   | -11-00  | 0.00    |
| DEDICATED TO CERRITOS. CITY OF<br>TOTAL   | -5.00  | 8+00    |   |         |         |
|   |        |         | OOPD+ JOHN  |         | 0.00    |
| MUSSACHIA. TORY G. AND ANNA M.  | 8.00   |         |   |         |         |
| SOLO TO MUSSACHIA. CARL A FT AL.<br>TOTAL   | -4-00  | 0.00    | ODSTEN. MARINUS AND ANTHONIA<br>SOLO TO PRESLEY DEVELOPMENT COMPANY   | 11-00   |         |
|   |        | 0.00    | TOTAL   | -11100  | 0+00    |
|   |        |         |   |         |         |
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| OOSTER, RALPH AND CAROLINE PRANK LOGENLY TEMANTAL TO 13 ACRE-FEET OF MATER MACACHINE ACRE-FEET OF ALLOWED PLANTING SOLD TO AYERY MARGARET N. TOTAL   | 41-00             | 0.00   | PÉCOS PARE.  SECRESOR TO DAIBY VALLEY ASSOCIATES.  SECRESOR TO HORNES, ATLE B, AND GRACE ELLER  SOLD TO COLNELL COMPANY  TOTAL   | 1-00<br>10-00<br>-17-00 | 8+00    |
| ORANGE COURTY MURSERY: INCOMPORATED<br>SEE ALSO LISTINGS UNDER RANGE OF RUTH E. DEVER.<br>JAKE J. LUETTO. AND WARY R. ROVERA!  |                   | 13-00  | PETRLESS WATER COMPANY (FORMERLY PERRLESS LAND AND MATER COMPANY, INC.)  | 27-00                   | 988.00  |
| ORCHARD DALE COUNTY HATER DISTRICT   | 11                | 07-00  | PEREIRA, J. C., JR., AND EZAURA<br>SOLD TO GREEN HILLS DEVELOPMENT, INCOMPONATED<br>TOTAL  | -27,00                  | 8-00    |
| ORCHARD PARK HATER CLUB. INCOMPORATED  |                   | AD+00  | PERRICONE. JAM AND LOUIS ROMOFF<br>(LUER PACSING CO., TENANT)  |                         | 34-00   |
| GRIENTAL FORDS: INCOMPORATED   |                   | 27+06  | PETERSON MANUFACTURING CD INC.   |                         | 18-00   |
| ORL 0 COMPANY<br>1.JOHN 0. WESTRA, TEMARTI<br>SOLD TO VORS GROCERY STORES<br>TOTAL   | -6.00             | 0.00   | PHYLPS DODGE COPPER PRODUCTS CORP.  PECD BOYS BASEBALL. INCORPORATED   |                         | 312-00  |
| GRHOWNE WITH ESEE LISTING LINDER HAME OF HARK WAS DANS   |                   |        | SUCCESSOR IN PART TO UNION DIL COMPANY OF CALIF.   |                         | 19-00   |
| OR OPEZA: PABLO AND AURELIA G. (PABLO OROPEZA: "A., TENANT) (SEE BLSD LISTING UNDER HAME OF TARR AND MCCOMB DIL COMPANY: LTD;)   | 1+00              |        | PICD COUNTY WATER DISTRICT SUCCESSOR TO. ARBOTT, J. P., INC. SUCCESSOR TO. MERSICE. LYMAN 8. AND GLADYS L. TOTAL   | 17-00<br>14-00          | 3024-00 |
| SOLD TO BUCKLEY, ARTHUR W. AND RABIAS J.<br>TOTAL  | -1.00             | 0+00   | PICO RIVERA. CITY OF SUNCES ON MAILTER G. MANAGE MALTER G. RRUSE SUCCESSOR TO. UNION PACRING CO. SUCCESSOR TO HALVE TO POCKET ON DISTRICT SUCCESSOR IS PART TO POCKETE ANTRES. INC.  | 7.00<br>80.00<br>129.00 |         |
| OSINGA. JOHN<br>ILEO MANTA. TEMANTI<br>SOLD TO BENOETTI. DOMALO L ET AL<br>TOTAL   | -3+00             | 0+00   | SUCCESSOR IN PART TO ROCKVIEW DAIRIES. INC.  | 23,00                   | 297+00  |
| QURIQUE, MANUEL S. ISEE LISTING UNDER HAME OF JOHN BORDES)   |                   |        | PIFDMONT MEIGHTS WATER CLUB<br>SOLD TO LONG BEACH, CITY OF<br>TOTAL  | 6.00<br>-6.00           | 0+00    |
| ONL CONSTRUCTORS   |                   | 16-00  | PIMENTAL LUCILLE C.<br>IRICMARD DIMENTAL AND PIMENTAL DAIRY. TENANTI   |                         | 13.00   |
| P 8 3 COMPORATION<br>SUCCESSOR TO CALIFORNIA COTTON DIL COMPONATION<br>OPDICATED TO CERRIFOS. CITY OF<br>TOTAL   | 8.00              | 0+00   | PINE, JOE 15EE LISTING UNDER NAME OF A. C. PIMMEIRDI   | 102.00                  |         |
| PAC(FIC ELECTRIL BAILMAY COMPANY<br>INDU KROWN BA SOUTHERN PACIFIC TRANSPORTATION CO.)<br>(GERRIT VAN LEGUES OF 11001 SHOCRMAKE RO.,<br>ROTHALK, TEANT BS TO 11 ACRE-FIET OF WATER BIGHT,<br>AND 9 ACRE-FIET OF ALLOWED PURION ACCORDING |                   |        | PINNERDO. A. C. AND MARY M. INLORD LOWERCO. TERMA A.) TO A GRE-FEET OF WATER RICH AND CONTROL OF THE CONTROL OF | -2+00                   |         |
| PACRERS MUTUAL WATER COMPANY<br>SOLO TO ADAMS. JULES M.  | 3A+00<br>-34+00   |        | IDIAL  | 4.09                    | 78+00   |
| TOTAL  |                   | 0.00   | PIGTO: FRED ARD MARY<br>SOLD TD SAM ARTONID DAIRY FEFDS COMPARY<br>TOTAL   | -4-00                   | 0.00    |
| PADDISON, EDWARD G. AND GRACE M. SOLD IN PART TO MAYMOOD MUTUAL MATER COMPANY NO. 3 TOTAL  | -10-00            | 4.00   | PERES. FRANK (SEE LISTING )MDER HAWE OF FRANK SIMAS)   |                         |         |
| PARADISE MEMORIAL PARK<br>SUCCESSOR TO CREST MOLDING CORPORATION   |                   | 18+00  | PIRES. TOMY C. AND LAURA C.<br>DEDICATED TO CERRITOS. CITY OF<br>TOTAL   | -53-00<br>-53-00        | 0.00    |
| PARAMOUNT COUNTY WATER DISTRICT  | 2                 | 374-00 | PLAS MICHEL (SEE LISTING UNDER MAME OF JEAS MOCHO)   |                         |         |
| PARAMOUNT FARMS ISEE LISTING UNDER NAME OF MARRY N-<br>GOEDMART)   |                   |        | PLUNKETT+ DONALO R+<br>SOLD TO COUNTY WATER COMPANY<br>TOTAL   | 42.00<br>-20.00         | 22.00   |
| PARAMOUNT UNIFIED SCHOOL DISTRICT  |                   | *6.00  | PONATON CORPORATION  |                         |         |
| PARE MATER COMPANY SUCCESSOR TO CERRITO'S PARE RUTUAL WATER COMPANY SUCCESSOR IN PART TO MORNALA—LA MIRADA UMIFIED SCHOOL DISTRICT SOLD IN PART TO MORTEBELLO 2170 OF  | 19874.00<br>AZ-00 |        | SUCCESSOR TO PYLMAN, RALPH AND IDA<br>SOLD TO LAKEWOOD, CITY OF<br>TOTAL   | 10.00                   | 0+00    |
| TOTAL  | -132,39           |        | POMERING TRACT MATER ASSOCIATION SOLD TO DOWNEY CITY OF TOTAL  | 24.00<br>-26.00         | 0.00    |
| PARSONSON: N: J:   |                   | 0.00   | POOL - CLARENCE  | 19.00                   |         |
| PASMA, RUDDLEH AND FRANCES C.<br>SOLD TO FRIRITY LUTHERAN CHURCH<br>TOTAL  | -8.00             | 0+00   | SOLD TO THEO. HAMM BREWING COMPARY<br>TOTAL  | -19+00                  | 0.00    |
| PAULS DAIRY (SEE LISTING UNDER MANE OF PAUL H.<br>LUSSMAN, JR.)  |                   |        | PORTE, GARRET AND CECELIA  |                         | Z#+00   |
| PAYTON, LA VERNE<br>SOLO TO BEUSING, J.<br>TOTAL   | 1.00              | 0+00   |  |                         |         |
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| POSTMA, VERONICA SOLO TO SOUTHERN PACIFIC COMPANY TOTAL  | 11-00  | 0.00   | RIFTERE, GEORGE AND CORNELIA<br>SOLO TO HARADA BROTHERS<br>TOTAL   | 8.00  | 0+00   |
| POWELL, C. M. SOLO TO EOMAROS. ART TOTAL   | 1.00   | 0.00   | RIU MONDO COUNTRY CLUB (SEE LISTING UNDER NAME OF<br>JAMES L. STAMPS)  |   |        |
| POWERINE OIL COMPANY   |  | 827+00 | RIOS. ERASMO ISEE LISTING UNDER NAME OF ESTHER<br>SALCIDO)   |   |        |
| PRTEM. JOHN  |  | 0.00   | RIDS. JESUS ISEE LISTING UNDER NAME OF ESTMER SALCIDOT   |   |        |
| PATSLET DIVELOPMENT COMPANY SUCCESSION TO BOIDSANY FRANK AND ANGIE SUCCESSION TO BOIDSANY FRANK AND ANGIE SUCCESSION TO BOIDSAN FRANK AND ANGIE SUCCESSION TO ANGIEST AND ANGIEST SUCCESSION TO ANGIEST AND ANGIEST SUCCESSION TO ANGIEST ANGIEST ANGIEST SUCCESSION TO ANGIEST ANGIEST ANGIEST SUCCESSION TO ANGIEST ANGIEST ANGIEST SUCCESSION TO ANGIEST SUCE | 18.00<br>14.00<br>10.00<br>1.00<br>2.00<br>28.00<br>19.00<br>6.00<br>91.00 | 0+00   | ROCHA, FRAME J., JR. AND ELSER M. SOCO TO MEMPORE SOUTHERS OF THE MEMPORE SOUTHERS OF THE MEMPORE SOUTHERS OF THE MEMPORE SOUTHERS INCOMPONENT COMPONENT COM | 12.00<br>-10-00<br>12.00<br>53.00<br>8.00<br>70.00<br>43.00<br>-23.00 | 0+00   |
| PYLMAN: RALPH AND IDA<br>SOLO TO POHATAN CORPORATION<br>TOTAL  | 10.00  | 0.00   | ROGRIGUES, JOHN, EMILY S. AND JOHN, JR. SOLD TO SANTA FE SPRINGS, CITY OF TOTAL  | 4.00  | 8-00   |
| QUALITY MEAT PACKING COMPANY   |  | 30+00  | ADDRIGUES» JOHN AND JOHN JR»<br>SOLD TO COUNTY WATER COMPANY   | 1+00  |        |
| R + C DEVELOPERS SUCCESSOR TO COLWELL COMPANY, THE DEDICATED TO CERRITOS, CITY OF  | 17+00  |        | SOLO TO COUNTY WATER COMPANY<br>TOTAL  | -1-00   | 0+00   |
| TOTAL  | -17-00   | 0.00   | ROTTHLISBERGER, FRIEDA ISEE LISTING UNDER MANE OF JOE LUONO)   |   |        |
| RALPHS GROCERY COMPANY   |  | 0.00   | ROGERS. PATRICIA L. DAVIS. AKA PATRICIA L. DAVIS<br>SOLO TO EAGLETON. GAIL M.  | 2.00  |        |
| RAMSEY ARTHUR O. AND JAMES A.  |  | A+00   | TOTAL  |   | 0.00   |
| RANCHO SANTA GERTRUDES MUTUAL WATER SYSTEM  BANGALLA R. WM. AND YVORUE F.  |  | 38+00  | ROMAN CATMOLIC ARCHDISHOP OF LOS ANGELES. THE<br>SUCCESSOR TO ARCHDIOCESE OF L. A. EU. AND WELFARE<br>TOTAL  | #+00<br>#+00  | 347+80 |
| RANDALLO BO MMO AND YVONNE E. SUCCESSOR TO ZYLSTRAO JOHN AND LEGNARD   |  | 4.00   | ROMBERG, GLADYS MARIE (SEE LISTING UNDER NAME OF<br>BERNARD WILLIAM BOOTSMA)   |   |        |
| RANGERS DIE CASTING COMPANY<br>SUCCESSOR TO BOER: ADRIAN AND JULIA<br>GEDICATED TO CERRITOS: EITY OF<br>TOTAL  | 9-80<br>-9-00  | 0.00   | ROMBOUT - ALDIS M.   |   | 0+00   |
| RAYERA, MARY IORAMOE COUNTY MURSERY, INC., TEMANT! SOLD IN PART TO LIBERTY VEGLTARLE OIL COMPANY SOLD IN PART TO NEW ENGLAND LIFE INSURANCE COMPANY  | 91+00<br>-12+00  |        | ROMOFF . LOUIS (SEE LISTING UMDER NAME OF SAM<br>PERRICORE)  |   |        |
| SOLD IN PART TO NEW ENGLAND LIPE INSURANCE COMPANY TOTAL   | -19.00   | 0+00   | ROSALES, ELVIRA C.   |   | 3-00   |
| RAYEAA. ZELMA  |  | 2 • 00 | ROSS. PRAME J.   |   | 2+00   |
| RAWLINS INVESTMENT CORPORATION SOLD TO ROCKVILW DAIRIES, INCORPORATED TOTAL  | \$3.00<br>-53.00   | 0.00   | ROTH. ERREST O. AND EVA ISEE LISTING UNDER NAME OF<br>ELIZABETH FLESCHI  |   |        |
| REFS. HAL  |  | 0.00   | ROUKEMA: EO  |   | 0.00   |
| REFYES TRACT WATER COMPANY<br>SOLD TO COUNTY WATER COMPANY   | 29.00<br>-29.00  |        | ROYDERS MERBERT No.  |   | 23.00  |
| TOTAL  |  | 0.00   |  | 1.00  | 11.00  |
| REINALDA - CLARENCE  |  | 0.00   | RUGGIERI, FRANK AND VADA<br>SOLD TO SOUTHERN CALIF. HOSPITAL. INCOMPORATED<br>TOTAL  | -1-00   | 0+00*  |
| RELIANCE DAIRY FARMS SOLD IN PART TO. MAYHOOD MUTUAL MATER COMPANY MO.S SOLD IN PART TO. ROCKYIEW DAIRIES. INC. TOTAL  | 98.00<br>-11.00<br>-17.00<br>-70.00  | 0.00   | RUGGIERI, FRANK AND VADA AND SELDERN, DAVID AND PAY<br>(RAY MITCHELL, TENART)<br>DEDICATED TO CERRITOS, CITY OF<br>TOTAL   | 18-00<br>-18-00   | 0.00   |
| RELLUP REALTY. INCORPORATEU<br>SUCCESSOR TO SQUITHERN PACIFIC TRANSPORTATION CO<br>SOLD TO SIMON: NORTON INC-MUSEUM OF ART<br>TOTAL  | 12.00<br>-12.00  | 0+00   | RYAN. THOMAS S. ANU DOROTHY J.<br>SOLO TO CERRITOS. CITY OF<br>TOTAL   | 13.00   | 0+00   |
| RESEARCH BUILDING CORPORATION<br>SOLD TO CLARK, RUSSELL B.<br>TOTAL  | 9.00   | 0+00   | AYDER, BAYARD SUCCESSOR TO ISHII- JUGORA AND MUMERO SOLO TO RORMALE, CITY OF TOTAL   | 8.00  | 0.00   |
| RICHFIELO DIL CORPORATION<br>(NOW RNOWN AS ATLANTIC RICHFIELO CORPORATION)   |  |        | RYLAARSOAN, SIMON AND HARY JAME<br>SOLO TO A B C UNIFIED SCHOOL DISTRICT<br>TOTAL  | 1.00  | 0.80   |
| RICHLAND PARMS MATER COMPANY   |  | 173+00 |  |   | 0.00   |
|  |  |        |  |   |        |

#### ALLOWED PUMPING ALLOCATION

#### SEPTEMBER 1972

| RYPEMA, SAN AND TEMA<br>SOLO TO CLARK, RUSSELL B.<br>TOTAL  | A+00<br>86±8=               | 0+00      | SCHMOBER: WILLIAM J JR. SUCCESSOR TO SUTTOM: E. A. ASU RAMONA SOLO TO GRAFT, ROSERT H OLVĪĻOPĒĀ, INC. TOTAL | 51+00<br>-31+00 | 0+00   |
|---|-----------------------------|-----------|---|-----------------|--------|
| SAFENAY STORES. INCOMPORATED SUCCESSOR TO MESA-BENGER COMPANY DEDICATED TO CERRITOS. CITY OF TOTAL  | 14+00<br>-14+00             | 0+00      | 5.0.C: INCOMPORATED SUCCESSOR TO PANDER WALL, MARRY J. AND MARIAM E. OFOICATED TO CERRITOS. (ITY 3F 1071A.  | 10-00           | 0.00   |
| ST. JOHN BOSCO SCHOOL   |                             | 42+60     | SELDEER. DAVIO AND PAY (SEE LISTING UNDER MAME OF<br>FRANK RUGGIER!)  |                 |        |
| SALTO. JAMES N. AND YOSHINO   |                             | 2+00      |   |                 |        |
| SALCIDO. ESTHER AND JESUS BIDS  |                             |           | SESSLER. MAURICE 1.   |                 | 4-00   |
| IERASMO RIOS. TEMAN)  |                             | 3.00      | SMAPFER. CHRIS AND CELIA I.   |                 | 6+00   |
| SAMPSON, VILLIAM C. AND HILDRED S. SUCCESSON TO BOTHOR. PETER SOLD TO HORBESHOE CATTLE COMPANY VIA HALOPOFF TOTAL   | 8.00<br>                    | 0.00      | SMAPELL MATHAN SUCCESSOR TO SMERAHOV, ROY AND ANNE SOLO TO DERBY CORPORATION: (Y AL» YOTAL                  | 23-00           | 0+00   |
| SAN ANTORIO DAIRY PEEDS COMPANY<br>SUCCESSOR FO PERTO. FRED AND MARY<br>SOLO TO CERRITOS. CITY OF   | 4+00                        | 0.00      | SMATTUCK: J. R. AND DEBRA SUCCESSOR TO BORGATO, NICHEL AND ANNA M. DEDICATED TO CERRITOS. CITY DF TOTAL     | 10.00           | 0+00   |
| SAY GABBILL VALLEY WATER COMPANY<br>SUCCESSOR TO. BEVERLY PARK PLACE<br>SUCCESSOR TO. MOMER. WIS. PAUL v. (KING)<br>SUCESSOR TO. WEST GATEWAY MUTUAL WATER COMPANY<br>TOTAL | 17-00<br>14-00<br>84-00     | 3377+00   | SMAYMAR ARD BHARRAM. A PARTMERSHIP, CORSISTING OF JOHN<br>H. SMAYMAR AND FRANCIS O. WHARRAM                 |                 | 2.00*  |
|   | 8+00                        |           | SHFLL DIL COMPANY<br>ISEE LISTING UNGER MAME OF MARMARET F. SLUSHER)<br>SUCCESSOR TO SHIBA. TADAD. LT AL    |                 | 4+00   |
| SANTANA, JOE AND PALMIRA<br>SOLD TO CERRITOS JUNIOR COLLEGE DISTRICT<br>TOTAL   | -8-00                       | 0.00      |   |                 | 4700   |
| SARTA PE LAND IMPROVEMENT COMPANY   |                             |           | SHFLTER SUPERIOR DAIRY (SEE LISTING UNDER NAME OF<br>OTELIA MELSON)   |                 |        |
| SANTA FE LAND IMPROVEMENT COMPANY<br>IFORMERLY KNOWN AS CENTRAL MANUFACTURING DIST INCI   |                             | 40-00     | SMIBA. TADAO, MARUME, SUSUMU. AND MITSUKO<br>SOLO TO SMELL OIL COMPANY                                      | A+00            |        |
| SANTA FE SPRINGS. CITY OF<br>SUCCESSOR TO. CHASE NAMMATTAN MANA   | 1.00                        |           | TOTAL   | =0+00           | 0+00   |
| SUCCESSOR TO, CHASE MANHATTAN MANA SUCCESSOR TO, CHASE MUSSELL B. SUCCESSOR TO, CONLITZ AMUSEMPHTS, INCORPORATEO SUCCESSOR TO, DUAN INDUSTRIAL PROPERTIES CORP.             | 4.00                        |           | SMIDSARI, YAMIKO, KITOKO, KEM AND GRACE   |                 | 5.00   |
| SUCCESSOR TO. DUNN. L. AND M. SUCCESSOR TO. JERKINS REALTY MUTUAL WATER COMPANY   | 11.00<br>8.00<br>4.00       |           | SHOEMARER PARTMERSHIP   |                 |        |
| SUCCESSOR TO CLIBERTY MEGETABLE DIL COMPANY SUCCESSOR TO RODRIGUES JOHN ET AL   | 39.00<br>4.00               |           | SUCCESSOR TO GREEN HILLS DEVELOPMENT COMPANY<br>SOLD TO LAKEWOOD - CITY OF<br>TOTAL                         | -8-00           | 0+00   |
| SUCCESSOR IN PART TO SUBURBAN HATER SYSTEMS SUCCESSOR IN PART TO SUBURBAN HATER SYSTEMS SOLO TO- ROBURBAN HATER SYSTEMS SOLO TO- SUBURBAN HATER SYSTEMS                     | 1A-00<br>2404-00<br>-179-00 |           | SMURE-PLOTKIN ENTERPRISES. INC.<br>(SMORE-CALREVAR, INC., TENANT)   |                 | 0+00   |
| SOLO TO- SUBURBAN MATER SYSTEMS<br>TOTAL  | -404+00                     | 2341+00   | SICMON. J. E.   |                 | 12-00  |
| SANTA FE SPRINGS PROPERTIES SUCCESSOR TO GABBY LOUISE, INCORPONATED SOLO TO MAYMOOD MUTUAL MATER CO. NO. 5  | 46.00                       |           | SIPPERDA. JAMES ISEE LISTING CHOPR NAME OF JOHN   |                 |        |
| SOLO TO MAYMOOD MUTUAL MATER CO. NO. 5<br>TOTAL   | -44-00                      | 0+00      | SCHUURHANI  |                 |        |
| SASARI BROTHERS RANCH. INCORPORATED   | 26.00                       |           | SITRRA RESTAURANT CORPORATION   |                 | 0.00   |
| SASAKI BROTHERS RANCH» INCORPORATED<br>SOLO TO SCHOOLE CONTAINER CORPORATION<br>TOTAL   | -30+00                      | 0.00      | SIFVERS. ROBERT L. AND BETTY<br>SUCCESSOR TO FELSENTHAL. JULIUS AND MAMGA<br>DEDILATED TO CERBITOS. CITY OF | 1:00            |        |
| SATIVA L. A. COUNTY MATER DISTRICT  |                             | 474+00    | DEDICATED TO CERRITOS. CITY OF<br>TOTAL   | -1-00           | 0.00   |
| SAVAGE: MILLIAM SUCCESSOR TO M. R. M. LAND COMPARY  |                             | 1+00*     | SIGNAL HILL. CITY OF  |                 | 340+00 |
| SCHIEDER, MER JR., AND ANNA   | 22.00                       |           | SIMAS FRANK AND MABEL (FRANK PIRES TENANT)  | 9.00            |        |
| SOLO TO HAYWOOD MUTUAL WATER CO- MD- 3<br>TOTAL   | -55-00                      | 0.00      | SOLD TO LINEOUD HOMES, INCORPORATED   | -9=00           | 0.00   |
| SCHMID. CARL AND DLGA<br>SOLO TO BERFIO REALTY COMPANY<br>TOTAL   | 14.00<br>-14.00             | 0.00      | SI 4MONS - BERNETT E - AND ALICE - GEORGE R - AND GURES<br>JUNE SIMMONS (BELL TRAILER CITY - TEHANT)        |                 | 11-00  |
| SCHOLEE CONTAINER CORPORATION<br>SUCCESSOR TO SASAKI BROTHERS RANCH+ INC+   |                             | 2 ft = 00 | SINON, MORTON INC-MUSEUM OF ART<br>SUCCESSOR TO RELLUF REALTY: INCORPORATED                                 |                 | 12-00  |
| SCHUSTER. DICK J. SUCCESSOR TO BROOKS: MILO R. AND EVA SOLO TO HORSESHOE CATTLE COMPANY   | 3.00                        |           | SLUSHER. HARGARET F. ISHELL DIL "OMPANY" TENANTI  |                 | a = 00 |
| SOLO TO MORSESHOE CATTLE COMPARY  | -3.00                       | 0.00      | SMITH, LESTER W. AND DOWALD E. (LESTER W. SMITH DAIRY, TEMANT) SOLD TO ARDEN-MAYFAIR, INCOMPORATED TOTAL    | 14.00<br>-16.00 | 0+00   |
| SCHILUR MRS. A.   |                             | 0.00      | 10792   |                 | 0+00   |
| SCHUURHARO JOHN AND ISABEL<br>IJAMES SIEPERDA: TERARTI<br>SOLO TO MAYPAIR SALES CO., INC.   | 12.00                       |           |   |                 |        |
| SOLO TO MAYPAIR SALES CO INC.   | -13-00                      | 0-00      |   |                 |        |
|   |                             |           |   |                 |        |

|  |                          |          |  |                                 | -      |
|--|--------------------------|----------|--|---------------------------------|--------|
| SMITH, BALPH E., ET AL<br>SMCCESSOR TO, MODERN IMPERIAL CO-<br>SMCCESSOR TO, MOSA, O. 3, ET AL<br>SMC. TO HORSES HOW CATTLE COMPART  | 57+00<br>4+00<br>-4+00   | 11.00    | SPRABUE: FARAN: ESTATE OF<br>SOLD TO TRACT MO. IRD MUTUAL MATER CO-<br>TOTAL   | 3 - 00<br>-3 - 00               | 0.00   |
| TDTAL  SMITH, MIRT  SOLD TO DUMM. L. ARD M.  TOTAL   | 11-00                    | 0.00     | SOUTRE, RICHARD, MERRIETTA N. AND ROBERT R. SUCCESSOR TO MOP. ART SR., AND JOHANNA SOLD TO YAN DIEST, RATRENA AND MARGARET TOTAL   | 4.00                            | 0.00   |
| SMUDRENBURG, WILLIAM, AND LOOGMAN, NICR J. ISMOGRENBURG AND LOOGMAN, A PARTHERSHIP OF WILLIAM SMOORENBURG, AND WICR J. LOOGMAN, OPERATENS MELL   | 17+00                    |          | START, MERMAN F. AND CHARLOTTE M. SOLD TO DODER. CLAUDIA TOTAL   | -2.00                           | 0-00   |
| FACILITY) SOLD TO BENFID REALTY COMPANY TOTAL  | -17+00                   | 0.00     | STANDS, JAMES L., AS TO AN UNDIVIVED AD PERCENT<br>INTEREST, ANDIE L. EMFIELD. AS TO AN UMULYIDED ED<br>PERCENT INTEREST IRIO MOMOO "O,MYTA" CLUBS. TENANT)<br>ASSIGNED TO STAMPS, JAMES E., FOUNDATION, INC.  | 354.00<br>-354.00               |        |
| SHOW, JAMES N AND ESSIE M<br>SUCCESSOR IN PART TO PINHEIRO - K C AND MARY N  |                          | 24+00    | TOTAL  |                                 | 0+00   |
| SMUZZÍ LED AND STLYIA<br>SOLD TO RLUG, J. W., DEYÉLOPMÉNT CD., INC.<br>TOTAL   | 42+00<br>-42+00          | 0.00     | STAMPS, JAMES K. FOLHORION, INCOMPORATED ASSIGNED FROM STAMPS, JAMES F F AL ASSIGNED TO LDS ANGLES COUNTY-DOWNEY RELIGNAL PUBLIC RECREATION ARTA AUTHORITY TOTAL   | 354.00                          | 0.00   |
| SOCONY MOBIL DIL COMPANY, INCORPORATED (MOW KNOWN AS MOBIL DIL CORPORATION)  |                          |          | STANDARD MRANDS PAINT COMPANTS INCORPORATED SUCCESSOR TO EDWARDS ART   |                                 | 1+00*  |
| SOMERSET LAND COMPANY SUCCESSOR TO DE JONG, CORNÉLIUS AND GRACE SUCCESSOR TO MESTÉRN INVÉSTMENT LTD. COMPANY DEDICATED TO CERRITOS. CITY DF  | 10.00                    |          | STANDARD DIL COMPANY OF CALIFORNIA   |                                 | 94+00  |
| TOTAL SOMERSET MUTUAL WATER COMPANY  |                          | 0.00     | STANDLEY. J. F. AND MYRTLE M. SOLD TO RECK AND THOMASOM CONSTRUCTION CUMPANY TOTAL   | 1+00<br>-1+00                   | 0+00   |
| SOUTH MONTEBELLO IRRIGATION DISTRICT   |                          | **D*00   | STAR DUST LANDS. INCORPORATED DEDICATED TO CERRITOS. CITY OF   | 48-00<br>-48-00                 |        |
|  |                          | 77000    | TOTAL  | -40100                          | 0+00   |
| SOUTHERN CALFFORNIA EDISON COMPANY IVERROW ARCHA, CHEMA BBOS, PRINING, LDUIS F. DE MARTIAL AMMAD LESCOULE, D. C. LWESY GREEN ALCE VANAMOTO DAR SYMME ABOVE ARRAY, INC., AND ALCE VANAMOTO DAR SYMME CABOVE ARRAY, INC., AND SALCEDOM UNITEREE, INC., MARY DAR SYMMETRY, CONTROL SALCEDOM TO, MATAMACA, MASAMERY, 1809, "ARTICHI SALCEDOM TO, MATAMACA, MASAMEY, 1809," ARTICHI | 459+00                   |          | STATEMIDE STATIONS» INCORPORATED SUCCESSOR TO TEXACO. INCORPORATED   |                                 | t+00*  |
| SALVATORE GUTTERREE, TENANTS AND LICENSEES) SUCCESSOR TO. ASSOCIATED SOUTHERN INVESTMENT CO.   | 13-00                    |          | STAUFPER CHEMICAL COMPANY  |                                 | 145-00 |
| SUCCESSOR TO. MATAMARA, MASARAZU. ISAO. * KENICHI<br>TOTAL   | 4+00                     | 470.00   | STEELE. JOHN AND CLARA D.  |                                 | 4+00   |
| SOUTHERN CALIFORNIA MOSPITAL. INCORPONATED SUCCESSOR TO RUGGIERI. FRANK AND VADA   |                          | £ + D0   | STFFAMI, STEVE, JR.  |                                 | 8+98   |
| SOUTHERN CALIFORNIA MATER COMPANY  | 1                        | \$150.00 | STFFAMI: STEVE SR. AND DORA<br>IMERRY BARR AND FRED FLAKES: TENANT.<br>SOLD TO TROY HOMES: INCORPORATED<br>TOTAL   | -30-00                          | D+00   |
| SOUTHERN PACIFIC TRANSPORTATION COMPANY IFORMERLY KNOWN AS PACIFIC ELECTRIC RAILWAY (D.) SUCCESSOR TO POSTMA. VERONICA SOLD TO RELLUP REALTY. IMCORPORATED TOTAL   | 12.00<br>13.00<br>-12.00 | 15-00    | STFLLINGWERF. ANORLW   |                                 | 0+00   |
| SOUTHERR SERVICE COMPANY. LTD.   |                          | 49-00    | STELLINGWERF. MENAY AND JEAMETTE<br>SOLD TO CASA GRANDE<br>TOTAL   | -11-00                          | 0.00   |
| SOUTHFIELD, HENRIETTA SOLD TO VANGER DUSSEN, COR AND FIRSE, GENNIT W- TOTAL  | 4+00<br>-4+00            | 0.00     | STEPHEN-BLACK COMPANY SUCCESSOR TO VAN LEEUWEN. JAKE JR. AND CORNELIA J. DEDICATED TO CLRRITOS. CITY DF TOTAL  | 7+00<br>-7+00                   | 0.00   |
| SOUTHFIELD. JOHN   |                          | 0+00     | STERR, HENRY AND BETTY S. DEDICATED TO CCARITOS. CITY OF   | 91.00                           |        |
| SOUTH GATE: CITY OF  |                          | 7954+00  | DEDICATED TO CERRITOS. CITY OF<br>TOTAL  | -91-00                          | 0.00   |
| SOUTHEARD LUTHERAN HOME SUCCESSOR TO TRINITY LUTHERAN CHURCH SOLD TO LYON, HN. DEVELOPMENT COMPANY, INC.   | 8+00<br>-8+00            | 0+00     | STERLING DEVELOPMENT COMPANY SUCCESSOR TO GONSALVES, ALBRET S, AND CANOLINE D. ODDICATED TO CERRITOS, CITY JF TOTAL  | 8.00                            | 0.00   |
| SOUTHWEST MATER COMPANY SUCCESSOR TO OLIVE LAWN MEMORIAL PARK. INC. TOTAL  | 2316 - 00<br>11 - 00     | Z3Z7+00  | STIEFEL. Y. C.   |                                 | 3.00   |
|  |                          |          | STUCKNAL - SOPHIA J. AND JOHN P.   |                                 | 3+00   |
| SOUZA- MANUEL N SR MANUEL N JR FRARK M. ANU<br>LOUIE J- (SEE LISTING UNDER NAME OF JACK<br>GOMSALWES)  |                          |          | STOVER: WILLIAM THOMAS AND DERTRUME DO<br>SOLD TO BOLLES: W. J.<br>TOTAL   | 3.00<br>-3.00                   | 0-00   |
| SOUZA, RELSON AND MARY SOLD TO GRANT: ROMERT M., DEVELOPER, INCUMPORATED TOTAL   | 10.00                    | D+00     | STRUIRMAN, LOUIS AND ALICE ILOUIS AND PETE STRUIRMAN DBA LOUIS STRUIRMAN AND JON, TRANSTS AS TO AS ACRE PETE OF WATER RIGHT AND IA ATRIPACTO OF ALLOHOL 10 ACRE-PEET OF WATER RIGHT AND IS ACRE-PLI OF ALLOHOL PAMPIEN, ALCO   |                                 |        |
| SPILLES CLEFF & MOJ JEAN N. 15EE ALSO LISTING UNDER MANL OF SOUTHER CALIF. E0130M COMPANY! SOLD TO POMESTA. PRANCES A AND VALLETE MAE 10TAL  | 19.00                    | 0.00     | 10 ACRE-PEEF OF WATER RIGHT AND B ACRE-PEEF OF ALLOWD PAPERINA ALCOCATION) SUCCESSOR TO ATRUINAMY LOUIS AND PETER SUCCESSOR TO ATRUINAMY LOUIS AND PETER SUCCESSOR TO MENTION AND ADDITIONAL SUCCESSOR TO MENTION AND ADDITIONAL SUCCESSOR TO MENTION WAS ARRESTED TO THE MENTION AND ADDITIONAL TO THE MENTION ADDITIONAL TOR THE MENTION ADDITIONAL TO THE MENTION ADDITIONAL TO THE MENTION | 42.00<br>3.00<br>1.00<br>-43.00 | t+00   |

| - |  |                               |         |   |                                |         |
|---|--|-------------------------------|---------|---|--------------------------------|---------|
|   | STRUKHAR, LOUIS AND PETER<br>SOLD TO STRUKHAR, LOUIS AND ALICE<br>TOTAL  | 3.00                          | 0.00    | TEIREIRA, GEORGE AND LAURA L.<br>SOLD TO LAKEWOOD, CITY OF<br>TOTAL   | -14:00                         | 0.00    |
|   | STRUIGHAMS. CORNELIUS AND IDA<br>STRUIGHAMS. MEMRY AND HELLIE  |                               | 10-00   | TEUME, TEUMIS AND MELLIE<br>SUCCESSOR IM PART TO ALBERS. J. R. AND RELLIE<br>SOLD TO ALBERS. J. R. AND MELLIE<br>TOTAL  | 17.00                          | 0.00    |
|   | STRUISMANS. HERRY. JR.   |                               | 0.00    | ar adiod water and transitive   | 202.00                         |         |
|   |  |                               |         | TE VELDE, MARM AND ZWAANTIMA  SUCCESSON TO- FIRST BAPTIST CHURCH OF CERRITOS SUCCESSON TO- OGOER, CLAUDIA SUCCESSON TO- YAN OYE, WIECHFRT AND JENNIE  | 13.00                          |         |
|   | SUBURBAN MUTUAL WATER CO.  |                               | 0.00    | SUCCESSOR TOO YAR OVE, WIECHPRY AND JERRIE<br>TOTAL   | 10-00                          | 227+00  |
|   | SUBJURBAN MATER SYSTEMS SUCCESSOR TO SANTA FE SPRINGS. CITY OF SOLO TO SANTA FE SPRINGS. CITY OP TOTAL                         | 2913.00<br>404.00<br>-2404.00 | 915-00  | TERROD. INCOMPORATED SUCCESSOR TO DE MARCO. JOE AND CONCETTA SOLD TO STATEWIDE STATIONS. INCOMPORATED TOTAL   | 1.00                           | 0.00    |
|   | SULLY-MILLER COMTRACTING COMPANY SUCCESSOR TO CONTRACTORS ASPHALT PRODUCTS CO INC.   |                               | 13-00   | THIRTY-THREE PORTY-FIVE EAST PORTY-FIFTH STRLET. INC. SOLD TO EAL EAN POODS. INC. TOTAL   | 14.00                          | 0+00    |
|   | SUMA MOMES. INC., AND NOVA MOMES. INC.<br>SUCCESSOR TO MONIGOMERY ROSS FISHER, INC.<br>DEDICATED TO CERRITOS. CITY OF<br>TOTAL | 17.00<br>-17.00               | 0.00    | THUMPSON. O. T. AND DRUSILLA  |                                | 14+00   |
|   | SUMIDA, KAZUD<br>SOLD TO ABC UNIPIED SCHOOL DISTRICT<br>TOTAL  | 2.00                          | 0.00    | TIARA ESTATES, IMCORPORATED<br>SUCCESSOR TO BORCES, JOHN AND WARY<br>ODICIATED TO CERRITOS, CITY OF<br>TOTAL  | 11.00                          | 0.00    |
|   | SUM COAST DEVELOPMENT COMPANY  SUM MOLDING COMPONATION TSEE LISTING UNDER NAME OF MALEOLEUM PARE, INC.)                        |                               | 0+00    | TITLE INSURANCE AND TRUST COMPANY SUCCESSOR TO. AGGAINIAN. GEORGE SUCCESSOR TO. AGGAINIAN. GEORGE SUCCESSOR TO. WORLD AND THE SUCCESSOR TO. WORLD AND THE SUCCESSOR TO. WORLD. JAM AND VICTABLE PLA | 4+00<br>79+00<br>10+00<br>9+00 | 100+00  |
|   | SUNNYSIDE NAUSOLEUN COMPANY  |                               | 48-00   |   | 1771+00                        |         |
|   | SUNSET CEMETERY ASSOCIATION  |                               | 21-00   | TRACT NO. 180 NUTUAL WATER CO.<br>SUCCESSOR TO SPRAGUE. FARAM. ESTATE OF<br>TOTAL   | 3.00                           | 1224+00 |
|   | SUTTOM: E. A. AND RAMONA<br>SOLD TO SCHWORER: WILLIAM J., JR.<br>TOTAL   | 31.00<br>-31.00               | 0+00    | TRACT 749 MUTUAL WATER CO.  |                                | 423+00  |
|   | SWIFT AND COMPANY  |                               | 1836-00 | TRIBITY LUTHEBAR CHURCH SUCCESSOR TO PASMA. RUDOLPH AND FRANCES C. SOLO TO SOUTHLAND LUTHERAN HOME TOTAL  | 8+00<br>-6+00                  | 0.00    |
|   | SYBRANDT - ROY AND ANNE<br>SOLD TO SMAPELL - RATMAN<br>TOTAL   | -23+00<br>-23+00              | 0.00    | TROOST . PRED AND ANNIE   |                                | +2+00   |
|   | SYRES REALTY CO PLOYD G. MARCUASON + ALBERT C. SYRES<br>SOLD TO COUNTY MATER COMPANY<br>TOTAL                                  | -2+00<br>-2+00                | 0+00    | TROY HOMES, INCUMPORATED SUCCESSOR TO STEPARI, STEVE AND DORA SUCCESSOR IN PART TO GOOTING, PAULINE, ESTATE OF OFFICIATED TO CLARITOS, CITY OF TOTAL  | 30.00<br>[5.00<br>-45.00       | 0.00    |
|   | STISMA. AND AND DORDTHY TALBERT AND BOBERT SYTSMA. DBA SYTSMA BRUS., TENARTI SOLD TO NAVA CONSTRUCTION CUMPANY                 | -10-00                        |         | TYBUS. FRANK d. AND JUNE E. ISEE LISTING UNDER NAME OF<br>LAKEWOOD PIPE COMPANY)  |                                |         |
|   | TOTAL  | -14100                        | 0+00    | U 5 FINANCIAL<br>SUCCESSOR TO LAKEWOOD PROPERTIES   |                                | 1.00    |
|   | TABITA: JOHN AND ERMA: AND RAYMOND AND RHANG IL SUCCESSOR TO WILLIAMS: JOHN J.   |                               | 2.00*   | SUCCESSOR TO LAREWOOD PROPERTIES  UPHLING WATER COMPANY. INCORPORATED  SUCCESSOR TO No. Jo. St. MUTUAL WATER COMPANY  | A77+00<br>50+00                | 1 • 00  |
|   | TANCREDI» ROSE V. SUCCESSOR IN PART TO WAN BUITEN, HEBRY * MARY A JACOBUS AND JACOBA DEDICATED TO CERRITOS. CITY OF            |                               |         | TOTAL   | 70100                          | 727.00  |
|   | DEDICATED TO CERRITOS. CITY OF   | -54.00                        | 8+00    | UNION DEVELOPMENT COMPANY. INCORPORATED   |                                | 10-00   |
|   | TARR AND NCCOME DIL COMPANY. LTJ.:<br>[PASLD GROPEZA: TENANY!  | 69.00                         |         | UNION DIL COMPANY OF CALIFORNIA<br>15EE ALSO LISTING UNDER NAME OF FLOMENCE MELLMAN<br>EMMENAN  |                                |         |
|   | SOLD TO R. A. WATT COMPANY<br>TOTAL  | -49-00                        | 0.00    | SUCCESSOR IN PART TO EMMMAN-PLORENCE MELLMAM-ET AL<br>SOLO TO. LA MABBA MEIGHTS MUTUAL WATER COMPANY<br>SOLO TO. MAYMOOD MUTUAL WATER CO. NO. 3<br>SOLO TO. PICO NOVS BASEBALL INC.                 | 139.00<br>-41.00<br>-83.00     |         |
|   | TASMINA. ROY AND SMISEO SOLO TO CERRITOS-PACIFIC DEVELOPMENT COMPANY TOTAL   | 1+00<br>-1+00                 | 0.00    | TOTAL  UNION PACIFIC RAILROAD COMPANY   |                                | 0.00    |
|   | TAWZER. FAY S. AND LAWRENCE R. (SEE LISTING UNDER MAME<br>OF FERN ETHYL GORDON)  |                               |         | UNION PACKING COMPANY SOLO TO PICO BLYERA, CITY OF  | #0.00<br>-#0.00                |         |
|   | TAYLOR. DOROTHY  |                               | 0.00    | TOTAL   |                                | 0.00    |
|   | TAYLOR. GUERTIN O.   |                               | 0.00    | UNITED CALIFORNIA RAME (SEE LISTING UNDER RAME OF<br>MUNTLEY L. GORDON)   |                                |         |
|   | TELREIRA. CARL AND EVELVA<br>(NOW TELBEIRA. CARL ONLY)   | 9.00                          |         |   |                                |         |
|   | INOW TETRETHAN CARL ONLY) DEDICATED TO CERRITOS: CITY OF TOTAL   | -2.00                         | 7.00    |   |                                |         |
| _ |  |                               |         |   |                                |         |

| UNITED DAIRYMENS ASSOCIATION SOLO TO STRUIRMAN. LOUIS. ET AL. TOTAL   | 1.00            | 0.00    | VANDER FEER, PETER AND RIEGA<br>SUCCESSOR TO VAN UAN, MANE AND JESSIE<br>SOLD TO CERRITOS VILLAGE<br>TOTAL  | 18.00                   | 0+00  |
|---|-----------------|---------|---|-------------------------|-------|
| UNIROYAL TIRE COMPARY - DIVISION OF UNINOYAL TIRE<br>IFORMERLY RNOWN AS UNITED STATES RUMBER COMPANY)   |                 | 654+00  | VAM DER HAM. GEORGE AND ALICE<br>SOLO TO CARMENITA VILLAGE<br>TOTAL   | 8.00<br>~8.00           | 0+00  |
| UNITED STATES GYPSUM COMPANY  |                 | 1265-00 | VARDERMAN, MUIBERT AND MEMBEETTA  | 20.00                   | 0.00  |
| UNITEO STATES RUBBER COMPANY  (ROW ANDWM AS UNIRDYAL TIRE "OMPANY—  OTVISION OF UNIRDYAL, INCORPORATEO)   |                 |         | DEGLATED TO CERRITOS, CITY OF   | -58-00                  | 0+00  |
| UNITED STATES STEEL CORPORATION   |                 | 141-00  | VARDERHAM. JOE AND CORNELIA   |                         | 10.00 |
|   |                 | 141100  | VANDERHAM. JOHN AND NELL M.   |                         | 16+00 |
| UYFOA: MASARU: HAJIME MARASHIMA AMO TADASHI UYEDA<br>SOLO TO ROTARE: IRCOMPORATEU<br>TOTAL  | 10.00           | 0.00    | VANDER KOOL: CHARLIT AND LERA HAF<br>(SEE ALSO LISTING UNDER RAML OF HICHEL BORDATO)<br>SOLD TO CERRITOS JUNIOR COLLEGE DISTRICT  | 10+00                   |       |
| van beek. G. A. ISEE LISTING UNDER MAME OF AMT HOP. SR-!  |                 |         | TOTAL   | -10.00                  | 0+00  |
| VAM DAN. BAS ISEE LISTING UNDER MAME OF GERTRUDE VAN<br>DAM!  |                 |         | VANDER COOL, PETE ISEE LISTING UNOFR NAME OF ED MARCHA)   |                         |       |
| WAN DAM. CARRIE AGNES (SEE LISTING UNDER NAME OF<br>BERNARD WILLIAM ROOTSNA)  |                 |         | VANDER LAAM, BERT AND STELLA<br>SOLO TO BAUER DEVELOPMENT COMPANY<br>TOTAL  | #+00<br>-#+00           | 0+00  |
| VAN DANG CORNELIUS A. AND FLORENCE  |                 | 19-00   | VANDER SYS+ MATT AND JOHANNA  |                         | 10.00 |
| WAN DAME DICKE JR.  |                 | 0.00    | VANDER VEGT. BILL AND HEMMY   |                         | 14+00 |
| VAM DAM. GERRIT AND GRACE (WILLIAM DE KRIER. TENANT)  | 10+00           |         | VANDER VEGT, GEORGE AND HOUJKE  | 10.00                   |       |
| (WILLIAN DE KRIER+ TENANT)<br>SDLO TO KAISER AETNA<br>YOTAL   | -10.00          | 0.00    | DEDICATED TO CERRITOS, CITY OF  | -10.00                  | 0.00  |
| VAN DAN. GERTRUDE   | 38.00           | 0.00    | VANDER WALL, MARRY J. AND MARIAN L.<br>SOLD TO SDC. INCORPORATED  | 10.00                   |       |
| 10AS VAN DAM: TENANT AS TO 29 ACRE-FEET UF WATER<br>RIGHT AND 29 ACRE-FEET OF ALLOWED PUMPING<br>ALLOCATION, AND MEMRY VAN DAM: TENANT AS TO 19<br>ACRE-FEET OF WATER RIGHT AND 15 ACRE-FEET UF | 24100           |         | VANAS UEGES, REST AND LITERAN   | -10-00                  | 0.00  |
| ALLOMEO PUMPING ALLOCATION:<br>SOLO TO CERRITOS VENTURE<br>TOTAL  | -38.00          | 0.00    | SOLO TO STATE OF CALIFORNIA (MIGHWAYS)  | -1.00                   | 0.00  |
| WAY DAM, NAME AND JESSIE  | 18.00           |         | VAN DIEST- ANTHONY  |                         | 0.00  |
| VAY DAM, MARK AND JESSIF  (VIVA DAMONDE, TEMANT)  SOLD TO VANDER FEER, PETER AND RILKA TOTAL  | -18-00          | 0+00    | VAN DIEST - JENNIE - AS TO UNDEVIOED ONE-THING INTEREST.  |                         |       |
| VAN DAM, HENRY ISEE LISTING UNDER MAME OF GENTRUDE<br>VAN DAM)  |                 | 0.00    | VAN DIEST JEMMIE AS TO UNDIVIORO ONE-THINU INTEREST,<br>EMBEST AND REMA WAN DIEST AS TO UNUVILLUL ONL<br>THIRD INTEREST AND COMMELIJS AND ANNA VAN UILST,<br>AS TO UNDIVIOUS UNE-THIRD INTEREST (WAN DIEST<br>DAIRY, TEMANT)<br>SOLO TO LAKEWOOD, CITY OF | 10.00                   |       |
| VAMUERBENG, AUGUST, BEN W. AND AMUREN W.<br>IJAN BOKNA, TENANTI   |                 |         | TOTAL   |                         | 0+00  |
| IJAN BOKNA, TENANTI   |                 | 5+00    | VAN DIEST, KATRENA AND/OR NARGART T<br>SUCCESSOR TO SQUIRE, RICHARD, ET AL<br>ASSIGNED TO VAN DIEST, NARCARET<br>ASSIGNED TO VAN DIEST WATER COMPARY  | 74.00<br>4.00<br>-22.08 |       |
| VANDENGERG, JACOO AND ANNA<br>(PETE NAUTA, TENART)  | 4+00            |         | ASSIGNED TO VAN DIEST WATER COMPANY<br>TOTAL  | -94.00                  | 0+00  |
| SOLO TO BAUER DEVELOPMENT COMPANY<br>TOTAL  | -6+00           | 0+00    | VAN UIEST, MARGARET<br>SUCCESSOR TO VAN UIEST, KATHFMA AND/OM MANUARET  |                         | 24+00 |
| VAR DEN RAADT. JOHN<br>SOLD TO DUMN: L. AND N.<br>TOTAL   | 4+00<br>-4+00   | 0.00    | VAN JILST WATER COMPANY   |                         |       |
|   |                 | 0.00    | SUCCESSOR TO VAN DIEST . EATRENA AND/OR HANGARET  |                         | 9A+00 |
| VANDER DUSSEN. COR AND FIRSE. GERRIT W. SUCCESSOR TO SOUTHFIELD. MENTJETTA SOLO TO MORSESMOE CATTLE COMMANY TOTAL   | 4.00<br>-4.00   | 0.00    | VAN OVEN MENRY ISEE LISTING INDER NAME OF MENRIETTA<br>VEEMENDAALI  |                         |       |
|   |                 | 0.00    | VAN OYE, MIECHERT AND JENNIE<br>SOLO TO TE VELDE, HARM AND ZWAANTINA  | 10.00                   |       |
| VAMOER DUSSIN, M. AND ALLITA C. SOLO TO WESTERN INVESTMENT LTD., COMPANY TOTAL  | 10.00<br>-10.00 | 0.00    | SOLO TO TE VELDE, HARM AND ZWAANTINA<br>TOTAL   | -10-00                  | 0.00  |
| VANDER DUSSEN. SYBRAND AND JOHANNA  | 18.00           |         | WAN DYKE. CORTE ISEE LISTING UNDER NAME OF CHARLES L.   |                         |       |
| SOLD TO HATMANAY RABCH CUMPANY<br>TOTAL   | -18-00          | 0.00    | VAN OYKE+ SIONEY ISEE LISTING HOUSE NAME OF LOUIS   |                         |       |
| VAN EIR+ MELEN GOEDHART (SEE LISTING UNUER NAME DE<br>HARRY N. GOEDHART)  |                 |         | STRUISHAN) VAN FOEREN, MILLIAM  |                         | 0.00  |
| VANDER EYE, CORNELIUS AKA CASE VANDER EYE. AND MELLY<br>VANDER EYE AKA MELLIE VANDER EYE  |                 |         | VAN MAASTER, JAKE AND GERARDA   |                         | 0.00  |
| VANDER EYE AKA MELLIE VANDER EYE<br>SOLO TO PRENTWOOD MORNING COMPANY<br>TOTAL  | -6+00           | 0+00    | VAM MARSTER JAKE AND GERARDA<br>NOLO TO GARCIA: A. G.<br>TOTAL  | -0.00                   | 0.00  |
|   |                 |         | VAN LEEUWEN» ARIL C. ISLE LISTING UNDER NAME OF<br>SAM MOUMANI  |                         |       |
|   |                 |         |   |                         |       |

| IN LEGUMEN. GERRIT OF 19405 SMOPMARER RO MONWALK<br>18EE LISTING UNDER MANE OF PACIFIC ELECTHIC<br>RAILMAY COMPANY:  |                          |      | VERHOEVEN. JOHN C. AND SADIE  |                                  | 20+   |
|--|--------------------------|------|---|----------------------------------|-------|
|  |                          |      | VERNON+ CITY OF   |                                  | 7206- |
| NA LEELWER, HEMBY AND CAROLINE P., GERRIT VAN LEELWER<br>OF SPAS CORELEI ST., BELLFLOWER, AND ELLER VAN<br>LEELWER<br>DEGICATED TO CERRITOS. CITY OF<br>TOTAL  | 1.00                     | 0+00 | WERTER DEVELOPMENT CORPORATION<br>SUCCESSON TO WOOD CHO SHEE<br>DEDICATED TO CERRITOS CITY OF<br>TOTAL  | 16.00<br>-16.00                  | 0-1   |
| LR LEEUWER, JAKE JR. AND CORNELIS J.  1 JAMES C. BOOGERD AND JAKE VAR LEEUWER. JR. DBA VAR LEEUWER AND BOOGERD. TEARTS)  50.D TO STEPHER-BLACK COMPANY TO AA   | 7+00                     |      | VIFBRA, JOSEPH C. AND CAROLINE (JOSEPH C. AND WILLIAM J. VIERRA, DWA VIERRA AND VIERRA TEMARI SOLO IN PART TO CLASSIC DEVELOPMENT COMPANY SOLO IN PART TO ETHIC BELLY WARMALADE (D. ). INC. | 10.00                            |       |
|  |                          | 0-00 | SOLD IN PART TO RING RELLY MARMALADE LO INC. TOTAL  | -4.00                            | 0+    |
| IN LOOK, ANTHORY R. ISEE LISTING UNDER NAME OF HERRY VAN RUITER!   |                          |      | VIPRETRA. SIEGER AND NELLIE G. (JACOB J. BOSMA, TERART) SOLD TO FIRSE. ALPREO JR. ANJ AGGIE   | 10.00                            |       |
| AN NIEROP. JOHN AND LILY E.  |                          | 0+00 | SOLD TO FIRSE. ALFRED JR. ANJ AGGIE<br>TOTAL  | -10.00                           | 0+    |
| AM BUITEN, MEMRY AND MARY A. AS TO UNDIVIOED ONE-MAIP INTEREST, JACE AND JACOBA VAN BUITEN AS TO UNDIVIDED ONE-MALE INTEREST IN J. P. JORDANA, ANTHONY N. VAN LODN: AND JACES WESSCING. TO TANGEOL, AND JACOBA PARTITIONED TO VAN BUITEN, MEMBY AND JACOBA PARTITIONED TO VAN BUITEN, JACOBAS AND JACOBA PARTITIONED TO VAN BUITEN, JACOBAS AND JACOBA |                          |      | VIRGIRIA COUNTRY CLUB OF LONG BLACH   |                                  | 272.  |
| R. VAN LOOM. AND JULES MESSELING. TERANTS!<br>SOLD TO TANCHED!. ROSE V.<br>PARTITIONED TO VAN RUITER, MEMRY AND MARY A.  | 70.00<br>-14.00<br>-T.00 |      | VI SBEER - ROY  |                                  | 0.    |
| PARTITIONED TO VAR RUITER. JACOBUS AND JACOBA<br>TOTAL   | -9.00                    | 0-00 | VISSER, LOUIS   |                                  | 7.    |
| AN RUITER: MERRY AND MARY A:  PARTIFICATED FROM WAR RUITER: HEMRY ET AL  SOLD TO VAN RUITER: THOMAS G AND INGRID R  TOTAL  | 7+00<br>-7+00            | 0.00 | VISSER BROTHERS SUCCESSOR TO. GORSALVES. JOE A. AND VIRGIRIA SUCCESSOR TO. HAAGSMA. GERRIT AND MARY SOLD TO. ARE UNIFIED SCHOOL DITRECT SOLD TO. VISSER AROTHERS PROPERTIES                 | 10.08<br>6.00<br>-10.00<br>-6.00 |       |
| MR BUITER, JACOBUS AND JACOBA  |                          |      | TOTAL   |                                  | 0.    |
| PARTITIONED FROM WAN RUITEN - NUMBY ET AL  | 30+00                    | 1.00 | VISSER BROTHERS PROPERTIES<br>SUCCESSOR IN PART TO WISSER GMOTHERS<br>SOLD TO MAYMOOD MUTUAL MATER COMPARY NO. T<br>TOTAL   | A+00<br>-8+00                    | 0.    |
| SUCCESSOR TO LANTING S. N. AND ALICE<br>SOLD TO CASA DE LA CUESTA<br>SOLD TO MAYWOOD MUTUAL WATER COMPANY NO. 5<br>TOTAL   | -8-00<br>-8-00           | 0+00 | VISTA HILL PSYCHIATRIC POUNDATION   |                                  | 51    |
|  |                          | 0100 | YON AM. LOUTE   |                                  | 0     |
| AR RUITER. THOMAS G AND INGRID & SUCCESSOR TO WAR RUITER. HERRY AND BARY A   |                          | 7+00 | VONS GROCERY STORES   |                                  |       |
| NA SPANJE, Z. ISEE LISTING UNDER NAME OF FUNIKO HITSUUCHII   |                          |      | VORS GROCERY STORES SUCCESSOR TO ORLA COMPANY SOLD TO LAKEWOOD, CITY OF TOTAL   | -A-00                            | 0     |
| FRENDAAL. EYERT AND GERTRUDE<br>SUCCESSOR TO MARINGA, EARL AND WEENLHAAL.<br>EYERT AND GERTRUDE<br>DEDICATED TO CARRITOS. CITY OF<br>TOTAL   | 16.00                    | D+00 | WAL MUT CREEK CAMMING COMPANY<br>SUCCESSOR TO LUCEY STORES. INCORPORATED<br>DEDICATED TO CERRITOS. CITY OF<br>TOTAL   | 1+00                             | De    |
| PRESDAAL HERRIETTA   | 6+00                     |      | WAL NUT IRRIGATION DISTRICT<br>SOLD TO PICO RIVERA, CITY OF   | 125.00                           |       |
| PRENDAAL, HERRIETTA INEMRY W. VAR DYR. TEMARTI SOLO TO LINWOOD HOMES. INCORPORATED TOTAL   | -0.00                    | 0.00 | TOTAL   |                                  | 0     |
| FFMEMBALL, MEMBY AND MEMBERTA  | 4.00                     | 0.00 | WALRUT PARE MUTUAL WATER COMPANY  |                                  | 974   |
| FRENDALL - HERRY AND HEMISTET A<br>SOLO TO LINHOOD HOMES, INCOMPORATED<br>TOTAL  | -6+00                    | 0.00 | WARRINGTON CONSTRUCTION COMPANY<br>SUCCESSOR TO BOUMAN, SAM<br>SUCCESSOR TO POPPANN, WEMPT H. AND APOLONIA<br>OCOICATED TO CERRITOS. CITY OF<br>SOLO TO CASA GARROE                         | A-00<br>10-00<br>-A-00           |       |
| TEMENDAAL. JOE N. AND MARGIE<br>DEDICATED TO CERRITOS. CITY OF<br>TOTAL  | -27.00<br>-27.00         | 0.00 | TOTAL   | -10.00                           | 0     |
| SENENDAAL - JOHN   |                          | 0.00 | WARMINGTON. E+ G+. ET AL<br>SUCCESSOR TO BURSON, MILES A. AND ROSE<br>SOLD TO CASA GRANDE<br>TOTAL  | 6.00<br>-6.00                    |       |
| EMICLE MAINTENANCE AND PAINTING EORPORATION (SEE<br>LISTING UNDER MANE OF RICHOLAS C. CONTEAS)   |                          |      | WATT: R. A COMPANY  |                                  |       |
| ELASCO- SALVADOR<br>OEDICATED TO CERRITOS. CITY OF<br>TOTAL  | 15.00<br>-15.00          | 0.00 | WATTS R. A. COMPANY WATTS R. A. COMPANY WATTS REPORT OF THE RESEARCH WATTS AND THE REPORT OF THE RESEARCH WATTS SOME TO A THAN AND MECOME ALL COMPANY DEDICATED TO CERRITOS (IT OF TOTAL OF | 14.00<br>44.00<br>-155.00        | 0     |
| ELDMUTS - MIRE   |                          | 0.00 | 70175   | 1.00                             |       |
| ILDMUIZER. ALGERT AND MELEN<br>SQLO TO CERRITOS JUNIOR COLLEGE DISTRICT<br>TOTAL   | 18.00<br>-18.00          | 0.00 | MEBSTER. C. O.<br>ISEE ALSO LISTING UNDER NAME OF SOUTHERN (ALIF.<br>EDISONE COMPANY)<br>SOLD TO DE COMPONA. JUAN<br>TOTAL  | -1-00                            | 0     |
|  |                          | 0.00 | WEISS MORRIS<br>SUCCESSOR IM PART TO CLAME, RUNSELL B.  |                                  |       |
| ER BREE - JACK   |                          |      |   | 4.00                             |       |

|   |                     |        |  | -                        | _      |
|---|---------------------|--------|--|--------------------------|--------|
| WEI33. MORRIS AND RESSIE  (MILBUR RELLEMA, TENANT)  (SEE ALSO LISTING UNDER NAMES OF ELMO O. MURPHY  AND EMMA EMCLER)  SOLO TO MURPHY. ELMO O. AND FYFLERE B.   | 14.00               |        | HINDLOW - SUSAN C.  FORMERLY ENDWE AS WINSLOW - J. P. AND DONOTHY C. J.  SOLD TO DOWNEY - CITY OF  TOTAL                                       | 12.00                    | 0+00   |
| TOTAL   |                     | 0.00   | WINTERS. MELENE K.   | 1.00                     |        |
| WELLS FARGO BANK AS ERECUTOR OF THE ESTATE OF BOWARD  M. MELLER. OECEASEO, AND AS EXECUTOR OF THE ESTATE  OF LLOYO M. O INKELSFIELD OECFASEO. AND AS INJUSTED  UNDER TRUST CREATED BY THE WILL OF FLORENCE M.  OINKELSFIEL. OECEASEO ISEE LISTING UNDER NAME OF |                     |        | DECICATED TO CERRITOS, CITY OF<br>TOTAL  WISEMAN, FREC E. AND GRAYCE AMMA SOLD TO ARDEN-MAYFAIR, INCORPORATED                                  | -1-00                    | 0.00   |
| FLORENCE HELLMAN EMRMANI  |                     |        | 101AL  | -8+00                    | 0+90   |
| WELLS, RICHARO A., ET AL<br>SUCCESSOR TO BLACK, DELBERT G., ET AL.  |                     | Z+004  | MOLFSBERGER, MELEN AND CHRISTING JOSEPH  |                          | 2+00   |
| WESSELINK+ JULES (SEE LISTING UNDER NAME OF HEMRY VAN RUITEN)   |                     |        | MOD. CHO SHEE  | 16.00                    | 0+00   |
| WESTERN INVESTMENT LIMITED. COMPANY<br>SUCCESSOR TO VANDER DUSSEN. N. AND ALETTA C.<br>SOLO TO SOMERSET LAND COMPANY  | 10.00               |        | IMONG AND NGORM SEUNG WOO. AS AGENTS OF PHOPERTY<br>FOR CHO SHEE WOO!<br>SOLD TO VERTEX DEVELOPMENT COMPANY<br>TOTAL                           | -16+00                   | 0.00   |
| TOTAL   | -10100              | 0 - 00 |  |                          | 0.90   |
| MEST GATENAY MUTUAL MATER COMPANY<br>SOLO TO SAM GABRIEL VALLEY MATER COMPANY<br>TOTAL  | 84.00<br>-84.00     | 0.00   | WYDENGA, GERRIT AND RENA<br>30LO TO ALBERS. J. N. AND WLLLTE<br>TOTAL  | -8-00                    | 0.00   |
| WEST PAC. LTO. SUCCESSOR TO MOORE. ALEXANDER AND BETTY L. DEDICATED TO CERRITOS. CITY OF TOTAL  | 13.00               | 0+00   | YAMAMOTO, GEORGE AND ALICE AKA FUMI YAMAMOTO FUMI GANDEN FARMS, INC.» TENANT') (SEE ALSO LISTING INDER NAME OF SOUTHERN CALIF» EDISON COMPANY) |                          | 14-00* |
|   |                     | 0.00   | YOROTA- PAUL N. AND MIYO   |                          | 4.00*  |
| WESTPORT-CERRITOS COMPANY<br>SUCCESSORS TO LUETTO: JAKE J.<br>DEDICATED TO CERRITOS: CITY OF<br>TOTAL   | 10.00               | 0+00   | YOSHIJIMA+ MINORU ISEE LISTING UNDER NAME OF RAZUO<br>MATAMAKA)  |                          |        |
| WESTRA, MENRY AND MILDA<br>30LO TO BRENTWOOD-MORNING COMPANY<br>TOTAL   | 18+00<br>-32+00     | 0.00   | VO SMIOKA. FRANK   |                          | 0.90   |
| WESTRA- JOHN 0. (SEE LISTING UNDER NAME OF ORLA CO.)  |                     | 0.00   | YOUNG MARINE<br>DEDICATED TO CERRITOS. CITY OF<br>TOTAL  | 1.00<br>-3.00            | 0.00   |
| MMARRAM. FRANCIS D. ISEE LISTING UNDER NAME OF SHAYMAN AND MMARRAM)   |                     |        | ZANOVLIET, MR3. A. AKA ANNA A. ZAROVLIET<br>SOLO TO PRESLEY OEVELOPMENT COMPANY<br>TOTAL   | 4+00                     | 8+00   |
| WHITTIER. CITY OF   |                     | 621-00 | EEILSTRA ARMOLD AMO MELLIE   |                          | 5+00   |
| WHITTIER UNION HIGH SCHOOL DISTRICT   |                     | 100+00 | ZIVELDNOMI, GEORGE AND ANTONIO<br>30LO TO CERRITOS, CITY OF<br>30LO TO MAYNOOD MUTUAL WATER COMPANY NO. S                                      | 97.00                    |        |
| wife, ARENO E, (NOW KNOWN AS ZWIER, ARCNO)  |                     |        | SOLO TO MAYWOOD MUTUAL WATER COMPANY NO. 3<br>TOTAL  | -32+00                   | 0+00   |
| WIFRSEMA. No. AKA MARM AND PEARL WIERSEMA   |                     | 13-00  | ZUTOERVAARTO OTCK AND JANNA<br>TARTESIA HILLING COMPANYO TENANTE   |                          | 1.00*  |
| MIFRSMA. WILLIAM AND ELGRA WIGGOLY. RICMARD ISEE LISTING UNDER NAME OF CENTRAL  |                     | a + 00 | ZWIER, ARLNU  (FORMAIRLY KHOWN AS WIER, ARLNU Za)  SOLO TO GLEN-MAGEN OEWELOPMENT COMPANY  | 11.00                    |        |
| MANUFACTURING DISTRICT: INC.)  WILCOX, MARY ISLE LISTING UNDER NAME OF JENKINS REALTY   |                     |        | TOTAL ZYLSTRA. ANDY  | -11100                   | 0.00   |
| MUTUAL MATER CO-1   |                     |        | EYLSTRA BROS. A PARTHERSHIP CONSISTING OF LAMMERT AND HILLIAM EYLSTRA ISEE LISTING UNDER NAME OF JOHN M.                                       |                          | 0.00   |
| MILLIAMS, JOHN J. SUCCESSOR TO. BECKLUNG. IVER F. SUCCESSOR TO. BECKLUNG. MARGAMET E. SOLO TO TABITA. JOHN ET AL  | 1-00                |        | WILLIAM EYLSTRA ISEE LISTING UNDER NAME OF JOHN H. COITO)  |                          |        |
| TOTAL   | -2+00               | 0+00   | ZYLSTRA. JOHN AND LEONARD J. UBA THE ZYLSTRA DAIRY<br>SOLD TO CERNITOS. CITY OF<br>SOLD TO RANDALL. No. MM. AND YVONNE E.                      | 18-00<br>-10-00<br>-8-00 |        |
| MILLIAMS, RALPH P. AND MARY<br>SOLD TO LOS ANGELES COUNTY SANITATION DIST: NO. 2<br>TOTAL   | -11-00              | 0+00   | TOTAL  EYLSTRA: LEONARD INOT SAME PERSON AS LLORARU J.   |                          | 0-00   |
| MILSMIRE DIL COMPANY DF CALIFORNIA<br>SOLO TO GULF DIL CORPORATION<br>TOTAL   | 1434+00<br>-1434+00 | 0+00   | EYLSTRA) GRAND TOTAL   | 217                      | 0.00   |
| WILSON- MELVIN L. AND MARIE<br>SOLD TO GAIRY VALLEY ASSOCIATES<br>TOTAL   | 1+00<br>-1+00       | 2.00   | ORLANDARTY TO CENTRAL BASIN EXCHANGE POOL.   |                          |        |
| WINSLOW. O. P. AND OORDING C. (NOW KNOWN AS SUSAN C. WINSLOW) (BERTON ELSON: TERANT)  |                     |        |  |                          |        |
|   |                     |        |  |                          |        |
|   |                     |        |  |                          |        |

#### APPENDIX - B

#### GROUND WATER EXTRACTIONS

TABLE B - 1 -- PARTIES REPORTING MONTHLY
TABLE B - 2 -- PARTIES REPORTING QUARTERLY

| S STATE S                      | DWNERS I       |              | 1971     |             | 1     |              | PRO          | DUCTION | 1972   |        |              |              |        | TOTAL                   |
|--------------------------------|----------------|--------------|----------|-------------|-------|--------------|--------------|---------|--------|--------|--------------|--------------|--------|-------------------------|
| # WELL #                       | DE516- 1       |              |          |             |       |              |              |         |        |        |              |              |        | 1                       |
| I NUMBER I                     | NATION I       | e oct        | s NOV    | 1 DEC       | 1 JAN | : FEB        | RAH 1        | 1 APR   | 2 HAY  | 1 JUNE | 1 JULY       | 1 AUG        | I SEPT |                         |
|                                |                |              |          |             |       |              |              |         |        |        |              |              |        |                         |
|                                |                | SCHOOL E     |          |             |       |              |              |         |        |        |              |              |        |                         |
|                                |                |              |          |             |       |              |              |         |        |        |              |              |        |                         |
| 45/11W-07N035<br>45/11W-07R035 | KISCH          | 3.78<br>2.38 | 2.75     | 1.59        | 1.33  | 1.29         | 2.72         | 3.28    | 3.28   | 3.97   | 2.74         | 9.36<br>3.46 | 3.71   | 39.68<br>22.95<br>47.38 |
| 45/11W-07C015                  | STRA           | 4.14         | 2.41     | .97<br>1.87 | 1.76  | 2.38         | 4.62         | 4.32    | 3.23   | 4.80   | 4.74         | 6.87         | 4.25   | 47.38                   |
| 35/12W-25J015<br>45/11W-860025 | NEHUS<br>TETZL | 2.87         | 1.66     | 2.48        | 1.95  | 2.17         | 3.52         | 2.68    | 3.37   | 5.52   | 3.66<br>6.11 | 5.21*        | 3.98   | 40.13                   |
|                                | 16126          | -            |          |             |       |              |              |         | -      | -      |              | -            |        |                         |
| TOTALS                         |                | 15.79        | 10.84    | 7.60        | 5.65  | 6.34         | 14.67        | 15.24   | 16.52  | 19.98  | 19.88        | 31.42        | 10.60  | 182.61                  |
| AGUI                           | AR DAIRY       | THC          |          |             |       |              |              |         |        |        |              |              |        |                         |
|                                |                |              | 2.78*    | 2.78*       | 2.76* | .020         | 0.0          |         |        | .41*   | 1.90*        | 1.90*        | 1.90*  | 17.25                   |
| 35/11W-32F015                  | 1              | 2.78*        | 2.18*    | 2.10        | 2.10  | .020         | 0.           |         |        | .41-   | 1.90-        | 1.90-        | 1.70-  | 17.60                   |
| AMED                           | ON . DIRE 6    | PHODUCTS 6   |          | CAL DIN     |       |              |              |         |        |        |              |              |        |                         |
|                                |                |              |          |             |       |              |              |         |        |        |              |              |        |                         |
| S2\13A-36H012                  | 5              | 12.26        | 16.64    | 18.06       | 16.88 | 17.26        | 20.40        | 17.42   | 24.47  | 22.11  | 20.79        | 20.06        | 19.11  | 225.46                  |
|                                |                |              |          |             |       |              |              |         |        |        |              |              |        |                         |
| ARAC                           | ONOA AMER      | RICAN BRAS   | S COMPAI | M4          |       |              |              |         |        |        |              |              |        |                         |
| 35/12W-20002S                  | W1-H1          | 4.22         | 3.17     | 3.15        | 2.75  | 2.45<br>3.50 | 2.82         | .98     | 2.15   | 2.15   | 2.95         | 1.75         | 0      | 27.15                   |
| 35/12W-200035                  | #2-#3          | 3.03         | 3.82     | 3.51        | 3.72  | 2.32         | 3.13<br>2.50 | 3.04    | 2.70   | 2.61   | 2.95         | 3.08         | 5.44   | 42.40                   |
| 35/12M-500032                  |                | 6.65         | 5.63     | 4.17        | 5.23  | 5.17         | 4.64         | 4.56    | 4.05   | 4.20   | 4.30         | 4.39         | 7.31   | 68.30                   |
| TOTALS                         |                | 19.37        | 15.94    | 13.84       | 14.73 | 13.44        | 13.09        | 9.62    | 11.36  | 11.00  | 11.11        | 11.99        | 17.65  | 163.96                  |
|                                |                |              |          |             |       |              |              |         |        |        |              |              |        |                         |
| ANGE                           | LES ABBEY      | MEMORIAL     | PARK I   | NC .        |       |              |              |         |        |        |              |              |        |                         |
| 35/134-234045                  | 1              | .55          | .40      | .20         | .12   | 0            | 0            | 0       | 0      | 0      | 0            | 0            | 0      | 1.21                    |
|                                |                |              |          |             |       |              |              |         |        |        |              |              |        |                         |
| ARMS                           | TRONG . GE     | ORGE W AN    | ID RUTH  | н           |       |              |              |         |        |        |              |              |        |                         |
| 35/12#-26P025                  | 1              | .27          | .33      | .23         | .75   | 0            | 0            |         | 0      | 0      |              | 0            |        | 1.50                    |
| 337124-504053                  |                | • 61         | . 33     | . 23        | .13   |              |              | 0       |        |        |              | ٠            |        | 1000                    |
| 40.75                          | F14 CENE1      | TERY DISTR   | 101      |             |       |              |              |         |        |        |              |              |        |                         |
|                                | SIA CEREI      |              | ilei     |             |       |              |              |         |        |        |              |              |        |                         |
| 35/12H-360055                  | 5              | •92•         | 2.04*    | .50*        | .22•  | .56.         | .700         | .75*    | 3.090  | 2.82*  | 2.58*        | 1.19*        | 1.59*  | 18.66                   |
|                                |                |              |          |             |       |              |              |         |        |        |              |              |        |                         |
| ARTE                           | SIA. CITY      | OF - ART     | ESTA PAI | RK          |       |              |              |         |        |        |              |              |        |                         |
| 35/11W-31M025                  | 1              | 2.58         | 2.08     | .96         | .85   | 1.65         | 1.63         | 2.95    | 3.34   | 4.17   | 5.36         | 5.29         | 4.65   | 35.51                   |
|                                |                |              |          |             |       |              |              |         |        |        |              |              |        |                         |
| ATKI                           | NSON BRIC      | C COMPANY    | ,        |             |       |              |              |         |        |        |              |              |        |                         |
|                                |                |              | -        |             |       |              |              |         |        |        | .55          | .60          | .34    | 5.59                    |
| 35/13b-16H035                  |                | .55          | .33      | .33         | .29   | .33          | .52          | .57     | .52    | .55    | .55          | *00          | . 34   | 3.34                    |
| ATLA                           | NTIC BICK      | HFIELD COM   | PANY     |             |       |              |              |         |        |        |              |              |        |                         |
|                                |                |              |          |             |       |              |              |         |        |        |              |              |        |                         |
| \$2\15A-31H012                 | AIMOI          | 1.100        | 1.76*    | 1.06*       | .82*  | .65*         | .93•         | 1.09*   | .03*   | .80*   | 1.02*        | .33*         | -40*   | 18.79                   |
|                                |                |              |          |             |       |              |              |         |        |        |              |              |        |                         |
| 8 7                            | 5 MUTUAL       | HATER COR    | PANT     |             |       |              |              |         |        |        |              |              |        |                         |
| 35/11W-14H045                  |                | 6.03         | 5.53     | 3.69        | 4.10  | 3.46         | 7.20         | 7.07    | 7,15   | 7.25   | 7.65         | 0.75         | 6.70   | 74.58                   |
|                                |                |              |          |             |       |              |              |         |        |        |              |              |        |                         |
| BAKE                           | R COMMODI      | ITIES. INC   | ORPORATE | ED          |       |              |              |         |        |        |              |              |        |                         |
| 25/13W-13A015                  | 1              | 0            | 0        | 0           | 0     | .20          | .55          | .37     | .43    | .46    | .44          | +41          | .43    | 3.29                    |
|                                |                |              |          |             |       |              |              |         |        |        |              |              |        |                         |
| BARE                           | BARIA. EMP     | HA ET AL     |          |             |       |              |              |         |        |        |              |              |        |                         |
| 35/114-298065                  | 1              | .57          | 0        | 0           | 0     | 0            | 0            | 0       | 0      | 0      | 0            | 0            | 0      | .57                     |
|                                |                |              |          |             |       |              |              |         |        |        |              |              |        |                         |
| REEG                           | HLY. P T       |              |          |             |       |              |              |         |        |        |              |              |        |                         |
| 35/11W-288025                  | 14             | .054         | .04*     | .04*        | .040  | .03*         | .04*         | .040    | .040   | .04*   | .04*         | .05*         | .04*   | .49                     |
| 337 11- 230123                 |                |              |          |             |       |              |              |         |        |        |              |              |        |                         |
| BELL                           | FLOWER CH      | HRISTIAN S   | SCHOOL   |             |       |              |              |         |        |        |              |              |        |                         |
| 35/12H-358015                  | VCH5           | .52*         | .940     | .89*        | 1.140 | 1.61*        | 1.980        | 4.03*   | 10.30* | 6.77*  | 11.740       | 0.70*        | 0.454  | 56.87                   |
| 22/15##328012                  | VUND           | *25*         | . 74     |             | 1.14  | 1041         | ,5           | 4.03    | 10034- |        | 3            |              |        |                         |
| Brid                           | FLOWER + C     | CLTY OF      |          |             |       |              |              |         |        |        |              |              |        |                         |
|                                |                |              |          |             |       |              |              |         |        | 8.29   | 9.44         | 9.43         | 7.37   | 71.33                   |
| 35/12H-210065                  | 1              | 5.06         | 3,25     | 2.27        | 3.30  | 3.33         | 5.00         | 6.07    | 7.72   | H. 29  | 9.44         | 7.43         | 1.31   | 71.33                   |
|                                |                |              |          |             |       |              |              |         |        |        |              |              |        |                         |

#### (PARTIES REPORTING MONTHLY)

|                                |              |                 |                |                |              |                | PRO            | DUCTION        |                |                |                |                |        |                  |
|--------------------------------|--------------|-----------------|----------------|----------------|--------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|--------|------------------|
| I STATE I                      |              | 1               | 1971           |                | 1            |                |                |                | 1972           |                |                |                |        | TOTAL            |
| I NUMBER I                     |              | 1 007           | s NOV          | 1 DEC          | 1 JAN        | 1 FER          | 2 HAR          | 1 APR          | 1 HA7          | 1 JUNE         | I JULY         | I AUG          | 1 SEPT | 1                |
|                                |              |                 |                |                |              |                |                |                |                |                |                |                |        |                  |
| 9511                           | F1 000F1) 10 | OME GARDE       | W WATER        | COMBANY        |              |                |                |                |                |                |                |                |        |                  |
| 1                              |              | 4.79            | 3.86           |                |              | 4.04           | 4.90           | 5.49           | 6.01           | 6.10           | 7.10           | 7.02           | 5.02   | 61.68            |
| 35/124-28P075<br>35/124-28N025 | 3            | 6.49            | 6.19           | 3.14           | 4.13<br>5.15 | 5.5A           | 5.88           | 6.16           | 7.05           | 6.23           | 0.30           | 7.60           | 0.27   | 78.75            |
| 35/124-28P865                  | 4            | 16.79           | 13.22          | 11.13          | 12.74        | 12.38          | 15.03          | 14.00          | 19.26          | 19.83          | 24.24          | 22.90          | 15.62  | 200.02           |
| TOTAL S                        |              | 20.07           | 23.27          | 20.11          | 25.05        | 80.55          | 25.01          | 20.53          | 32,33          | 35.16          | 39.72          | 37.52          | 20.91  | 340.45           |
|                                |              |                 |                |                |              |                |                |                |                |                |                |                |        |                  |
|                                | FLOWER U     | NIFIED SC       |                |                |              |                |                |                |                |                |                |                |        |                  |
| 35/124-234035                  | 5            | 10.00-          | 9.05           | 7.20           | 5.29         | 4.84           | 6.32           | 6.12           | 12.71          | 10.79          | 13.56          | 16.08          | 0.90   | 110.94           |
| 9514                           | EL OHER H    | ATER COMP       | AMW            |                |              |                |                |                |                |                |                |                |        |                  |
|                                | 14           | -38             |                |                |              |                | 11.79          | 17.79          | 17.97          | 12.53          | 16.65          | 13.00          | 1.52   | 129.96           |
| 35/124-22P025<br>35/124-27C025 | 24           | 1.03            | .04            | .45            | 13.36        | 23.5A<br>9E.   | 0              | .68            | 15.75          | 5.54           | 50.67          | 65.66          | 2.92   | 151.74           |
| 35/124-240015<br>35/124-340015 | 6            | 37.65           | 30.77          | 40.87          | 42.82        | 39.92          | 43.37          | 40.09          | 42.75          | 37.55          | 35.13          | 35.58          | 20.38  | 454.68           |
| 35/124-29H035<br>35/124-276015 | 94<br>10     | -62             | 0              | .02            | 1.26         | 0              | 3.27           | 1.05           | 10.04          | 35.88          | 64.40          | 59.07          | 29.67  | 205.27           |
| 35/12W-28J025                  | 11           | 50.79           | 45.00          | .01            | 0            | 0              | 0              | 0              | 16.04          | 46.98          | 26.59          | 14.40          | 45.19  | 278.07           |
| 35/12W-210835<br>35/12W-338015 | 14           | 14.59           | 22.95          | 36.33          | 40.80        | 40.02          | 42.25          | 41.95          | 39,10          | 32.82          | 39.43          | 37.37          | 31.91  | 419.92           |
| 35/12#-274015                  | 15           | •31             | 0              | 0              | 0            | 1.54           | 10.34          | 6.48           | 5.11           | 4.16           | 4.21           | 4.86           | 5.67   | 50.68            |
| TOTALS                         |              | 105.53          | 107.06         | 107.95         | 99.68        | 105.45         | 119.02         | 104.05         | 146.76         | 175.46         | 245.40         | 230.82         | 140.26 | 1691.52          |
|                                | w 20mme 1    | TE WATER        |                |                |              |                |                |                |                |                |                |                |        |                  |
| 35/124=20.1045                 | 50HH2        | 11.17           | 0.05           | 6.50           | 0.78         | 7.80           | 10.93          | 9.07           | 12.92          | 12.57          | 16.73          | 13.14          | 10.49  | 127.03           |
| 32/1/8-/02042                  | 20mm5        | 11.17           | 0.03           | 0.30           | 0.70         | 7.00           | 10.73          | 7.01           | 15.45          | 15.31          | 14173          | 13014          | 10.41  | 11               |
| BOER                           | E. JOHN      | SR AND FD       | NA             |                |              |                |                |                |                |                |                |                |        |                  |
| 35/124-199035                  | PARA         | 3.70            | 2.11           | 2.69           | 1.01         | 2,54           | 2.65           | 1.31           | 2.30           | 1.17           | 1.08           | 1.43           | 1.73   | 24.52            |
| CALI                           | FORNIA.      | STATE OF.       | NELLES         | SCHOOL         |              |                |                |                |                |                |                |                |        |                  |
| 25/11V-10 S                    | 1111]        | 27.00           | 16.51          | 10.96          | 11.50        | 11.29          | 13.96          | 25.13          | 23.97          | 22.00          | 28.48          | 32.74          | 28.30  | 253.58           |
|                                |              |                 |                |                |              |                |                |                |                |                |                |                |        |                  |
| CALI                           | FORNIA-A     | MERICAN W       | ATER COM       | PANY           |              |                |                |                |                |                |                |                |        |                  |
| 25/144-14F025<br>25/144-14C025 | ARL          | 52.06           | 9.05           | 0.32           | 6.54         | 4.96           | .33            | 1.35           | 12.49          | 20.37          | 27.21          | 23.79          | 14.91  | 57.62<br>142.39  |
| 25/144-100025                  | CREN         | 54.10           | 63.37          | 61.41          | 60.50        | 61.17          | 73.69          | 51.08          | 05.74<br>82.45 | 99.56          | 86.71          | 69.70          | 44.70  | 623.69           |
| 25/14#-14C855<br>25/14#-14C815 | VERM3        | 47.60           | 46.85          | 30.35          | 13.21        | 14.16          | 22.04          | 54.72          | M7.46          | 84.79<br>5.11  | 102.13         | 77.03          | 70.98  | 660.61<br>240.73 |
| TOTAL 5                        |              | 169.81          | 124.03         | 105.00         | 00.25        | 01.71          | 96.06          | 117.95         | 141.69         | 210.93         | 292.46         | 267.42         | 196.65 | 1925.04          |
|                                |              |                 |                |                |              |                |                |                |                |                |                |                |        |                  |
| CALI                           | FORNIA W     | ATER SERV       | ICE COMP       | ANY            |              |                |                |                |                |                |                |                |        |                  |
| 25/124-05#815                  | 602          | 38.32           | 35.67          | 34.79          | 0.57         | 28.39          | 43.60          | 40.02          | 37.73<br>34.95 | 36.68          | 36.69          | 37.01          | 30.95  | 304.62           |
| 25/124-05P025<br>25/124-170025 | 1302         | 47.12           | 43.15<br>30.35 | 20.50          | 23.27        | 27.91          | 39.13          | 32.07          | 47.26          | 50.91          | 48.74          | 51.90          | 29.10  | 428.48           |
| 25/12w-05A815<br>25/12w-10x035 | 1502         | 32.58°<br>26.47 | 25.37          | 32.22          | 30.84        | 29.68          | 25.13          | 23.01          | 9.50           | 32.22          | 34.86          | 25.12          | 24.00  | 387.3A<br>277.03 |
| 25/12W-17CU15<br>25/12W-07H015 | 2001         | 39.80<br>52.77  | 39.30          | 39.41<br>53.09 | 53.19        | 36.30          | 38.50          | 36.09          | 50.50          | 38.47          | 35.95          | 34.60          | 32.01  | 603.53           |
| 25/12W-84C815                  | 2501         | 0               | 0              | 5.16           | 0            | .06            | 23.23          | 21.08          | 17.34          | 12.61          | 15.41          | 14.79          | 13.60  | 105.42           |
| 25/124-850815<br>25/124-87C815 | 2601         | 21.64           | 20.53          | 29.96          | 30.02        | .03            | 29.72          | 28.55          | 24,73          | 26.62          | 20.07          | 26.90          | 26,54  | 325.49           |
| 25/12W-094025<br>15/12W-33M025 | 3301         | 30.93           | 26.12          | 19.140         | 0            | 2.87           | 0              | 21.48          | 37.67          | 31.61          | 30.50          | 38.70          | 38.12  | 192.55           |
| 25/12#-070015<br>25/13#-124015 | 3401<br>3501 | 30.08           | 27.65          | 27.62          | 30.23        | 27.99          | 27.96          | 24.95          | 29.55          | 27.03          | 27.87          | 23.75          | 23.29  | 328.77<br>174.53 |
| 25/17W-88C015                  | 3701         | 35.97           | 19.11          | 23.11          | 28.33        | 31.30          | 32.65          | 29.19          | 32.71          | 33.60          | 37.38          | 44.22          | 28.75  | 376.33<br>549.99 |
| 25/12#-169815<br>25/12#-16L015 | 3801         | 63,50           | 34.56          | 29.66          | 22.14        | 45.33<br>29.08 | 55.85<br>35.11 | 34.67          | 45.20          | 67.32          | 52.63          | 55.09<br>46.37 | 53.71  | 857.17           |
| 25/12w-07G015<br>25/12w-08F015 | 3901         | 38.66<br>71.87  | 73.04          | 18.97          | 12.21        | 26.21          | 79.09          | 24.67<br>52.11 | 79.27          | 44.35<br>76.66 | 47.75          | 45.89<br>80.37 | 78.50  | 394.39<br>877.95 |
| 25/12#-06P015                  | 4401         | 28.80           | 12.44          | 23.50          | 31.76        | 25.72          | 36.69          | 31.08          | 33.40          | 37.96          | 42.55          | 39.97<br>75.76 | 69.84  | 781.21           |
| 25/1/4-05J015<br>25/124-07C035 | 5201         | 49.07<br>31.28* | 29.27          | 55.23          | 62.34        | 22.53          | 32.47          | 25.54          | 64.31<br>28.72 | 54.23          | 29.58          | 27.44          | 27.34  | 333.91           |
| 25/124-07C025<br>25/124-08P015 | 5701<br>5401 | 76.75<br>92.08  | 74.91          | 57.82          | 71.11        | 56.16          | 79.51          | 47.36<br>59.83 | 73.90          | 74.88          | 78.81<br>59.77 | 74.97          | 75.40  | 861.56           |
| 25/12W-16H015<br>25/12W-079045 | 5601         | 75.31           | 0              | 57.61*         | 47.05        | 52.93          | 12             | 50.05          | 63.27          | 66.14          | 70.89          | 02.01          | 75.75  | 761.42           |
| TOTALS                         |              | 971.95          | 864.90         | 005.01         | 785.29       | 767.70         | 864.70         |                |                |                | _              | 1120.01        |        | 11126.93         |
|                                |              |                 |                |                |              |                |                |                |                |                |                |                |        |                  |
|                                | LEWOOD C     | DUNTRY CL       | _              |                |              |                |                |                |                | ***            | . 1. 10        | 17.00          | 2.10   | 228.13           |
| 35/114-096015                  | 1            | 15.13           | n              | 12.09          | 5.65         | 7,95           | 24.06          | 24.08          | 17.58          | 33.04          | 47.15          | 17.21          | 5.19   | 220.13           |
|                                |              |                 |                |                |              |                |                |                |                |                |                |                |        |                  |

| •   |                |                |                       |                      |                      | (Con                 | tinued)               |                      |                       |                       |                       |                       |                       |                          |
|---|----------------|----------------|-----------------------|----------------------|----------------------|----------------------|-----------------------|----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|--------------------------|
| 1 STATE 1                                       | DWNERS I       |                | 1971                  |                      | 1                    |                      | PRO                   | DUCTION              | 1972                  |                       |                       |                       |                       | 70TAL                    |
| I WELL I  | DESIG-         |                | 1 MOV                 | 1 DEC                | E JAN                | I FEA                | 1 MAR                 | I APR                | 1 MAY                 | 1 JUNE                | 1 JULY                |                       |                       | 1                        |
| I NUMBER I                                      | HR 7 TON       | 1 007          | 1 100                 | 1 DEC                | 1 344                | 1 760                | I HAR                 | 1 APR                | 1 781                 | 1 JOHE                | 1 3001                | 1 400                 | 1 3571                | 1                        |
|   |                |                |                       |                      |                      |                      |                       |                      |                       |                       |                       |                       |                       |                          |
| CENTI   | ER CLTY        | HATER COM      | PANY                  |                      |                      |                      |                       |                      |                       |                       |                       |                       |                       |                          |
| 35/12W-21P025                                   | 360            | 5.18           | 7.12                  | 5.03                 | 2.99                 | 4.61                 | 5.42                  | 5.23                 | 7.15                  | 5.48                  | 5.41                  | 4.83                  | 1.86                  | 61.31                    |
|   |                | ER HUTUAL      |                       |                      |                      |                      |                       |                      |                       |                       |                       |                       |                       |                          |
| _   |                |                |                       |                      |                      |                      |                       |                      |                       |                       |                       |                       |                       | 70.40                    |
| 35/12W-17L02S<br>35/12W-17P05S<br>35/12W-1700AS | ARTHE<br>ARTHE | 0.56<br>0.33   | 3.72<br>1.75<br>10.20 | 8.02<br>5.88<br>4.83 | 9.20<br>6.66<br>3.45 | 6.14<br>4.38<br>7.92 | 2.38<br>1.80<br>13.88 | 7.93<br>6.52<br>7.88 | 5.58<br>4.19<br>14.96 | 3.91<br>2.79<br>12.04 | 4.41<br>2.94<br>17.39 | 5.38<br>3.55<br>15.67 | 4.37<br>2.61<br>13.89 | 78.60<br>51.48<br>126.95 |
| 35/12W-170865                                   | ORIZZ          | 6.20           | 0.93                  | 3.81                 | 8.33                 | 2.65                 | 12.68                 | 7.49                 | 14.38                 | 14.52                 | 16.99                 | 15.08                 | 13.86                 | 125.64                   |
| TOTALS  |                | 30.53          | 24.60                 | 21.74                | 27.64                | 21.09                | 30.02                 | 29.82                | 39.83                 | 33.26                 | 41.73                 | 40.48                 | 34.73                 | 374.67                   |
| 05.47   |                | MUTUAL W       | AYER CO.              | . 70                 |                      |                      |                       |                      |                       |                       |                       |                       |                       |                          |
| 35/12v-188015                                   |                | 4-61           | 1.48                  | 1,39                 | .60                  | 2,77                 | 3.84                  | 5.38                 | 3.93                  | 4.44                  | 6.27                  | 6.34                  | 3.49                  | 44.94                    |
| 32\15A-148052                                   | SEAST          | 2.15           | 2.12                  | 1.33                 | 2.72                 | 1.83                 | 1.60                  | 1.64                 | 3.91                  | 4.10                  | 3.57                  | 3.12                  | 4.19                  | 32.00                    |
| TOTALS  |                | 6.76           | 3.80                  | 2.72                 | 3.32                 | 4.40                 | 5.44                  | 7.02                 | 7.84                  | 8.74                  | 9.84                  | 9.46                  | 7.68                  | 77.82                    |
|   |                |                |                       |                      |                      |                      |                       |                      |                       |                       |                       |                       |                       |                          |
|   | 1705 CI        |                |                       |                      |                      |                      |                       |                      |                       |                       |                       |                       |                       | 1000 65                  |
| 35/11#-29N865                                   | C-1            | 140.94         | 138.43                | 107.39               | 97.71                | 112.19               | 173.21                | 208.97               | 178.22                | 39.89                 | 215.49                | 305.32                | 506.33                | 1922.09                  |
| CERR  | 1705 COW       | MUNITY CO      | LLEGE DI              | STRICT               |                      |                      |                       |                      |                       |                       |                       |                       |                       |                          |
| 35/12W-25901S                                   | 1              | 3.36           | 3.35                  | 2.12                 | 1.16                 | 1.80                 | 4.57                  | \$.33<br>15.52       | 7.38                  | 23.36                 | 10.37                 | 18.48                 | 8.88                  | 67.84<br>178.98          |
| 35/12#-25C015                                   | S              | 12.05          | 13.76                 | 3.10                 | 9.13                 | 12.48                | 21.22                 | 20.85                |                       | 34.40                 | 28.90                 | 28.63                 | 26.03                 | 246.74                   |
| TOTALS  |                | 15.41          | 17.11                 | 5.30                 | 9.13                 | 12.48                | 21.22                 | 20.85                | 28.48                 | 34.48                 | 28.90                 | 28.63                 | 28.91                 | 240.74                   |
| CHAN  | SALL HUT       | UAL WATER      | COMPANY               |                      |                      |                      |                       |                      |                       |                       |                       |                       |                       |                          |
| 25/12W-30H025                                   | 2              | 10.58          | 9.72                  | 8.49                 | 9.34                 | 8.91                 | 10.95                 | 10.48                | 13.23                 | 11.11                 | 14.81                 | 15.96                 | 11.37                 | 134.93                   |
|   |                |                |                       |                      |                      |                      |                       |                      |                       |                       |                       |                       |                       |                          |
| _   |                | GERU AND       |                       |                      |                      |                      |                       |                      |                       |                       |                       |                       |                       |                          |
| 35/12W-18J035<br>35/12W-18P845                  | 2              | 2.46           | 3.89                  | 1.36                 | 1.03                 | 2.74                 | 2.57                  | 3.29                 | 3.93                  | 5.25                  | 1.38                  | 2.78                  | 5.62                  | 33.20                    |
| TOTALS  |                | 2.46           | 3.89                  | 1.36                 | 1.03                 | 2.74                 | 2.57                  | 3.29                 | 3.93                  | 2.25                  | 1.36                  | 3.08                  | 6.00                  | 33.96                    |
|   |                |                |                       |                      |                      |                      |                       |                      |                       |                       |                       |                       |                       |                          |
|   | US GROVE       | HE I GHTS      |                       |                      |                      |                      |                       |                      |                       |                       |                       |                       |                       |                          |
| 25/11#-08N015<br>25/11#-07J045                  | 3              | 10.61          | 3.84                  | 1.28                 | 1.40                 | 5.46<br>2.72         | 4.76<br>5.14          | 9.66                 | 8.09                  | 7.25<br>8.64          | 14.84                 | 13.26                 | 10.95                 | 48.28                    |
| 7074L5  |                | 15.33          | 8.73                  | 7.29                 | 6.65                 | 8.18                 | 9.90                  | 13.86                | 16.19                 | 15.89                 | 14.84                 | 13.26                 | 11.00                 | 141.12                   |
|   |                |                |                       |                      |                      |                      |                       |                      |                       |                       |                       |                       |                       |                          |
|   |                | UTUAL WAT      |                       |                      |                      | 1.67                 | 2.61                  | 1.92                 | 4.52                  | 4.01                  | 7.69                  | 4.93*                 | 3.02                  | 37.17                    |
| 45/12W-12R045                                   | 1              | 1.51           | 1.73                  | 1.84                 | 1.42                 | 1.87                 | 2.61                  | 1.92                 | 4.32                  | 4.01                  | 7.84                  | 4.73                  | 3.02                  | 37.17                    |
| COAS  | T PACKIN       | G COMPANY      |                       |                      |                      |                      |                       |                      |                       |                       |                       |                       |                       |                          |
| 25/13W-11P03S                                   | 1              | 39.41          | 41.52                 | 42.18                | 44.98                | 36.22                | 41.08                 | 33.01                | 38.54                 | 36.92                 | 34.88                 | 25.87                 | .04                   | 415.77                   |
|   |                |                |                       |                      |                      |                      |                       |                      |                       |                       |                       |                       |                       |                          |
|   | T WATER        |                |                       |                      |                      |                      |                       |                      | -                     |                       |                       |                       |                       |                          |
| 55/12M-50W062                                   | SLY1           | 29.14          | 16.98                 | 25.47                | 18.36                | 19.11                | 20.26                 | 29.56                | 26.33<br>32.78        | 31.46                 | 34.84                 | 45.52                 | 29.10                 | 321.03<br>348.91         |
| TOTALS  |                | 55.69          | 51.00                 | 49.83                | 48.62                | 44.89                | 49.18                 | 54.02                | 59.11                 | 60.99                 | 66.46                 | 69.96                 | 60.91                 | 889.94                   |
|   |                |                |                       |                      |                      |                      |                       |                      |                       |                       |                       |                       |                       |                          |
|   | 70N+ C17       |                |                       |                      |                      |                      | 05 4:                 | 00.51                |                       | 87.24                 | 45.20                 | 73.36                 | 89.17                 | 968.76                   |
| 35/134-158015                                   | 1              | 95.49<br>53.97 | 92.21                 | 95.72                | 70.45                | 32.77                | 95.06                 | 90.56                | 93.31                 | 2.03                  | 76.07                 | 67.94<br>52.48        | 87.63<br>64.43        | 372.48<br>298.57         |
| 35/13W-22H875<br>35/13W-22Q045                  | 8 9            | 75.13          | 68.32                 | 64.73                | 61.32                | 65.36                | 60.68                 | 56.73                | 68.36                 | 35.67                 | 90.73                 | 145.70                | 147.88                | 384.31                   |
| 35/13H-27E025                                   | 10             | 195.69         | 148.07                | 61.73                | 101.60               | 185.26               | 215.78                | 122.40               | 169.85                | 168.53                | 148.91                | 97.43                 | 139.80                | 1785.05                  |
| 35/13w-26C015                                   | 13<br>14       | 8              | 0                     |                      | 0                    | 95.39                | 0                     | 3.06                 | 0                     | 0                     | 0                     | 0                     | 8                     | 3.06                     |
| 35/13W-27G015                                   | 15             |                | 0                     | 0                    | 0                    | 0                    | 0                     | 0                    | 571.50                | 517.71                | 634,91                | 536.23                | 594.99                | 5398.79                  |
| TOTALS  |                | 410.26         | 373.24                | 222.18               | 233.57               | 378.78               | 465.02                | 448.38               | 3/1.30                | 317.71                | 034.71                | 230063                |                       | 3370.17                  |
| COMP  | TON UNIF       | TEO SCHOOL     | L DISTRI              | ICT                  |                      |                      |                       |                      |                       |                       |                       |                       |                       |                          |
| 35/13w-220055                                   |                | 3.64           | 4.08                  | 2.52                 | 0                    | 8                    | .39                   | .07                  | 6.09                  | 3.40                  | 3,34                  | .30                   | 7.93                  | 35.76                    |
|   |                |                |                       |                      |                      |                      | _                     |                      |                       |                       |                       |                       |                       |                          |

|                                |           |                |                  |            |         |                | PRO    | 00110W        |                |               |                |        |                |         |
|--------------------------------|-----------|----------------|------------------|------------|---------|----------------|--------|---------------|----------------|---------------|----------------|--------|----------------|---------|
| 1 STATE 1                      | DESIG-    |                | 1971             |            | 1       |                |        | 0007101       | 1972           |               |                |        |                | JATOT I |
| I NUMBER 1                     | NATION    |                | 8 NOV            | 1 DEC      | I JAN   | 1 FEB          | 1 HAR  | I APO         | I WAY          | 1 JUNE        | 1 JULY         | 1 406  | 1 SEPT         | i       |
|                                |           |                |                  |            |         |                |        |               |                |               |                |        |                |         |
|                                |           |                |                  |            |         |                |        |               |                |               |                |        |                |         |
|                                | WINES CO  | HPORAT104      |                  |            |         |                |        |               |                |               |                |        |                |         |
| 25/13v-15N 5<br>25/13v-15P 5   | N# 3      | 62.81          | 59.50°<br>65.73° | 55.11      | 58.38   | 52.43<br>63.58 | 71.45  | 51.18         | 52.32          | 53.29         | 70.64          | 57.48  | 51.53          | 671.36  |
| 25/13w-15P105                  | 7         | 03.04          | 8                | 8          | 92.41   | 03.50          | 41.45  | 00.10         | 0              | 0             | 0.04           | 9.95   | 00.53          | 9.95    |
| TOTALS                         |           | 128,50         | 125,23           | 114.88     | 124,25  | 116.01         | 127.66 | 117.96        | 119.32         | 118.78        | 131,98         | 136.48 | 112.06         | 1473.11 |
| 101423                         |           | 168170         | 127123           | 11-100     | 11-4163 | 114101         | 12.100 | 117170        | 11.13.         | 110010        |                |        | ******         | 1       |
| COUN                           | TY WATEN  | COMPANY        |                  |            |         |                |        |               |                |               |                |        |                |         |
| 35/12#-29R025                  | VIRGI     | .41*           | 0.0              | 0          | 8.      | .020           | 0 •    | 0             | .43*           | 0             | .020           | .02*   | 0              | .90     |
| 35/12W-28A025<br>35/11W-38H815 | CLK01     | 2.61           | 2.00             | 9.50       | 11.11   | 9.99           | 3.59   | 3.28<br>9.11° | 4.55           | 3.13<br>9.34° | 5,44           | 7.17   | 3.57<br>6.56   | 117.01  |
| 45/11#-850025                  | H8247     | . 29           | .01              |            | .01     | .01            | .03    | .04           | .03            | .08           | .070           | .08"   | .86*           | .71     |
| 35/124-25J025<br>35/124-25L025 | FRIC      | 20.53          | 11.85            | 6.78       | 9.77    | 16.120         | 3.33   | 8.36<br>39.15 | 20.46          | 27.86         | 18.50          | 33.43  | 23.41          | 316.31  |
| 35/12w-20C825                  | LAKE      | 20.34          | 19.79            | 13.55      | 9.13    | 13.71          | 14.98  | 6.83          | P.22           | 7.28          | 6.08           | . 35   | 0              | 119.63  |
| 45/11#-059815                  | ∺01       | 3,52           | 3.36             | 3.35       | 3.76    | 4.38           | 3.26   | 3.46          | 2.35           | 2.07          |                |        |                |         |
| TOTALS                         |           | 68.24          | 49.19            | 36.41      | 39.01   | 47.56          | 76.11  | 70.23         | 93.84          | 65.65         | 80.66          | 62.25  | 49.31          | 730.46  |
| DE C                           | 0HD0V4+   | JUAN           |                  |            |         |                |        |               |                |               |                |        |                |         |
| 45/12#-82486S                  | DCORO     | .490           | -61*             | .53*       | .210    | .240           | .46*   | .59*          | .590           | .46*          | ,78*           | .67*   | .59*           | 6.26    |
| 435 16 8 86 46 65              | 500       |                | ***              | • • • •    | ***     | •              |        |               | •              |               | •              |        |                |         |
| 0041                           | NGUEZ /   | CLAPETIAN      | JR SEMI          | MARIES     |         |                |        |               |                |               |                |        |                |         |
| 35/13#-34H025                  | 1         | 5.09           | 2.87             | 2.19       | .81     | .72            | .04    | 1.83          | 2.76           | 3.61          | 4.51           | 4.15   | 5.10           | 33.68   |
| 00#1                           | NOTES NA  | TEH CORPOR     | O T LON          |            |         |                |        |               |                |               |                |        |                |         |
| 35/134-346025                  |           | 0              |                  |            |         | 21.99          | 25.79  | 24.39         | 22.15          | 20.97         | 22.28          | 19.62  | 15.84          | 100.78  |
| 35/13W-35K045                  | 55        | 79.55          | 42.38            | .01        | 16.74   | 0              | 1.27   | . 05          | 0              | 0             | 0              | 0      | 0              | 123.62  |
| 35/13#-359035                  | 23A<br>24 | 95.47<br>55.58 | 95.26            | 99.05      | 101.51  | 94.24          | 96.41  | 90.58         | 45.23<br>53.09 | 75.07         | 70.73<br>53.31 | 69.36  | 82.84<br>51.26 | 630.64  |
| 35/13w-36FR15                  | 31        | 235.49         | 180.37           | 251.34     | 197.05  | 149.58         | 209.86 | 188.59        | 187.13         | 165.64        | 182.34         | 154.69 | 169.12         | 2331.40 |
| 45/13W-02H015                  | 72        | 0              | 0                | n          | 0       | 0              | 0      | 0             | 59.50          | 0             |                | 159.64 | 117.31         | 336.45  |
| TOTALS                         |           | 466.09         | 364.46           | 405.60     | 369.40  | 368.10         | 349.91 | 355.53        | 407.10         | 313.60        | 329.66         | 458.82 | 436.37         | 4666.64 |
| DOWN                           | EY CEMET  | ENY DISTR      | ICT.             |            |         |                |        |               |                |               |                |        |                |         |
| 35/124-166015                  | 1         | 1.42*          | 1.42*            | 1.42*      | 1.42*   | 1.42*          | 1.42*  | 1.42*         | 1.42*          | 1.42*         | 1.42*          | 1.42*  | 1.42*          | 17.04   |
|                                |           |                |                  |            |         |                |        |               |                |               |                |        |                |         |
| DURN                           | €Y+ CIIY  | OF             |                  |            |         |                |        |               |                |               |                |        |                |         |
| 35/12#-034015                  | 1         | 23.12          | 4.60             | 0          | .01     | .02            | 15.93  | 26.46         | 52.40          | 15.45         | 6.47<br>78.37  | 42.80  | 29.75          | 216.91  |
| 25/12#-34P015<br>25/12#-34G015 | 2         | 13.82<br>2.47  | .14              | 0          | .10     | 2.53           | .04    | 1.99          | 11.26          | 67.84         | 94.35          | 80.92  | 111.29         | 365.50  |
| 25/12#-280015                  | 5         | 19.06          | 14.80            | 1.07       | 11.01   | 24.36          | 51.39  | 70.69         | 41.61<br>61.70 | 73.96         | 91.82          | 67.94  | 70.16<br>47.35 | 594.12  |
| 35/12W-R2L015<br>35/12W-040025 | 7         | 36.70          | 69.69            | 48.80<br>0 | 7.38    | 34.44          | .03    | .01           | .00            | .86           | .46            | .02    | 3.94           | 4.63    |
| 25/12#-27M815<br>35/12#-098015 | 8         | 114.61         | .08              | 46.8R      | 27.16   | .06            | 115.76 | 103.77        | 116.56         | 152.47        | 170.26         | 130.52 | 77.53          | 1201.04 |
| 35/124-83/015                  | 10        | 28.89          | 3.10             | 0          | 0       | 10.47          | 10.28  | 16.17         | 14.05          | 30.37         | 36.53          | 41.99  | 50.26          | 243.31  |
| 35/12#-840075<br>25/12#-27K825 | 11        | 5.jn<br>101.35 | 77.50            | 56.26      | 92.88   | 71.25          | 15.42  | 62.36         | 30.57          | .02           | 24.54<br>52.75 | 87.61  | 7.67           | 782.14  |
| 25/12#-28J845                  | 302       | 11.06          | 2.68             | 0          | .01     | 0              | 0      | 1.34          | .52            | 20.66         | 30.36          | 35.52  | 54.35          | 156.50  |
| TOTALS                         |           | 357.46         | 254.03           | 153.02     | 140.04  | 207.73         | 241.78 | 347.71        | 397,45         | 470.51        | 653,47         | 618.57 | 533,34         | 4395.11 |
|                                | EX LANC.  | COMPANY        |                  |            |         |                |        |               |                |               |                |        |                |         |
|                                | EY LAND   | COMPANY        | . 48             | .69        | .32     | .51            | .32    | .31           | . 32           | .14           | .03            | .01    | .07            | 4.10    |
| 35/12#-100015                  |           | . 58           | . 46             | .69        | 632     | +2             | +36    |               | . 36           |               | .03            |        |                |         |
| DOWN                           | €4 810 H  | ONDO GOLF      | COURSE           |            |         |                |        |               |                |               |                |        |                |         |
| 25/12#-33L015                  |           | 30.36          | 12.78            | 6.01       | 7.41    | 8.03           | 17.91  | 19.33         | 19.45          | 37.63         | 32.13          | 36.54  | 30.09          | 297.67  |
| DOWN                           | EY VALLE  | Y WATER CO     | MPANY            |            |         |                |        |               |                |               |                |        |                |         |
| 35/12#-84L025                  | 1         | 3.57           | 2.82             | 2.20       | 1.21    | 2.58           | 3.76   | 4.24          | 4.01           | 4.50          | 5,94           | 4.59   | 4.07           | 44.29   |
| -37112 114000                  |           |                |                  |            |         |                |        |               |                |               |                |        |                |         |
| EL W                           | ANCHO UN  | IFIED SCH      | OC 0157          | RICT       |         |                |        |               |                |               |                |        |                |         |
| 25/12#-160815                  | 91944     | 5.85           | 2.94             | 2.67       | .58     | 3.37           | 4.22   | 3.27          | 3.23           | 3.97          | 6.08           | 4.80   | 5.75           | 44.78   |
| 25/12w-76J015                  | MAGEE     | 2.52           | 1.48             | 1.37       | .08     | .76            | 2.37   | 2.01          | 1.76           | -             |                |        |                |         |
| TOTALS                         |           | 8.37           | 4.42             | 4.04       | .66     | 4.13           | 6.59   | 5.28          | 4.94           | 92            | 10.21          | 8.98   | 14.59          | 76.48   |

#### (PARTIES REPORTING MONTHLY)

(Continued)

| I STATE I                      | OWNERS           |           | 1971          |          | 1            |                |              | DOCTION | 1972          |                |              |               |                | 1 TOTAL        |
|--------------------------------|------------------|-----------|---------------|----------|--------------|----------------|--------------|---------|---------------|----------------|--------------|---------------|----------------|----------------|
| I NUMBER I                     | DESIG-<br>NATION |           | 1 NOV         | 1 DEC    | 1 JAN        | 1 FER          | I MAR        | 1 APR   | 1 HAY         | 1 JUNE         | 1 JULY       | 1 AUG         | E SEPT         | i i            |
|                                |                  |           |               |          |              |                |              |         |               |                |              |               |                |                |
| EHIC                           | KSON+ JO         | HN A      |               |          |              |                |              |         |               |                |              |               |                |                |
| 35/12W-280035                  | 1                | .27       | .03           | 0        | 0            | 0.0            |              | .01     | 0             | .01            | .10          | .04           | .03            | .49            |
|                                |                  |           |               |          |              |                |              |         |               |                |              |               |                |                |
| FEDE                           |                  | AND COLD  |               |          |              |                | 7 20         | 4       |               | 10.12          | 4.44         |               |                | 47.43          |
| 25/13w-13E065<br>25/13w-13E055 | NH 1             | 3.93      | 4.98          | 4.21     | 6.50<br>4.84 | 4.84           | 7.38         | 4.65    | 7.27          | 3.32           | 4.79         | 4.03          | 7.13<br>4.25   | 87.83<br>52.58 |
| TOTALS                         |                  | 12.87     | 10.99         | 10.80    | 11.34        | 11.38          | 11.07        | 11.06   | 11.52         | 13.44          | 11.43        | 12.33         | 11.38          | 140.41         |
| FEDE                           | PAL PAPER        | BOARD C   | OMPANY I      | NC       |              |                |              |         |               |                |              |               |                |                |
| 25/12w-20 5                    | низ              | 76.96     | 75.61         | 54.12    | 71.43        | 75.41          | 01.71        | 79.31   | 76.43         | 72.04          | 72.92        | 62.71         | 61.30          | 861.95         |
| 5540                           | FTDA MUS         | 5 CAROLIN |               |          |              |                |              |         |               |                |              |               |                |                |
| 35/11w-30H025                  | L THAT HE        | 1.95*     | 1.94*         | 1.94*    | 1.94*        | 1.94*          | 1.940        | 1.94*   | 1.940         | 1.940          |              | 0.            |                | 17.47          |
|                                |                  |           |               |          |              |                |              |         |               | ••••           |              |               | •              |                |
|                                |                  | HPORATIO  | _             |          |              |                |              |         |               |                |              |               |                |                |
| 25/13H-159045<br>25/13W-1000AS | 15               | 110.28    | .17<br>114.43 | 105.04   | 116.96       | 106.46         | .27          | 109.04  | .67<br>114.67 | 95.22          | ,21<br>74,33 | .30<br>104.93 | 1.07           | 1272.43        |
| TOTALS                         |                  | 110.24    | 114.60        | 105.04   | 116.96       | 106.46         | 112.29       | 109.04  | 115.54        | 95.22          | 74.54        | 105.23        | 109.92         | 1275.12        |
| FELTI                          | HOL CURPO        | PATION    |               |          |              |                |              |         |               |                |              |               |                |                |
| 25/13W-11G065                  | 1                | 19.96     | 26.06         | 19.45    | 19.49        | 20.42          | 21.45        | 18.32   | 15.42         | 26.36          | 26.70        | 20.46         | 15.31          | 249.40         |
| 25/17W~11J045                  | 3                | 29.52     | 25.50         | 24.62    | 22.54        | 20.46          | 22.22        | 21.76   | 22.78         | 14.49          | 16.02        | 18.98         | 21.77          | 260.66         |
| TOTALS                         |                  | 49.48     | 51.56         | 44.07    | 42.03        | 40.88          | 43.67        | 40.06   | 34.20         | 40.85          | 42.72        | 39,44         | 37.08          | 510.06         |
| FIRES                          | STONE TIN        | E AND RU  | ABER COM      | PANY     |              |                |              |         |               |                |              |               |                |                |
| 25/13W-34R065<br>25/13W-34R025 | 1                | 14.33     | 29.41         | 16.77    | 19.25        | 17.86<br>26.86 | 15.31        | 15.44   | 17.13         | 15.04          | 16.89        | 17.66         | 16.73          | 231.77         |
| 25/13W-348035                  | 3                | 0         | - 0           | - 0      | .79          | - 0            | 0            | 0       | 0             |                | . 0          | .99           | -17            | 1.95           |
| TOTALS                         |                  | 54.25     | 49.69         | 44.74    | 46.39        | 44.70          | 40.49        | 44.19   | 47.59         | 46.37          | 45.48        | 50.74         | 45.66          | 560.29         |
| FLINI                          | KOTE COM         | PANY. TH  | E             |          |              |                |              |         |               |                |              |               |                |                |
| 25/13W-15N075<br>25/13W-15H025 | 5                | 38.15     | 37.42         | 28.05    | 41.92        | 37.33          | 23.05        | 41.18   | 42.06         | 18.69<br>25.44 | 37.92        | 34.66         | 32.69          | 413.12         |
| 25/13#=15M015<br>25/13#=15M035 | 4 5              | .55       | .37           | 107.99   | 5.56         | 31.13          | 18.41        | 20.57   | 9.60          | 7.67           | 10.47        | 29.46         | 25.16<br>98.85 | 150.97         |
| TOTALS                         |                  | 193,52    | 102.46        | 153.53   | 174.06       | 167.86         | 157.21       | 168.32  | 178.43        | 170.99         | 165.79       | 175.30        | 156.70         | 7044.17        |
|                                |                  |           |               |          |              |                |              |         |               |                |              |               |                |                |
| 25/12W-230035                  | HOTOR CU         | HP ANY    | .02*          | 0.0      | 9.           | 0.0            | 0            | 0       |               | 0              | 0            | 0             | 0.             | .02            |
| 2 // 12 0 - 7 3 0 0 3 3        | •                | •         |               | •        | •            |                | •            | •       | •             |                | •            |               | •              | •••            |
|                                |                  | DIE 4 ANI |               |          |              |                |              |         |               |                |              |               |                |                |
| 35/12#-21K045                  | 1                | 1.23*     | .66*          | .72*     | .51*         | .770           | .51*         | .70•    | .53*          | .76*           | 1.060        | .91*          | .62*           | 8.98           |
| GOLDE                          | N HOOL C         | OMPANY    |               |          |              |                |              |         |               |                |              |               |                |                |
|                                | PACK I<br>BAND2  | 12.58     | 8.76          | 11.74    | 10.29        | 11.24          | 9.83<br>.25• | 2.19    | .90           | .17            | .06          | .01           | .25*           | 67.76          |
| TOTALS                         |                  | 12.63     | 9.01          | 11.99    | 10.54        | 11.69          | 10.08        | 2.43    | 1.15          | .42            | -31          | .26           | .25            | 70.76          |
| 5000                           |                  | COMBANA   | T. 15         |          |              |                |              |         |               |                |              |               |                |                |
| 25/12#-09E015                  | 2                | 27.55     | 25.31         | 25.96    | 24.01        | 23.60          | 22.H5        | 29.06   | 27.99         | 24.67          | 32.01        | 32.65         | 30.69          | 331.55         |
| 25/124-096035                  | 3                | 0         | 0             | 0        | .09          | 0              | .27          | .07     | .34           | .15            | 0            | .35           | 1.06           | 2.37           |
| TO741 S                        |                  | 27.55     | 25.31         | 25.96    | 24.10        | 23.60          | 23.12        | 29.13   | 28,37         | 29.82          | 32.01        | 33.20         | 31.75          | 333.92         |
| GOODY                          | EAR TIPE         | AND RURA  | ER COMPA      | NY . THE |              |                |              |         |               |                |              |               |                |                |
| 25/13W-20R055                  | 8                | 29.10     | 13.42         | 19.22    | 20.34        | 9.55           | 12.03        | 14.87   | 24.42         | 7.91           | 43.47        | 56.91         | 34.40          | 314.64         |
| TOTALS                         |                  | 40.42     | 27.90         | 29.81    | 79.29        | 24.77          | 20.92        | 22.83   | 33,87         | 34.15          | 65,94        | 63.16         | 52.60          | 465.74         |
|                                |                  |           |               |          |              |                |              |         |               |                |              |               |                |                |
|                                |                  |           |               |          |              |                | -84-         |         |               |                |              |               |                |                |

|                                |            |   |          |         |        | (Co    | ntinued | 1)      |                |        |        |           |        |                  |
|--------------------------------|------------|---|----------|---------|--------|--------|---------|---------|----------------|--------|--------|-----------|--------|------------------|
|                                |            |   |          |         |        |        | PRO     | DUC710H |                |        |        |           |        | TOTAL C          |
| I STATE I                      | OWNERS I   |   | 1971     |         | 1      |        |         |         | 1972           |        |        |           |        | 1 TOTAL          |
| 1 NUMBER 1                     | NA710N 1   |   | s NOV    | 1 DEC   | 1 JAN  | 1 FE0  | 1 HAR   | 1 APR   | S HAY          | 1 JUNE | 1 JULY | 1 AUG     | 1 SEPT | i .              |
|                                |            |   |          |         |        |        |         |         |                |        |        |           |        |                  |
|                                |            |   |          |         |        |        |         |         |                |        |        |           |        |                  |
| 066 A                          | LACETEON   | HALTING                                 | COMPANY  |         |        |        |         |         |                |        |        |           |        |                  |
| OWE II                         | I WE STERM |   |          |         |        |        |         |         |                |        |        |           |        |                  |
| \$2\15A-51r012                 | 1          | 31.92                                   | 33.25    | 32.79   | 33.45  | 32.47  | 36.25   | 40.47   | 42.52          | 42.21  | 43.10  | 12.10     | 29.20  | 409.73           |
|                                |            |   |          |         |        |        |         |         |                |        |        |           |        |                  |
| GULF                           | OIL CORP   | ORATION                                 |          |         |        |        |         |         |                |        |        |           |        |                  |
| 35/11W-16M02S                  | )          | 64.47                                   | 69.07    | 66.27   | 71.99  | 65.73  | 73.17   | 71.50   | 75.63          | 70.42  | 75.72  | 62.40     | 61.04  | 827.41           |
| 35/11W-16F025                  | 5          |   | 0        |         | 1.49   | 0      | 0       | 5.14    | 1.59           | 9.17   | 4.70   | 14.90     | 9.27   | 46.26            |
| 35/11W-16L015                  | 7          | 00.65                                   | 70.90    | 71.13   | 69.97  | 65.43  | 71.46   | 70.70   | 71.55          | 67.56  | 70.14  | 87.37     | 62.09  | 858.95           |
| TOTAL 5                        |            | 145.12                                  | 139.97   | 137.40  | 143.45 | 131.16 | 144.63  | 147.34  | 148.77         | 147.15 | 150.56 | 164.47    | 132.40 | 1732.62          |
|                                |            |   |          |         |        |        |         |         |                |        |        |           |        |                  |
| нани                           | THEODORE   | + COMPANY                               |          |         |        |        |         |         |                |        |        |           |        |                  |
| 25/13W-15E 5                   | MM1        | 50.59                                   | 53,20    | 62.22   | 59.55  | 65.01  | 98.06   | 05.39   | 80.57          | 101.00 | 97.31  | 94.86     | 46.26  | 914.88           |
| E3/120-13C 2                   |            | 30431                                   | 33060    | 01111   | 37.33  | 03.01  |         | 03.31   | 110001         |        |        | , , , , , | 40160  | 71-400           |
|                                |            | H COMPAN                                |          |         |        |        |         |         |                |        |        |           |        |                  |
|                                |            |   | _        |         |        |        |         |         |                |        |        |           |        |                  |
| 35/11W-06H035                  | NORTH      | .23                                     | -14      | 1.20*   | .01    | 1.20*  | 1.04    | .07     | 1.20*          | 1.200  | 1.20*  | 1.20*     | .21    | 1.63             |
| 35/11#-R6M065                  | GOLF       | 1.200                                   | 1.200    | 1.20.   | 1.200  | .01    | .01     | 1.20    | .01            | 1.50.  | .02    | 1.20*     | 1.28*  | .17              |
|                                |            |   |          |         | -      |        |         | -       | _              |        |        |           |        |                  |
| TOTAL5                         |            | 1.47                                    | 1.36     | 1.21    | 1.21   | 1.21   | 1.25    | 1.30    | 1.43           | 1.29   | 1.43   | 1.63      | 1.41   | 16.20            |
|                                |            |   |          |         |        |        |         |         |                |        |        |           |        |                  |
| HOME                           | MATER CO   | PANY                                    |          |         |        |        |         |         |                |        |        |           |        |                  |
| 35/13W-24P045                  | 1          | 4.86                                    | 2.59     | 2.73    | 2.27   | 2.38   | 2.71    | 3.46    | 3,48           | 3.33   | 4.42   | 3.28      | 2.54   | 38.05            |
|                                |            |   |          |         |        |        |         |         |                |        |        |           |        |                  |
| MINT                           | INGTON PA  | RK. CITY                                | OF       |         |        |        |         |         |                |        |        |           |        |                  |
|                                |            |   |          |         |        |        |         |         |                |        |        |           |        |                  |
| 25/134-250045<br>25/134-22P025 | 16<br>15   | 62.57                                   | 89.98    | 97.40   | 9.52   | 92.65  | 26.27   | 88.25   | 87.34<br>29.76 | 98.64  | 143.48 | 161.19    | 26.11  | 1257.67          |
| SS/13#-537052                  | 9          | 66.13                                   | 65.94    | 58.07   | 28.06  | 25.76  | 30.91   | 55.00   | 50.49          | 40.17  | 45.15  | 42.25     | 31.15  | 539.00           |
| 25/13w-250635<br>25/13w-230055 | 10         | 41.15                                   | 28.97    | 27.55   | 37.84  | 56.69  | 47.57   | 37.06   | 48.01          | 51.24  | 59.31  | 45.06     | 30.60  | 536.70<br>329.09 |
| 25/13W-250015                  | 12         | 32.76                                   | 30.30    | 20.29   | 0      | 0      | 20.58   | 30.05   | 22.35<br>37.62 | 46.53  | 41.00  | 48.27     | 37.20  | 339.53           |
| 52/13A-53H012                  | 14         | 79.61                                   | 12.05    | 24.37   | 44.96  | 33.23  | 42.50   | 39.86   | 77.09          | 67.64  | 87.79  | 85.74     | 85.01  | 679.93           |
| TOTAL 5                        |            | 315,31                                  | 245.58   | 240.24  | 261.09 | 250.69 | 300.99  | 321.91  | 352.66         | 366.79 | 483,82 | 480.61    | 391.19 | 4018.88          |
|                                |            |   |          |         |        |        |         |         |                |        |        |           |        |                  |
| 11100                          | STRIAL AS  | SPHALT OF                               | CALIFOR  | NIA INC |        |        |         |         |                |        |        |           |        |                  |
| 25/13W-10A045                  | 2          | 1.05                                    | 2.00     | .70     | .10    | -10    | .27     | .19     | .10            | .01    | 0      |           |        | 4.84             |
| S2117A-10Y042                  | -          | 1.00                                    | 2.00     | ./4     | .10    | .10    | ***     | *14     | .10            | .01    |        |           | 0      | 4.04             |
|                                |            |   |          |         |        |        |         |         |                |        |        |           |        |                  |
| KAL                            | KAN F0005  | INC                                     |          |         |        |        |         |         |                |        |        |           |        |                  |
| 2\$/13W-144105                 | 1          | 5.78                                    | 8.23     | 6.79    | 5.56   | 3.27   | 2.17    | 7.63    | 6.13           | 1.35   | 5.50*  | 0*        | 0.     | 52.41            |
|                                |            |   |          |         |        |        |         |         |                |        |        |           |        |                  |
| KING                           | KELLY MA   | SCALANE                                 | CO INC   |         |        |        |         |         |                |        |        |           |        |                  |
| 35/12V-354065                  | 2          | 1.58                                    | 1.15     | 1,31    | 1,51   | 2.49   | 2,28    | 2.49    | 2.74           | 2.50   | 1.89   | 1.90      | 1.61   | 23.43            |
| 32/1/W-324692                  | •          | 1.50                                    | 1.15     | 1.31    | 1.51   | 2.99   | 2.28    | 2.49    | 2.14           | 2.50   | 1.84   | 1.40      | 1.61   | 23.43            |
|                                | W00011     | P AND 50                                | i INC    |         |        |        |         |         |                |        |        |           |        |                  |
|                                | . mumm (5  |   |          |         |        |        |         |         |                |        |        |           |        |                  |
| 25/13#-150052                  |            | 6.48                                    | 4.51     | 4.19    | 5.33   | 2.96   | 3.65    | 4.66    | 5.16           | 7.19   | 5.90   | 8.57      | 4.39   | 62.99            |
|                                |            |   |          |         |        |        |         |         |                |        |        |           |        |                  |
| LAGU                           | NA-HAYWOO  | O HUTUAL                                | WATER C  | 0 40.1  |        |        |         |         |                |        |        |           |        |                  |
| 52/15A-50K052                  | 2          | 59.97                                   | 48.84    | 44.96   | 52.09  | 52.54  | 55.77   | 53.46   | 38.44          | 36.68  | 23.60  | 68.67     | 78.40  | 605.22           |
| 25/12W-216025                  | 3          | 11.90                                   | 10.63    | 3.15    | 0      | 0      | 0       | .76     | 31.60          | 14.73  | 14.69  | 20.84     | 6.25   | 114-63           |
| 25/12#-216035<br>25/12#-170015 | 5          | 17.79                                   | 21.70    | 30.55   | 12.73  | 1.59   | 3.94    | 13.17   | 44.16          | 58.45  | 2A.31  | 99.52     | 45.96  | 405.75           |
| 25/12W-218055                  |            | 32.92                                   | 29.50    | 29.05   | 27.03  | 29.90  | 33,48   | 30.77   | 27.85          | 22.16  | 24.86  | 31.29     | 20.96  | 339.77           |
| TOTALS                         |            | 122.56                                  | 110.47   | 127.27  | 93.97  | 84.03  | 97.24   | 139.10  | 142.05         | 132.94 | 95.56  | 251.25    | 191.23 | 1507.77          |
|                                |            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |          |         |        |        |         |         | ,              |        |        |           |        |                  |
| 14 H                           | ABPA HETC  | SHTS MUTU                               | AL MATER | COMPANY |        |        |         |         |                |        |        |           |        |                  |
|                                |            |   |          |         | -      |        |         |         |                |        |        |           |        |                  |
| 25/11W-19M045<br>25/11W-19L015 | 2          | 40.99                                   | 35.02    | 4.77    | 2.95   | 0      | 15.21   | 52.20   | 2R.92          | 35.30  | 64.68  | 41.00     | 6.30   | 323.19           |
| 25/114-196035                  | 5          | 22.93                                   | 45.73    | 1.20    | 1.69   | 0      | 17.11   | 27.31   | 13.25          | 6.28   | 40.74  | 33.40     | 19.65  | 229.37           |
| 25/11#-19F015<br>25/11#-19H015 |            | 92.56                                   | 36.22    | 0       | 0      | 0      | 0       | 57.43   | 279,53         | 164.17 | 265.40 | 21.50     | 72.25  | 93.88            |
|                                |            |   |          |         |        | -      | -       |         |                |        |        |           |        | 1316.03          |
| TOTALS                         |            | 254.81                                  | 223.30   | 6.67    | 4.64   | 0      | 41.45   | 205.48  | 271.97         | 205.75 | 370.82 | 340.59    | 324.23 | 2249.71          |
|                                |            |   |          |         |        |        |         |         |                |        |        |           |        |                  |
| LA H                           | ACTENDA V  | ATER COM                                | PANY     |         |        |        |         |         |                |        |        |           |        |                  |
| 35/13W-24F035                  |            | 5.18                                    | 4.23     | 3.02    | 3.85   | 4.77   | 6.06    | 5.20    | 7.05           | 6.69   | 7.24   | 7.56      | 5,58   | 67.23            |
|                                |            |   |          |         |        |        |         |         |                |        |        |           |        |                  |
|                                |            |   |          |         |        |        |         |         |                |        |        |           |        |                  |

(PARTIES REPORTING MONTHLY)

I STATE I OWNERS !

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(Continued)

PRODUCTION

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| I WELL I                        | DE510-         | -         |                |         |         |         |         |         |          |         |                 |                |                |                   |
|---------------------------------|----------------|-----------|----------------|---------|---------|---------|---------|---------|----------|---------|-----------------|----------------|----------------|-------------------|
| I HUMBER I                      |                | I OCT     | 8 1404         | I DEC   | 1 JAN   | 1 FEB   | E HAR   | I APR   | 1 HAY    | I JUNE  | 1 JULY          | I AUG          | 1 SEPT         | i                 |
|                                 |                |           |                |         |         |         |         |         |          |         |                 |                |                |                   |
| LAKE                            | M000 CI        | TY OF     |                |         |         |         |         |         |          |         |                 |                |                |                   |
| 45/12V-030015                   | PARK7          | 1.75      | .57            | .20     | .09     | .71     | 1.37    | 1.96    | 2.75     | 3.22    | 5.12            | 3.93           | 2.76           | 24.51             |
| 35/12W-334865                   | LKT00          | 46.63     | 3.41           |         | 91.41   | 72.06   | 79.39   | 60.31   | 75.86    | 96.96   | 50.87           | 54.08          | 38.19          | 544.54            |
| 45/12V-108015<br>45/12V-108015  | LKL84          | 27.52     | 63.23<br>34.83 | 16.59   | 1.25    | 10.24   | 33.77   | 44.05   | 30.90    | 22.10   | 114.47          | 98.37          | 36.36          | 988.13            |
| 45/124-184035                   | LKees          | 24.30     | 21.60          | 2.50    | 6.82    | 13.99   | 20.47   | 43.86   | 59,55    | 27.20   | 57.32           | 48.46          | 11.99          | 346.14            |
| 45/ ZW-10H0 3                   | LK010          | 98.99     | 80.23          | 94.16   | 93.29   | 65.70   | 91.31   | 86.84   | 89.38    | 87.37   | 48.22           | 05.31<br>10.37 | 40.47          | 1863.49           |
| 38/12W-33R043                   | LK114          | 41.14     | 3.04           | .01     | 1.71    | 35.35   | 75.21   | 63.79   | 76.63    | 34.43   | 74.50           | 73.62          | 72.70          | 549.12            |
| 43/12W-04J03S<br>45/12W-020015  | FR013          | 43.52     | 61.28          | 30.09   | 49.27   | 61.56   | 40.04   | 58.65   | 70.54    | 76.49   | 90.14           | 83.61          | 97.58          | 712.72            |
| 45/12W-10J025                   | LK014          | 49.54     | 61.87          | 40.09   | 77.37   | 74.69   | 70.51   | 41.70   | 45.36    | 40.63   | 55,28           | 60.06          | 76.40          | 709.42            |
| 45/12W-118035                   | LK016          | 37.54     | 13.35          | 24.59   | 20.06   | 48.57   | 35.47   | 55.65   | 17.04    | 36.00   | 3,34            | 72.00          | 9.12           | 201.01            |
| 45/12V-03H01S<br>35/12V-34F015  | FK619          | 64.13     | 48.66          | .01     | 55.60   | 41.79   | 61.21   | 51.02   | 71.76    | 54.41   | 24.12           | 75.10          | 69.56<br>72.71 | 627.98<br>538.96  |
| 45/12W-03E015                   | FK053          | 10.35     | 16.40          | 2.01    | 1.90    | 5.14    | 1.84    | 10.53   | 23.24    | 26.77   | 21.72           | 29.96          | 10.53          | 160.61            |
| 45/11#-07M015<br>35/12#-33A073  | LK024          | 28.77     | 1.71<br>51.61  | 46.63   | 1.24    | 40.73   | 51.62   | 3.52    | 4.21     | 4.10    | 5.31            | 35.26          | 15.09          | 36.86             |
|                                 | LHUEH          |           |                |         |         |         |         |         |          |         |                 |                |                |                   |
| TOTALS                          |                | 670.42    | \$21.92        | 363.83  | 526.81  | 660.71  | 819.73  | 715.09  | 839.27   | 669.92  | 762.26          | 050.62         | 717.11         | 0118-69           |
|                                 |                |           |                |         |         |         |         |         |          |         |                 |                |                |                   |
| FEAT                            | S F0003-       | OLA MCC & | ET F000        | CORP    |         |         |         |         |          |         |                 |                |                |                   |
| 35/124-294035                   |                |           |                | 2.44    | 3.20    | 3.06    | 2.94    | 2.71    | 3.06     | 1.26    | -59             | 2.07           | 4.15           | 25,56             |
| 337120 (1                       |                |           |                |         |         |         |         |         | 3000     |         |                 |                |                | 23434             |
| LIBE                            | RTY VEGE       | TABLE OIL | COMPANY        | ,       |         |         |         |         |          |         |                 |                |                |                   |
|                                 |                |           |                |         |         |         |         |         |          |         |                 |                |                |                   |
| 35/11W-21W0AS                   | RAVO           | 1.04*     | 1.07           |         |         | 0       |         |         |          |         |                 |                |                | 2-11              |
|                                 | MAYO           |           |                | _       |         | _       |         |         |          |         |                 |                |                |                   |
| TOTALS                          |                | 1.21      | 1.24           | 0       |         | 0       |         | - 0     |          | 0       |                 |                |                | 2.45              |
|                                 |                |           |                |         |         |         |         |         |          |         |                 |                |                |                   |
| LITT                            | LE LAKE        | CEMETERY  | OISTRICT       | 1       |         |         |         |         |          |         |                 |                |                |                   |
| 35/11W-06N015                   | 1              | 1.56      | .49            | .32     | .16     | .79     | 1.00    | 1.57    | 2.32     | 1.56    | 2.05            | 3.16           | .06            | 15.92             |
| 33/114-004013                   |                | 1.30      |                | .36     |         | ***     |         | 1031    | 6.00     | 1130    |                 | 2010           |                | 13.76             |
|                                 |                |           |                |         |         |         |         |         |          |         |                 |                |                |                   |
| LONG                            | BEACH.         | CITY OF   |                |         |         |         |         |         |          |         |                 |                |                |                   |
| 45/128-130015                   | CONT           |           | 0              | 29.76   |         | 0       | .04     | 84.00   | 96.05    | 107.59  | 91.49           | 96.97          | 69.42          | 597.32            |
| 43/12H-28H12S                   | ALA13<br>TEST1 | 144.13    | 137.29         | 139.88  | 9.35    | 73.35   | 147.61  | 139.79  | 140.01   | 120.90  | 03.51           | 23.25          | 16.90          | 1103.97           |
| 43/124-348023                   | NL BOD         |           | 9.02           | .13     | . 0     |         | .13     |         | 4,50     | 26.12   | 24.57           | .26            |                | .26               |
| 45/12W-86K825                   | NL 889         | 61.01     | 62.55          | 102.46  | 145.56  | 133.78  | 130.02  | 129.88  | 125.19   | 113.66  | -04.60          | 101.36         | 93.95          | 1292.00           |
| 43/13W-12E015<br>45/12W-170015  | ML818<br>DEV04 | 3.93      | 27.22          | 64.37   |         | 1.55    | 164.01  | 150.30  | 5.13     | 91.63   | 1.94            | 2.28           | 1.41           | 1014.71           |
| 45/12H-144025                   | C0416          | 31.07     | 79.60          | 19.30   | 34.22   | 124.75  |         | 31.52   | 143.70   | 14.89   | 68.03           | 126.91         | 126.05         | 000.12            |
| 45/12H-14C02S                   | C0#11          | 207.72    |                | 0       | 0       | 100.99  | 75.74   | 264.00  | 243.02   | 250.95  | 168.67          | 136.27         | 114.49         | 1123.12           |
| 4\$/12W-13D035<br>45/12W-13C035 | COMAA          | 21.99     | 10.11          | 0       | 204.14  | 108.99  | 75.74   | .73     | 152.53   | 345.75  | 19.05           | 214.87         | 204.39         | 1343.74           |
| 45/12W-06J025                   | NLB11          | 255.73    | 134.62         | 265.86  | 16.03   |         |         | 0       |          | 25.52   | 218.44          | 230.79         | 131.60         | 1267.39           |
| 45/12W-16J015                   | 920NB          | 43.55     | 55.4A<br>92.75 | 27.65   | 6.97    | 17.03   | . 05    | 20.96   | 63.74    | 22.99   | 34.57           | 67.75<br>53.86 | 105.77         | 397.65            |
| 45/12W-25E015                   | ANZ84          | 50.04     | 29.47          | 13.51   | 12.92   | 19.20   | 40.24   | 59.73   | 77.06    | 73.77   | 69.69           | 73.50          | 51.07          | 567.86            |
| 43/12W-17E013<br>43/12W-17P035  | DEA10          | 390.10    | 195.62         | 140.14  | 0       | 3.25    | 0       | 4       | 423.84   | 335.17  | 360.51          | 370.31         | 130.22         | 377.20            |
| 45/12W-24J013                   | LETFN          | 4.31      | 1.72           | .39     | .30     | 1.39    | 2.74    | 2.73    | 6.78     | 7.05    | 3,84            | 4.26           | 3,57           | 39.10             |
| 48/12W-24H865                   | W1514          | 110.09    | 169.99         | 0       | 420.26  | 342.14  | 450.95  | 399.4A  | 204.01   | 342.47  | 311.73          | 206.22         | 387.71         | 3353.05           |
| 45/12W-23C815<br>45/12W-13N825  | UIL1A<br>COM13 | 66.05     | 434.81         | 303.63  | 207.54  | 418.77  | 401.36  | 372.65  | 318.30   | 238.09  | 327.92          | 307.20         | 373.65         | 3911.54           |
| 45/12W-16R015                   | CITES          | 169.51    | 177.68         | 98.37   | 219,96  | 230.20  | 220.57  | 251.70  | 240.10   | 237.50  | 254.64          | 296.76         | 296.77         | 2693.82           |
| 45/12W-14C055                   | COMSA          | 79.45     | 144.61         | 125.68  | 78.06   | 123.64  | 61.56   | 116.61  | 11.57    | 93.10   | 72.05           | 143.63         | 146.45         | 1210-41           |
| 45/12H-130015                   | 1017           | 15.69     | 11.27          | 1.03    | 11.70   | 51.26   | 63.80   | 13.12   |          |         |                 |                |                | 154.66            |
| l .                             |                |           |                |         | -       |         |         |         |          |         |                 |                |                |                   |
| TOTALS                          |                | 2273.03   | 1969.30        | 1707.83 | 1723.72 | 1954.25 | 2083.96 | 2367.10 | 2710.94  | 2679.36 | 2896.11         | 3412.77        | 3192.25        | 28979.32          |
|                                 |                |           |                |         |         |         |         |         |          |         |                 |                |                |                   |
| LOS                             | ANGELES.       | CITY OF   |                |         |         |         |         |         |          |         |                 |                |                |                   |
| 35/13v-100015                   | 1477F          | 71.44     | 69.54          | 72.20   | 72.06   | 67.08   | 71.12   | 63.64   | 66.32    | 61.66   | 62.50           | 25.90          | 35.22          | 738.30            |
| 35/13v-10002S                   | 14770          | 0         | 0              | 0       |         | 15.     | 0       | 4.55    | 48.39    | 56.96   | 57.69           | 43.50          | 56.60          | 279.94            |
| 35/13#-05F 5<br>25/13#-329 5    | HH3            | 200.00    | 392.75         | 417.60  | 392.61  | 379.57  | 404.36  | 372.27  | 391.16   | 78.97   | 77.75<br>476.19 | 75.32          | 403.50         | 369.53<br>4771.20 |
| 25/14W-23H 5                    | HH5            | 562.21    | 600.78         | 619.15  | 614.78  | 574.38  | 612.26  | 590.20  | 737.40   | 733.93  | 752.75          | 744.03         | 714.6R         | 7854.75           |
| POPAL S                         |                | 920.34    | 1063.07        | 1109.03 | 1079.45 | 1021.24 | 1067.74 | 1030.06 | 1311.27  | 1337.65 | 1428.96         | 1337.12        | 1209.79        | 14015.72          |
| 10146                           |                | 76.00.34  |                |         | .317.43 |         |         |         | . 311161 |         |                 |                |                |                   |
| 1.00                            | AMORIES        | COUNTY IL | AREHOOS        | 001 F1  |         |         |         |         |          |         |                 |                |                |                   |
|                                 | H-07.LE3       |           | ##E#000        | GOL7 )  |         |         |         |         |          |         |                 |                |                |                   |
| 45/12H-00R015                   | 21             | 17.98     | 25.65          | 5.13    | 0       | 0.18    | 24.90   | 15.01   | 57.69    | 31.63   | 51.90           | 58.16          | 30.92          | 324.35            |
|                                 |                |           |                |         |         |         |         |         |          |         |                 |                |                |                   |
| LOS                             | ANGELES        | COUNTY (R | CHO LOS        | AH16051 |         |         |         |         |          |         |                 |                |                |                   |
| 35 (13) - 455011                | Dw002          | 0.11      | 2.60           |         | 2.41    | 3. 20   | 7.70    | 10.43   | 0.61     | 19-63   | 43,93           | 51,29          | 20.94          | 104.04            |
| 35/12W-05P015<br>35/12W-00P015  | PH063          | 9.35      | 3.90           | 30.29   | 3.66    | 37.37   | 40.63   | 45.71   | 9.61     | 41.47   | 25,55           | 21.13          | 42.20          | 400.48            |
|                                 |                |           | -              |         |         | -       |         |         |          | _       |                 |                |                |                   |
| TOTALS                          |                | 57.26     | 44,99          | 39.10   | 39.98   | 40.66   | 54.33   | 56.14   | 66.64    | 61.10   | 69,48           | 72.42          | 63.24          | 664.52            |
|                                 |                |           |                |         |         |         |         |         |          |         |                 |                |                |                   |
|                                 |                |           |                |         |         |         | 06      |         |          |         |                 |                |                |                   |
|                                 |                |           |                |         |         |         |         |         |          |         |                 |                |                |                   |

| 1 STATE 1                      | OWNERS        |                 | 1971           |         |        |        | PRO    | DUCTION | 1415   |              |        |        |               | TOTAL                      |
|--------------------------------|---------------|-----------------|----------------|---------|--------|--------|--------|---------|--------|--------------|--------|--------|---------------|----------------------------|
| I WELL I                       | DESIG-        |                 | 1 NOV          | 1 DFC   | 1 JAN  | 1 FEB  | I MAR  | 1 APR   |        | 1 JUNE       |        | : AUG  | t SEPT        | 7                          |
| I NUMBER I                     | NATION        | 1 001           | 1 1404         | I DEC   | 1 JAN  | 1 768  | 1 844  | 1 APR   | 1 787  | 1 JUNE       | 1 3001 | : AUG  | 1 25 11       | 1                          |
|                                |               |                 |                |         |        |        |        |         |        |              |        |        |               |                            |
| LOS                            | ANGELES       | CO. WATER       | WORKS DI       | ST. 10  |        |        |        |         |        |              |        |        |               |                            |
| 35/13W-10L015                  | 2             |                 | 0              |         | 0      | 0      | 9.16   | 0       |        |              | 0      |        | 0             | 9.16                       |
| 35/134-10F052                  | 1             | 51.76           | 80.29          | 9.43    | 70.84  | 78.73  | 39.25  | 50.02   | 91.97  | 101.61       | 94.71  | 80.41  | 87.71         | 852.73                     |
| TOTALS                         |               | 51.76           | 00.29          | 9.43    | 70.04  | 70.73  | 40.41  | 50.02   | 91.97  | 101.01       | 94.71  | 88.41  | 87.71         | \$61.89                    |
|                                |               |                 |                |         |        |        |        |         |        |              |        |        |               |                            |
|                                | ANGELES       | CO. WATER       |                |         |        |        |        |         |        |              |        |        |               |                            |
| 25/13#-21K045                  | 1             | •               | 0              | 0       | 0      | 0      | 29.02  | 33.50   | 46.77  | 52.10        | 46.09  | 46.11  | 47.43         | 301.10                     |
| 1.05                           | ANGEL ES      | PAPER BOX       | AND BRD        | M11.1.5 |        |        |        |         |        |              |        |        |               |                            |
| 25/12N-20L015                  | WEST          | 39.20           | 25.19          | 27.48   | 26.89  | 23.06  | 12.23  | 22.06   | 20.56  | 41.15        | 17.55  | 31.93  | 25.76         | 334.08                     |
| 521154-500012                  | 9631          | 34.20           | 23.37          | 21.40   | 20.01  | 23.00  | 36.623 | 22.00   | 10.30  | 41113        | 17.33  | 31.43  | 25,79         | 334.08                     |
| Los                            | MIE705 7      | RACT 6192       | WATER C        | 0.      |        |        |        |         |        |              |        |        |               |                            |
| 25/11W-100055                  | 1             | 3.98            | 6.42           | 5.71    | 4.99   | 5.19   | 5.85   | 6.30    | 4.37   | 4.78         | 6.39   | 5.79   | 4.00          | 64.55                      |
|                                |               |                 |                |         |        |        |        |         |        |              |        |        |               |                            |
| LUND                           | AY-THAGA      | RO OIL CO       | MPANY          |         |        |        |        |         |        |              |        |        |               |                            |
| 35/12W-050055                  | SLY           | 9.20            | 11.16          | 13.97   | 12.07  | 12.03  | 12.74  | 16.00*  | 17.76  | 10.10        | 10.73  | 17.12  | 13.32         | 173.96                     |
|                                |               |                 |                |         |        |        |        |         |        |              |        |        |               |                            |
|                                | 000+ C17      |                 |                |         |        |        |        |         |        |              |        |        |               |                            |
| 35/13w-020015<br>35/13w-039015 | 3             | 57.54           | 78.68<br>19.52 | 64.36   | 67.23  | 95.57  | 73.86  | 29.23   | 42.58  | 63.61        | 72.20  | 68.67  | 79.87         | 900.01                     |
| 3\$/13w-12J015                 | 5             | 44.90           | 52.72          | 0       | 50.94  | 35.24  | 64.72  | 2.56    | 2.50   | 23.69        | 57.03  | 29.63  | 44.80         | 58.46<br>593.74            |
| 35/13W-11C015<br>35/13W-12E045 | R             | 14.85           | 29.60          | 0       | 25,13  | 42.22  | 40.01  | 28.62   | 72.97  | 5.90         | 2.97   | 56.02  | 41.71         | 287.06                     |
| 35/13w-130015<br>35/13w-120015 | 10            | 36.71<br>104.53 | 17.67          | 88.66   | 41.52  | 20.34  | 20.20  | 24.08   | 106.94 | 9.55         | 61.07  | 7.36   | 16.17         | 247.95                     |
| 35/13w-11E015                  | 11<br>MM015   | 74.93           | 126.29         | 95.30   | 83.92  | 100.00 | 83.91  | 92.15   | 109.92 | 65.28        | 61.64  | 88.10  | 62.92         | 1053.24                    |
| 35/12W-07C S<br>35/13W-10K015  | 19            | 7.77            | 3.70           | 9.99    | 45.95  | 23.51  | 16.72  | 70.02   | 18.45  | 18.19        | 25.30  | 13.70  | 4.57<br>55.65 | 992.55                     |
| TOTALS                         |               | 453.65          | 476.59         | 290.68  | 375.51 | 463.77 | 445.96 | 461.74  | 576.35 | 451.56       | 467,73 | 595.90 | 424.22        | 5503.66                    |
|                                |               |                 |                |         |        |        |        |         |        |              |        |        |               |                            |
| LYNE                           | DOD PARK      | MUTUAL W        | ATER COM       | PANY    |        |        |        |         |        |              |        |        |               |                            |
| 35/13W-10R005<br>35/13W-10R095 | NW25<br>50U7H | 6.54<br>7.56    | 7.72           | 7.00    | 5.32   | 8.54   | 4.62   | 7.61    | 8.75   | 5.19<br>7.50 | 6.10   | 7.50   | 7.41          | 66.12<br>95.51             |
| 35/13W-15H015                  | MONA          | 10.90           | 10.84          | 11.62   | 10.31  | 7.03   | 13.20  | 14.06   | 14.77  | 13.03        | 13.02  | 13.10  | 6.80          | 130.64                     |
| TOTALS                         |               | 25.08           | 25.42          | 22.16   | 22.45  | 24.24  | 26.33  | 26.86   | 25.66  | 25.72        | 26.09  | 24.74  | 24.92         | 300.47                     |
|                                |               |                 |                |         |        |        |        |         |        |              |        |        |               |                            |
| MART                           | IN BROS       | CONTAINER       | AND T.P        | .CORP.  |        |        |        |         |        |              |        |        |               |                            |
| 25/11W-29E055                  | 403           | .07             | .07            | .05     | .02    | .03    | .04    | .02     | .03    | .04          | .04    | .03    | .06           | .50                        |
|                                |               |                 |                |         |        |        |        |         |        |              |        |        |               |                            |
|                                |               | AL WATER        |                |         |        |        |        |         |        |              |        |        |               |                            |
| 25/13H-24D015<br>25/13H-24F015 | 2             | .58             | 2.96           | 4.03    | .27    | .62    | .66    | .44     | . 64   | .40          | 4.23   | 21.52  | 3.01          | 16.59                      |
| 25/13W-248025                  |               | 62.23           | 49.22          | 45.75   | 48.57  | 51.90  | 59.17  | 62.32   | 65.95  | 64.95        | 72.90  | 49.32  | 42.26         | 674.54                     |
| TOTAL S                        |               | 63.14           | 53.26          | 51.01   | 48.84  | 52.72  | 59.03  | 62.76   | 66.79  | 65.35        | 77.75  | 77.48  | 62.44         | 741.37                     |
|                                |               |                 |                |         |        |        |        |         |        |              |        |        |               |                            |
|                                | #000 WUTU     |                 | COMPANY        |         |        |        |        |         |        |              |        |        |               |                            |
| 25/12w-184015<br>25/13w-139015 | 05257<br>PAE  | 39.14           | 46.61          | 36.10   | 3.44   | 54,51  | 82.95  | 79.96   | 52.24  | 53.03        | 57.27  | 43.51  | 35.11         | 670.42                     |
| 52\13m-134012<br>52\13m-134052 |               | 0               | 0              | 0       | 0      | 0      | 0      | 0       | ō      | 0            | 0      | 10.86* |               | 10.86                      |
| TOTALS                         |               | 102.84          | 81.54          | 76.15   | 65.07  | 55.06  | 94.50  | 01.16   | 52.24  | 53.83        | 57.27  | 54.37  | 35.11         | 609.22                     |
|                                |               |                 |                |         |        |        |        |         |        |              |        |        |               |                            |
|                                |               | AL WATER        | ***            |         |        |        |        |         |        |              |        |        |               |                            |
| 52\15A-10H052                  | PR05<br>57    | 30.97           | 55.52<br>30.78 | 30.77   | 43.37  | 13.92  | 12.53  | 71.12   | 38.66  | 75.63        | 97.07  | 92.84  | 82.53         | 928.39<br>363.93<br>339.23 |
| 25/124-180025                  | 0157          | 41.92           | 14.67          | 1.17    | .53    | 32.64  | 40.60  | 40.24   | 41.43  | 36.12        | 37.12  | 15.68  | 37.11         | 339.23                     |
| TOTAL S                        |               | 139.63          | 100.97         | 76.64   | 74.29  | 111-65 | 122.26 | 139.59  | 140.94 | 152.09       | 171.16 | 143.75 | 147.78        | 1529.55                    |
| V                              |               |                 |                |         |        |        |        |         |        |              |        |        |               |                            |
|                                | INC           |                 |                |         |        |        |        |         |        |              |        |        |               |                            |
| 35/11w-20J065<br>35/11w-20J035 | 2             | 10.24           | 7.69           | 16.31   | 6.52   | 7.52   | 10.53  | 11.37   | 12.36  | 11.46        | 9.58   | 7.71   | 7.59          | 111.55                     |
| TOTALS                         |               | 20.09           | 24.00          | 27,29   | 22.51  | 25.44  | 29.30  | 27.79   | 30.43  | 28.69        | 25.72  | 25.97  | 24.79         | 313,62                     |
| TUTALS                         |               | 50.00           | 54.00          | 21.029  | 66.21  | 27,74  | 54.30  | Er. 19  | 39.43  | 50.04        | 23.12  | 23.97  | 54.14         | 313,05                     |

|   |               |           |                       |               |                |               | 200           |                |                |                         |                        |                |                |                            |
|---|---------------|-----------|-----------------------|---------------|----------------|---------------|---------------|----------------|----------------|-------------------------|------------------------|----------------|----------------|----------------------------|
| I STATE I                                       | OWNERS DESIGN |           | 1971                  |               | 1              |               | PRO           | OUCTION        | 1972           |                         |                        |                |                | TOTAL                      |
| I NUMBER :                                      | NATION :      |           | I NOV                 | 1 DEC         | I JAN          | I PER         | I HAR         | I APR          | 1 RAY          | 1 JUNE                  | I JULY                 | 1 AUG          | 1 SEPT         | 1                          |
|   |               |           |                       |               |                |               |               |                |                |                         |                        |                |                |                            |
| me mo   | PIAL PAR      | (S INC-LI | MCOL N. N.            | DE CHTY       |                |               |               |                |                |                         |                        |                |                |                            |
| 35/13W-20F015                                   |               | 2.97      | 1,48                  | -60           | .59            | 1.36          | 1.96          | 5.81           | 6.67           | 4.39                    | 3.98                   | 6.31           | 3.71           | 40.03                      |
|   |               | -         |                       |               |                | ,,,,          |               |                | ••••           | 4001                    | 3.10                   | 0131           | 3071           | 40.03                      |
| HEYB  | ERG. HRS      | LORRAINE  | R - L R               | AUFFHAN       |                |               |               |                |                |                         |                        |                |                |                            |
| S2\13m-168112                                   | 1             | .140      | -14*                  | .130          | .140           | .14*          | .140          | .140           | .14*           | .14*                    | .14*                   |                |                | 1.39                       |
| W2 DA.  | AND PARK      | MATER TR  | UST                   |               |                |               |               |                |                |                         |                        |                |                |                            |
| 35/134-14(015                                   | EAST          | 8.96      | 5,97                  | 5.27          | 5.79           | 6.22          | 0.25          | 9.17           | 10.02          | 7.44                    | 11.04                  | 10.30          | 6.98           | 97.43                      |
|   |               |           |                       |               |                |               |               |                |                |                         |                        |                |                |                            |
| HIDW  | AY GARDEN     | S HUTUAL  | WATER A               | SSH           |                |               |               |                |                |                         |                        |                |                |                            |
| 35/12W-19W075                                   | низ           | 7.47      | 5.31                  | 4.16          | 4.77           | 6.09          | 6.05          | 8.52           | 9.26           | 8.61                    | 10.63                  | 9.25           | 9.31           | 89.05                      |
| HONT  | EBFLLO. C     | CITY OF - | BOLF                  |               |                |               |               |                |                |                         |                        |                |                |                            |
| 25/12V-03C015                                   | SOLF          | 20.00     | 13.79                 | 4.13          | .06            | 10.45         | 15.78         | 33.45          | 30.64          | 32.16                   | 38.19                  | 31.59          | 14.65          | 254.97                     |
| 137111-131113                                   | 3027          | 20000     |                       | 40.5          | ,,,,           |               | 150.5         | 33113          | 3040-2         | 32110                   | 30017                  | 31037          | 14103          | 634697                     |
| HONT  | EBELLO. C     | CITY OF   |                       |               |                |               |               |                |                |                         |                        |                |                |                            |
| 25/124-01P025<br>25/124-01P035                  | 254           |           |                       |               | 0              | 0             |               |                |                |                         | 0                      | .12            | 14.24          | 39.36                      |
| 52/15A-558052                                   | CHAP3         | 6         | .25                   | -01           | •              | 0             |               | 6              | •              | •                       | .10                    | 4.36           | 6.90           | 11.62                      |
| TOTALS  |               | 6         | . 25                  | .01           | •              | 0             | •             | •              | •              | •                       | .10                    | 29.62          | 21.16          | 51.14                      |
| HONT  | EBELLO LA     | AND AND W | ATER COM              | PANY          |                |               |               |                |                |                         |                        |                |                |                            |
| \$5/12W-12H025                                  | 7             | 49.96     | 37.79                 | 38.00         | 20.97          | 33.28         | 41.58         | 4.21           | 40.91          | 89.47                   | 69.38                  | 48.66          | 52.20          | 535.29                     |
| 52/15A-15E022                                   | 10            | 50.27     | 65.82<br>21.78        | 43.18         | 22.27<br>59.43 | 28.37         | 58.27         | 75.60<br>76.06 | 72.68          | 50.13                   | 64.26                  | 63.79          | 42.53          | 645.39<br>683.34           |
| 25/12W-11P035<br>25/12W-12E075                  | 11<br>0A      | 50.75     | 53.10                 | 31.57         | 36.05          | 32.49         | 3.55          | 55.94<br>39.73 | 4A.26<br>36.62 | 43.29                   | 47.70                  | 41.03          | 49.87          | 495.20<br>537.94           |
| TOTAL S   |               | 262.50    | 225.78                | 169.65        | 185.41         | 180.23        | 215.40        | 253,54         | 274.93         | 279.77                  | 312.96                 | 207.38         | 242.61         | 2097-16                    |
|   |               |           |                       |               |                |               |               |                |                |                         | -                      |                |                |                            |
|   |               | S MUTUAL  |                       |               |                |               |               |                |                |                         |                        |                |                |                            |
| 45/11W-07E02S<br>45/11W-07D S                   | 3<br>HH1      | 7.60      | 5.48                  | 4.49          | 5.45           | 5.65          | 7.11          | 9.03           | 9.23           | 9.90                    | 13.16                  | 11.97          | 9.30           | 93.42                      |
| TOTALS  |               | 16.54     | 10.99                 | 9.40          | 10.55          | 11.73         | 13.90         | 17.36          | 19.29          | 10.93                   | 25.00                  | 22.73          | 17.01          | 195.05                     |
|   |               |           |                       |               |                |               |               |                |                |                         |                        |                |                |                            |
|   |               | DAIRIES   |                       |               |                |               |               |                |                |                         |                        |                |                |                            |
| 35/114-56C012                                   | 1             | 1.01*     | 1.81*                 | 2.96          | 4.59           | 2.35          | 2.29          | 2.36           | 1.61*          | 3.01                    | 1.01°                  | 1.01°          | 2.95           | 21.72<br>43.96             |
| TOTALS  |               | 7.46      | 7.40                  | 4.79          | 6.40           | 4.16          | 4.10          | 4.19           | 6.33           | 4.82                    | 5.10                   | 6.17           | 4.76           | 65.68                      |
|   |               |           |                       |               |                |               |               |                |                |                         |                        |                |                |                            |
|   | TA. DAIS      |           |                       |               |                |               | 11.51         |                | 15.02          | 15.20                   | 14.98                  | 23.02          | 10.15          | 147.50                     |
| 35/12W-11A065                                   | SCEOI         | 13.86     | 10.61                 | 4.74          | 3.66           | 0.92          | 11.51         | 15.03          | 15.02          | 12.54                   | 14.76                  | 23.42          | 10.15          | 147.50                     |
| NURP  | HY RANCH      | RUTUAL W  | ATER COM              | PANY          |                |               |               |                |                |                         |                        |                |                |                            |
| 25/11W-35R01S                                   | 2             | 0         | 0                     |               | •              |               | 6             | 4.55           | 40.23          | 120.49                  | 140.50                 | 102.56         | 20.12          | 444.45                     |
|   |               |           |                       |               |                |               |               |                |                |                         |                        |                |                |                            |
| 39/13#-254925                                   | H GATE G      | S.D7      | TER COMP              | 3.02          | 0.00           | 5.31          | 5,52          | 4.96           | 5.67           | 7,29                    | 6.32                   | 4.06           | 4.07           | 61.01                      |
| 35/13#-25##25                                   | '             | 3.07      | 4.22                  | 3.02          | 4.00           | 3.31          | 3.36          | 4.00           | 3.01           | 1.64                    | 0.30                   | 4.40           | 4.07           | 01.01                      |
| NORW  | ALK. CIT      | v or      |                       |               |                |               |               |                |                |                         |                        |                |                |                            |
| 35/12W-12C095                                   | 306W2         | 11.06     | 9.90                  | 7.90<br>49.56 | 40.09          | 9.76          | 11.02         | 11.66          | 64.98          | 14.42                   | 16.25                  | 12.22          | 11.56          | 133.23                     |
| 35/11W-10L01S<br>35/11W-10L02S<br>35/12W-13L01S | 7 5 5         | 6.70      | 57.20<br>1.36<br>3.47 | 3.39          | 6.48           | 52.46<br>4.26 | 61.95<br>5.45 | 62.62<br>10.73 | 16.04          | 63.40<br>16.44<br>31.36 | 66.05<br>26.77<br>2.46 | 70.67<br>25.01 | 62.27<br>11.76 | 726.01<br>134.39<br>129.45 |
| 35/12W-13K835                                   | SUM           | 10.00     | 42.97                 | 30.25         | 41.13          | 41.36         | 46.70         | 50.53          | 7,40           | 21.79                   | 66.01                  | 65.55          | 50.54          | +02.51                     |
| 35/114-190015                                   | 4             |           |                       |               |                | 0             | •             |                | .05            |                         | - 4                    | .02            | •              | .07                        |
| TOTALS  |               | 137.50    | 114.90                | 99.17         | 104.72         | 100.00        | 126.00        | 135.74         | 142.67         | 147.41                  | 177.56                 | 175.46         | 136.34         | 1605.63                    |
| NORW  | IALK-LA M     | IRADA UNI | FIED SCH              | DIST          |                |               |               |                |                |                         |                        |                |                |                            |
| 35/12W-13K045                                   | 3             | 4.59      | 4.09                  | 2,84          | 1.96           | 2.77          | 3.47          | 4.37           | 7.35           | 9.16                    | 0.15                   | 10.61          | 7.96           | 67.32                      |
|   |               |           |                       |               |                |               | -88-          |                |                |                         |                        |                |                |                            |
|   |               |           |                       |               |                |               | -88-          |                |                |                         |                        |                |                |                            |

(PARTIES REPORTING MONTHLY)

|                                |            |                |           |                |             | (00    | ntinued | )             |                |                |                |               |        |         |
|--------------------------------|------------|----------------|-----------|----------------|-------------|--------|---------|---------------|----------------|----------------|----------------|---------------|--------|---------|
|                                |            |                |           |                |             |        | PRO     | DUCTION       |                |                |                |               |        |         |
| S STATE S                      | DESIGN     |                | 1971      |                | T           |        |         |               | 1972           |                |                |               |        | TOTAL   |
| I NUMBER I                     | NATION I   | 007            | I NOV     | 1 DEC          | T JAN       | 1 FEB  | 1 HAR   | 1 APR         | E HAY          | 1 JUNE         | 1 JULY         | 1 406         | I SEPT | 1       |
|                                |            |                |           |                |             |        |         |               |                |                |                |               |        |         |
|                                |            |                |           |                |             |        |         |               |                |                |                |               |        |         |
| ONCH                           | ARD DALF   | COUNTY WA      | ATER DIST | THICT          |             |        |         |               |                |                |                |               |        |         |
|                                |            |                |           |                |             |        |         |               |                |                |                |               |        |         |
| 25/11v-194045<br>25/11v-19L015 | 2          | .79<br>1.90    | 12.50     |                |             |        | 3.77    | 11.00         | 11.64          | 15.06          | 27.43          | 15.48         | 4.06   | 102.45  |
| 25/114-19/035                  | š          | .44            | 16.32     |                | 0           |        |         | 5.75          | 5,33           | 2.02           | 17.20          | 12.54         | 12.67  | 73.15   |
| 25/11#-19F015                  | •          | 1.79           | 12.93     |                | 0           | 0      |         | 12.12         | 92.39          | 73.76          | 112.50         | 91.00         | 51.52  | 59.60   |
| 40.114 1                       | *          |                |           |                |             | _      |         |               |                | -              |                |               |        |         |
| TOTALS                         |            | 4.92           | 79.69     | 0              | 0           | 0      | 3.77    | 43.31         | 109.47         | 92.44          | 157,25         | 127.90        | 213.48 | 832.73  |
|                                |            |                |           |                |             |        |         |               |                |                |                |               |        |         |
| ORCH                           | AND PARK   | WATER CLU      | M INC     |                |             |        |         |               |                |                |                |               |        |         |
| 45/13W-01F035                  | 1          | 3.36           | 3.30      | 4.31           | 3.00        | 3.85   | 4.14    | 4.74          | 4.02           | 6.43           | 4.54           | 5.01          | \$.97  | 52.67   |
|                                |            |                |           |                |             |        |         |               |                |                |                |               |        |         |
| 0×1E                           | NTAL FOOD  | S INC          |           |                |             |        |         |               |                |                |                |               |        |         |
| 25/12W-27C015                  |            | .620           | .620      | .620           | .620        | .620   | .620    | .620          | .62*           | .62*           | .62*           | .620          | .42*   | 7.44    |
|                                |            |                |           |                |             |        |         |               |                |                |                |               |        |         |
| PARA                           | DISE MENO  | RIAL PARK      |           |                |             |        |         |               |                |                |                |               |        |         |
| 35/124-01×095                  | 1          | 3.16*          | 2.48*     | .69*           | .14*        | .760   | 2.450   | 2.070         | 5.56*          | 3.65*          | 4.05*          | 2.070         | 2.04*  | 29.12   |
|                                |            | 3.13.          |           |                |             |        |         |               | 3.30           | 30-3-          | ,              |               |        |         |
| PADA                           | MOUNT COL  | INTY WATER     | DISTRIC   | 7              |             |        |         |               |                |                |                |               |        |         |
| -                              |            |                |           | _              |             |        |         |               |                |                |                |               |        |         |
| 35/124-20F065<br>35/124-206045 | 5          | 54.76<br>94.58 | 37.40     | 33.36<br>47.81 | 39.76       | 56.58  | 69.64   | 43.31         | 55.25<br>74.87 | 51.36          | 76.76          | 100.45        | 103.85 | 709.79  |
| 35/12V-17P015                  | 6          | 0              | 0         | 0              | 0           | 6      | 0       | 0             | .01            | 31.95          | 64.04          | 64.19         | 76.50  | 236.69  |
| 35/12W-21C015                  | 10         | 20.80          | .02       | 0              | 4.56        | 60.26  | 65.67   | 60.15         | 71.81          | 61.22<br>37.08 | 65.19<br>74.88 | 63.97         | 64.81  | 538.46  |
|                                |            |                | -         |                |             |        |         |               |                |                |                |               |        | -       |
| TOTALS                         |            | 170.14         | 72.17     | 01.17          | 104.92      | 201.31 | 184.54  | 165.71        | 201.94         | 196.60         | 280.87         | 264.61        | 298.27 | 2224.25 |
| 8484                           | MOUNT INIT | IFIED SCHO     | O B1570   | 1107           |             |        |         |               |                |                |                |               |        |         |
|                                |            |                |           |                |             |        |         |               |                |                |                |               |        |         |
| 35/12W-33F02S                  | COKE       | 2.36           | 1.56      | 1.02           | .97         | .69    | .57     | .25           | .78<br>.73     | 3.94           | 2.29           | .02           | .81    | 16.06   |
| 35/124-17A055                  | GOLDN      | 2.01           | 1.14      | .95            | .79         | .59    | 1.98    | 1.91          | 2.04           | 1.62           | 2.01           | 1.96          | 2.17   | 19.17   |
| 70T4L5                         |            | 4.89           | 3.04      | 2.22           | 2.04        | 1.62   | 3.11    | 2.63          | 3.55           | 6.19           | 5,17           | 3.23          | 3.50   | 41.19   |
| 77/1463                        |            | 4.07           | 3.04      | 2.22           | 2.04        | 1.02   | 3       | 2.03          | 3.33           | 0111           | 3621           | 341.3         | 3030   | -1111   |
| PARK                           | WATER CO   | MPANY          |           |                |             |        |         |               |                |                |                |               |        |         |
|                                |            |                |           |                |             |        |         |               |                | 4.15           | .01            | .01           | * .02  | 20.35   |
| 35/12W-896025<br>35/12W-896035 | 10         | 11.46          | 3.69      | 2.25           | .30         | 0      | 13.99   | 5.18<br>11.67 | 17.27          | 16.57          | .01            | .12           | .02    | 78.56   |
| 25/12W-260015                  | 28         | 66.56          | 20.26     | 43.34          | 21.50       | 4.55   | 18.40   | 12.10         | 34.13          | 64.41          | 43.71          | 19.77         | 19.27  | 308.08  |
| 35/12W-09G015<br>25/12W-25M015 | 1C<br>2D   | 108.93         | 24.47     | 55.93          | 17.33       | 63.39  | 7.00    | 71.42<br>8.80 | 134.67         | 100.16         | 110.00         | 137.25        | 79.00  | 350.21  |
| 25/12W-35K015                  | 20         | 14.03          | .04       | 1.37           | 17.34       | 76.11  | 57.99   | 81.97         | 99.53          | 91.23          | 70.51          | 86.93         | 65,95  | 663.00  |
| 25/12V-20H015                  | 3C         | 35.08          | 34.05     | 32.03          | 35.91       | 31.96  | 37.69   | 32.43         | 49.15          | .01<br>54.17   | .01<br>43.90   | 50.54         | .01    | 459.26  |
| 35/12W-10H035                  | 10         | 45.95          | 69.19     | 59.26          | 60.33       | 67.50  | 74.21   | 29.13         | 3.96           | 94.76          | 96.43          | 86.71         | 7.41   | 131.52  |
| 25/124-21K025                  | 30<br>50   | 7.16           | 7.64      | 6.12           | .75<br>5.20 | 1.73   | 10.08   | 20.35         | 10.59          | 10.10          | 22.62          | 12.67         | 0.41   | 102.34  |
| 52115A-517012                  | 36         |                | 130.91    | 69.97          | .10         | .05    | .37     | .51           | 1.45           | 1.31           | 9,94           | 63.13<br>7.48 | 2.63   | 76.17   |
| 25/12W-73M015<br>25/12W-20A045 | 5£<br>3#   | 14.50          | 34.63     | 30.49          | 45.43       | 58.48  | 67.54   | 70.32         | A0.94          | 73.59          | 62.39          | 73.61         | 55.02  | 896.60  |
| 35/12W-24F015                  | 68<br>6C   | 1.04           | 0         | .22            | 0           | . 72   | 2.26    | .20           | 1.14           | 3.67           | 2.11           | 2.85          | 1.22   | 15.41   |
| 35/12W-24K015                  | 6E         | 23.53          | 16.04     | 5.22           | 10.53       | 12.66  | 27.92   | 25.77         | 46.49          | 39.90          | 41.97          | 51.21         | 25.24  | 326.46  |
| 35/12V-23R015                  | 6F<br>AG   | 19.99          | 7.91      | 4.38           | 2.12        | 9.15   | 3.98    | 21.30         | 28.03          | 5.99<br>86.18  | 13.82          | 29.30         | 96.50  | 512.55  |
| 35/13w-130015                  | 7.6        | 1.34           | .37       | .66            | 1.29        | 1.43   | 2.55    | .030          | 0              | 0              | 0              | 21.46         | 32.29  | 61.42   |
| 35/13W-13J015<br>35/13W-13R025 | 78<br>70   | 39.44          | 39.13     | 24.91          | 32.78       | 20.45  | 25.92   | 25.43         | 5.92           | 9.50           | 9.12           | 1.92          | .30    | 26.00   |
| 35/12W-10C035                  | 84         | 2.50           | .06       | .14            | .01         | .01    | .02     | .28           | 8.55           | 7.89           | 8.61           | 11.20         | 7.14   | 46.41   |
| 35/12W-11E015<br>35/13W-250045 | 94         | 123.53         | 111.52    | 25.67          | 2.56        | 52.68  | 96.03   | 104.37        | 182.32         | 148.97         | 115.03         | 196.97        | 133.42 | 27.33   |
| 35/13w-256025                  | 90         | 35.79          | 14.31     | 18.07          | 20.60       | 20.31  | 22.79   | 12.89         | 32.62          | 29.32          | 20.67          | 33.09         | 23.41  | 297.41  |
| 35/13W-13P015                  | 10A        | 2.99           | 2.66      | .43            | .56         | 1.51   | 10.10   | 4.32          | 9.92           | 8.00           | 13.46          | 8.65<br>.15*  | 3.37   | 65.17   |
| 35/12W-054015                  | 110        | 31.04          | 41.31     | 29.93          | 33.10       | 30.47  | 46.67   | 43.97         | 59.78          | 15.64          | 15.00          | 58.68*        | 3.71*  | 417.38  |
| 35/13w-164015<br>35/13w-164015 | 128        | 1.16           | .01       | .01            | .02         | .03    | .02     | -04           | 2.22           | .01            | .01            | 3.21          | .03    | 0-23    |
| 35/13H-21A015                  | 134        | .27            | .03       | .03            | .02         | .02    | .04     | .05           | .02            | .02            | .01            | .27           | .03    | .61     |
| 35/13W-21C065                  | 138<br>130 | 35.16          | 24.84     | 0.96           | 8.61        | 11.23  | 22.81   | 27.86         | 5.37           | 32.65          | 7.23           | 14.23         | 8.30   | 76.02   |
| 35/13#-09K015                  | 100        | 1.44           | .94       | .07            | 1.20        | 2.97   | 13.86   | 23.38         | 22.62          | 0              | 0              | 0             | 0.     | 66.48   |
| 35/134-094015<br>35/124-16/035 | 19A<br>21A | .01            | .01       | .01            | 0           | 0      | .020    | .020          | 0              | 0              | 0              | .30*          | .12*   | .57     |
| 35/12W-17K015                  | 21C        | .05            | .03       | .02            | .02         | .01    | .04     | -01           | .02            | .01            | .02            | .15           | .06    | 27.98   |
| 35/124-080015<br>35/124-054015 | 550<br>554 | 7.39<br>41.15  | 42.07     | .67<br>37.43   | 1.61        | 1.00   | 2.09    | 4.37          | 49.98          | 59,38          | 57.69          | 76.15         | 59.80  | 601.18  |
| 35/12W-21H015                  | 238        | .020           | .02       | 0              | 0           | .01    | 0       | .04           | .170           | .490           | 2.79*          | 3.58*         | 4.38*  | 11.43   |
| 35/154-55E012                  | 53E        | .05            | .10       | .01            | .02         |        | 0       | .56           | 3.64           | .63            | 0              | 5.61          | 3.84   | 14.65   |
| 45/11W-07P02S                  | 244        | 22.424         | 24.77*    | 22.31.         | 24.640      | 25.29* | 21.130  | .080          | 4.22*          | 4.190          | 14.11          | 25.82         | 11.08* | 175.66  |
| 45/11W-07N015<br>25/12W-01P075 | 24C<br>25A | 2.94           | .98       | .02            | .01         | .01    | .39     | .02           | 34.87          | 22.54          | 22.14          | 25.82         | 20.11  | .93     |
| -                              |            |                | ,,,,      |                |             |        |         |               |                |                |                |               |        |         |

#### (PARTIES REPORTING MONTHLY)

|                                |                  |          |                |         |         |         | PRO            | DUCTION |            |         |         |         |         |          |
|--------------------------------|------------------|----------|----------------|---------|---------|---------|----------------|---------|------------|---------|---------|---------|---------|----------|
| I STATE I                      | OWNERS<br>DESIG- |          | 1971           |         | T       |         |                |         | 1972       |         |         |         |         | TOTAL    |
| I NUMBER I                     |                  | 1 007    | s HOV          | : DEC   | I JAH   | : FER   | I HAR          | I APR   | 2 MAY      | 1 JUNE  | 1 JULY  | I AUS   | 1 SEP7  | 1        |
|                                |                  |          |                |         |         |         |                |         |            |         |         |         |         |          |
|                                |                  |          |                |         |         |         |                |         |            |         |         |         |         |          |
| (CONTINU                       | ER COMPA         |          |                |         |         |         |                |         |            |         |         |         |         |          |
| 25/12W-01P03S<br>35/12W-15A835 | 250<br>204       | 19.55    | 11.59          | 8.74    | 9.14    | 11.35   | 13.84          | 13.54   | 16.53      | 18.27   | 18.83   | - 1     | .01     | 138.58   |
| 35/12W-14F815                  | 288              | 45,66    | 88.94          | 152.74  | 143.16  | 143.59  | 133.07         | 184.48  | 83.76      | 74.81   | 84.71   | 94.24   | 54.27   | 1202.59  |
| 32\11A-18V0S2                  | 28C<br>296       | .82      | .85            |         |         | 9       |                | .43     | ,36<br>,34 | 1.00    | ,38     | 1.82    | .03     | 4.38     |
| 35/11W-190815                  | 2911             | - 19     | .10            |         |         | .02     | 34,24          | .01     |            | 38.22   | 70.90   | .83°    | 48.85   | 46.40    |
| 35/11W-19J025                  | 29J<br>29K       | 10.25    | 25.61          | 28.34   | 9.04    | 34.78   | 34,24          | 19.80   | 30.36      | 24.62   | 21.76   | 22.58   | 21.34   | 243.63   |
| 35/13W-21R835<br>35/12W-15N025 | 31A              | 6.39     | 1.13           | .84     | 6.11    | .02     | 1.64*          | 4.28    | 9.14       | 9.48    | 26.78   | 36.72   | 17.26   | 119.31   |
| 35/12W-22A815                  | 408              | 69.48    | 4.72           | 1.25    | .38     | 4.26    | 4.89           | 12.28   | 4.54       |         |         | 1.40    | .43     | 102.62   |
| 35/12W-16H015<br>35/12W-11K065 | 400              | 30.05    | 37.33<br>57.12 | 33.43   | 102.74  | 83.73   | 86.89<br>74.97 | 103.78  | 17.48      | 14.70   | 132.01  | 119.77  | 132.56  | 938.40   |
| 25/12W-34R015                  | 424              | .01      | .02            | 0       | .01     | .01     | .01            | . 81    |            | .01     | .01     | 1.88    | .81     | 1.16     |
| 35/12W-02H045<br>25/12W-35P015 | 42B              | 1.74     | -17<br>88.78   | 39.09   | 37.11   | 52.24   | 7.48           | 71.77   | 90.95      | 53.74   | 71.18   | 14.46*  | 39.99   | 553.26   |
| 35/11W-16H025                  | 434              | 20.01    | 18.92          | 15.82   | 16.57   | 16.91   | 9.43           |         | 0          |         |         | 0.43    |         | 100.46   |
| 35/11w-20C815<br>35/12w-13F015 | 458<br>46A       | 5.86     | 20.35          | .01     | 6.49    | 5.57    | .01            | 3.16    | 60.25      | 52.98   | 65.67   | 65.82   | 1.14    | 338.86   |
| 35/11W-10H015<br>35/12W-14J015 | 466<br>46C       | 108.71   | 40.26          | 73.86   | 60.08   | 158.01  | 80.68          | 71.75   | 1.22       | 67.38   | 60.44   | 72.65   | 34.32   | 945.93   |
| 35/12W-14C085                  | 48D              | 07.11    | 88.09          | 111.75  | 124.56  | 106.80  | 137.14         | 63.82   | 140.57     | 127.06  | 47.52   | 133.93  | 35.05   | 1265.40  |
| 25/12w-26E035<br>35/12w-16L015 | 47A<br>50D       | 25.42    | 18.13          | 16.67   | 16.49   | 19.67   | 80.55          | 21.92   | 27.81      | 20.23   | 27.97   | 34.53   | 23.82   | 282.14   |
| 35/12W-199035                  | 518              | .73      | .46            | 5.60    | .86     | 9.41    | 6.00           | 7.95    | 8.17       | 15.80   | 16.87   | 12.99   | 11.68   | 95.04    |
| 35/124-18H045<br>35/124-18H835 | 52A<br>528       | .10      | .86            | .06     | .02     | .02     | .05            | .02     | . 82       | .01     | .01     | .03     | .02     | .20      |
| 35/11V-17H83S<br>35/12W-19C 5  | 45C              | .04      | .85            | .01     | .03     | .01     | .96            | . 85    | .05        | .81     | .01     | .59     | .49     | 1.26     |
| 25/12W-36HB65                  | 35               | 66.94    | 63.61          | 61.40   | 60.75   | 66.78   | 70.46          | 57.40   | 69.470     | 64.89   | 37.36   | 57.68   | 48.83   | 724.69   |
| 35/12W-19R05S                  | SIC              | 11.71    | 9.44           | 1.54    | 5.92    | 3.40    | 1.36           | 4.80    | 7.18       | 0       | 5.46    | 1.33    | 1.97    | 53.33    |
| TOTALS                         |                  | 1680.45  | 1357.02        | 1089.05 | 1170.03 | 1325.93 | 1500.62        | 1400.67 | 1824.27    | 1405.96 | 1032.46 | 2166.16 | 1579.59 | 18752.21 |
|                                | LESS WAT         |          | _              |         |         |         |                |         |            |         |         |         |         | - 1      |
| 35/12W-22G055<br>35/12W-28F025 | 1A<br>2          | 7.73     | 7.21           | 10.34   | 7.93    | 4.05    | 6.43           | 8.96    | 0.80       | 10.41   | 13.90   | 12.66   | .03     | 111.27   |
| 35/12W-28C015                  | 3                | 6.08     | 2.63           | 2.66    | 1.31    | 2.57    | 3.37           | 5.03    | 7.24       | 2.76    | 4,23    | 4.43    | 2.02    | 42.98    |
| 35/124-22C035<br>35/124-25C035 | 6                | 4.44     | 3.05           | 4.76    | 4.98    | 3.92    | 4.95           | 5.06    | 6-09       | 0.59    | 10-11   | 8.74    | 6.92    | 71.69    |
| 35/124-23M025                  | 7                | .76      | 1.45           | 6,33    | 8.06    | 7.12    | 7.73           | 0.99    | 13.67      | 13.66   | 8.33    | 13.20   | 10.17   | 31.84    |
| 35/124-15K025                  | 9                | 1.39     | 2.55           | 3.35    | 3.32    | 3.62    | 4.05           | 0.42    | 5.05       | 5.27    | 5.97    | 5.67    | 0.57    | 53.31    |
| 35/124-21L815<br>35/124-35F025 | 12               | 0.27     | 3.68           | 3.35    | .54     | 1.73    | 8              | 6.83    | 18.70      | 14.26   | 9.21    | 6.32    | - 62    | 85.89    |
| 35/12W-14F025<br>35/12W-14P015 | 14               | 11.40    | 9,33           | 8.76    | 7.15    | 8.57    | 18.33          | 12.22   | 13.72      | 14.19   | 18.58   | 15.07   | 10.00   | 136.04   |
| 35/12W-35F035                  | 17               | 9.48     | 15.12          | 13.36   | 14.09   | 15.81   | 17.65          | 14.85   | 2.53       | 7.22    | 13.34   | 17.45   | 18.80   | 159.84   |
| TOTAL S                        |                  | 65.16    | 52.98          | 48.89   | 50.08   | 52.97   | 64.74          | 74.67   | 01.54      | 80.88   | 93.42   | A7.86   | 66.03   | 821.24   |
| arua                           | ICONE . S.       | AM AMD I | ROMOFF         |         |         |         |                |         |            |         |         |         |         |          |
|                                | 10046            | 13.07    | 16.26          | 13-18   | 13.29   | 11.00   | 15.49          | 14.52   | 18-01      | 15.56   | 15.55   | 21.59   | 12.66   | 170.66   |
| 25/13W-10R065                  |                  | 13.07    | 14.20          | 13.10   | 13.29   | 11.44   | 13.44          | 14.32   | 18.41      | 15.30   | 13.33   | 21.34   | 15.00   | 170.00   |
|                                | RSON MAN         |          |                |         |         |         |                |         |            |         |         |         |         |          |
| 25/13w-18H015                  |                  | 7.024    | 9.88*          | 8.14    | 5.64    | 4.82    | 5.62           | 4.99    | 5.50       | 5.48    | 4.18    | 5.36    | 4.64    | 68.47    |
| PHEL                           | PS DODGE         | COPPER F | RODUCTS        |         |         |         |                |         |            |         |         |         |         |          |
| \$2\15A-510052                 |                  | 26.91    | 24.18          | 24.71   | 22.77   | 24.55   | 30.26          | 9.67    | 25.16      | 19.15   | 24.79   | 13.11   | 24.90   | 274.18   |
|                                | COUNTY           |          |                |         |         |         |                |         |            |         |         |         |         |          |
| 25/11W-07P02S<br>25/11W-14R055 | 10               | 122.47   | 113.20         | 97.80   | 83.09   | 93.94   | 19.12          | 56.18   | 133.98     | 16.51   | 141.54  | 20.67   | 13.16   | 1323.35  |
| 25/12W-24E065                  | 5                | 98.57    | 67.78          | 40.95   | 86.11   | 104.72  | 110.12         | 112.57  | 133.26     | 84.37   | 121.26  | 127.75  | 115.94  | 298.96   |
| 25/12V-25E10S<br>25/11W-07H845 | 6 7              | 27.06    | 19.15          | 19.69   | 7.31    | 22.46   | 24.30          | 31.08   | 27.68      | 29.46   | 29.37   | 23.00   | 14.02   | 274.68   |
| 25/124-13L055<br>25/114-85N845 | 9                | 22.36    | 9.53           | .87     | 5.60    | 4.49    | 6.14           | 17.63   | 24.64      | 51.86   | 69.69   | 65.30   | 42.46   | 324.77   |
| SS/114-14C S                   | HH3              | 4.18     | 5.32           | 2.25    | 5.45    | 4.33    | 6.16           | 12.79   | 7.83       | 9.18    | 19.94   | 16.53   | 18.16   | 183.54   |
| TOTALS                         |                  | 325.54   | 262.41         | 168.99  | 219.39  | 268.44  | 305.79         | 203.55  | 374.84     | 348.87  | 426.22  | 397.39  | 299.70  | 3781.13  |
| P100                           | RIVERA.          | CLTY OF  |                |         |         |         |                |         |            |         |         |         |         |          |
| 25/12W-26W055                  | 1                | 4.53     | 2.72           |         |         | 2.33    | 3.77           | 4.36    | 2.64       | 3.53    | 3.77    | 4.64    | 3.62    | 35.91    |
| 25/11#-05P015                  | GOLF1            | 7.30     | 4.18           | 2.81    | 1.94    | 4,30    | 7.43           | 9.19    | 12.44      | 11+34   | 14.17   |         |         |          |
| POTAL S                        |                  | 11.43    | 6.90           | 2.01    | 1,94    | 6.63    | 11.60          | 13.55   | 15.88      | 14.87   | 17.94   | 19.26   | 14.04   | 135.85   |

#### (PARTIES REPORTING MONTHLY)

| parent i                       |                |           |          |         |          | (00)   |        | ,       |               |        |           |        |        |         |
|--------------------------------|----------------|-----------|----------|---------|----------|--------|--------|---------|---------------|--------|-----------|--------|--------|---------|
| 1 STATE 1                      | OWNERS I       |           | 1971     |         | _        |        | PROC   | DUCTION | 1972          |        |           |        |        | TOTAL T |
| I WELL I                       | DE516- F       |           |          |         | <u> </u> |        |        |         |               |        |           |        |        | 1       |
| I NUMBER I                     | NATION 1       | DET       | 8 MOA    | I DEC   | I JAN    | I FEB  | I HAR  | 1 APR   | 1 HAY         | 1 JUNE | 1 JULY    | 1 AUG  | I SEPT | 1       |
|                                |                |           |          |         |          |        |        |         |               |        |           |        |        |         |
|                                |                |           |          |         |          |        |        |         |               |        |           |        |        |         |
| PINM                           | EIRO. A C      | AND HART  | 1 14     |         |          |        |        |         |               |        |           |        |        |         |
| 45/118-050045                  | 8HF03          | 3.97      | 4.71     | 1.13    | 1.93     | 3.19   | 3.11   | 3.00*   | 3.00*         | 3.00*  | 3.000     | 3.00*  | 3.00*  | 34.38   |
| 45/11W-050025                  | BWFD2<br>LOURI | 2.58      | 2.10     | .70     | 1.93     | 4.04   | 5.16   | 3.51    | 2.22          | 2.96   | 1.11      | 1.85   | 1.57   | 29.33   |
|                                | COOMI          |           |          |         |          |        |        |         |               |        |           | 5.43   |        | 73.07   |
| TOTALS                         |                | 7.33      | 7.59     | 2.31    | 80.5     | 8.01   | 9.05   | 7.39    | 6.00          | 6.74   | 4.89      | 5.43   | 5.35   | 13.07   |
| Sto Little                     | KETT. DON      | ALD R     |          |         |          |        |        |         |               |        |           |        |        |         |
|                                |                |           |          |         |          |        |        |         | 6.01          | 5.42   | 9.95      | 5.40   | 5.82   | 50.10   |
| 35/12W-34H015                  | 5              | 3.06      | 4.02     | 1.43    | 3.08     | 4.55   | 3,76   | 6.34    | 8.01          | 3145   | 9,93      | 3.40   | 3002   | 34.14   |
| 8045                           | AIME OIL       | COMBANY   |          |         |          |        |        |         |               |        |           |        |        |         |
| _                              |                |           |          |         |          |        |        |         |               |        |           |        |        | 14.01   |
| 35/11#-060035                  | 1 5            | 20.42     | 18.32    | 17.92   | 23.11    | 18.10  | 2.35   | 3.48    | 3.43<br>16.38 | 3.24   | 3.11      | 11.44  | .73    | 182.65  |
| 35/11w-070055                  | 6              | 36.97     | 31.12    | 26.79   | 31.32    | 29.01  | 31.10  | 20.32   | 25.31         | 26.72  | 28.20     | 23.78  | 28.94  | 331+66  |
| 35/114-064025<br>35/114-06     | 7 8            | 20.11     | 10.74    | 14.17   | 4.19     | 19.54  | 15.07  | 22.75   | 10.58         | 24.49  | 24.80     | . 39   | 16.00  | 16.45   |
| TOTAL S                        |                | 79.53     | 56.18    | 63.73   | 64.21    | 72.19  | 67.57  | 63.98   | 63.70         | 62.07  | 70.71     | 60.92  | 50.02  | 795.61  |
| TOTALS                         |                | 14.53     | 90.18    | 83.73   | 94.21    | 15.14  | 01.31  | 01.70   | 63.10         | 52.01  | , , , , , | 00112  |        |         |
| DAME                           | ATHAR OH       | GERTRUDES | MILT WAT | TER SYS |          |        |        |         |               |        |           |        |        |         |
| _                              |                | 3.37      | 2.06     | 1.26    | 1.91     | 1,30   | 2.47   | 2.05    | 1.21          | 2.15   | 1.83*     | 1.940  | 2.19*  | 23.82   |
| 35/124-108025                  | 1              | 3.31      | 2.00     | 1.20    | 1.41     | 1.30   | 2.41   | 2.43    | 1.4.1         |        | 1003      | 1111   |        |         |
| 910                            | LAND FARM      | S HATED / | OMPANY   |         |          |        |        |         |               |        |           |        |        |         |
| _                              |                |           |          |         |          |        |        |         | 0             |        | 5.55      | 4.80   | 21.88  | 47.72   |
| 35/134-22P025<br>35/134-22P015 | 2              | 13.66     | 1.91     | 10.85   | 16.98    | 21.71  | 23.06  | 27.34   | 25.89         | 31.61  | 25.09     | 22.23  | 3.04   | 250.39  |
|                                |                | 29.20     | 21,10    | 10.85   | 16.98    | 21.71  | 23.00  | 27.39   | 25.89         | 11.61  | 30.60     | 27.03  | 24.84  | 296.11  |
| TOTALS                         |                | 24.20     | 21.10    | 10.03   | 10.48    | 21.71  | 27.00  | 21.34   | 23.04         | 31101  | 20.0      |        |        |         |
| encx                           | VIEW DATE      | IES INC   |          |         |          |        |        |         |               |        |           |        |        |         |
|                                |                |           |          |         |          |        |        | 5.02    | 8.02          | 5.85   | 6.18      | 5.72   | 2.00   | 65.26   |
| 35/12#-850065                  | AERS           | 5.76      | 5.24     | 5.70    | 5.50     | 5.02   | 6.33   | 5.02    | 8.00          | 3+63   | 0.10      | 2015   | 1.60   | 1134411 |
|                                | N CATHOLT      |           |          | . 7.45  |          |        |        |         |               |        |           |        |        |         |
| -                              |                |           |          |         |          |        |        |         |               | 12.18  | 15.31     | 15.88  | 10.30  | 105.48  |
| 45/124-08D055                  | ALL SO         | R.OR      | 5.12     | 10.23   | 5.06     | 8.17   | 7.62   | 24.67   | 12.79         | 30.93  | 40.09     | 31.38  | 33.58  | 277.00  |
| 25/12W-06K01S                  | SOHP           | 9.12      | 3.39     | 1.42    | . 91     | 4.02   | 1.76   | 4.64    | 10.99         | 9.44   | 11.20     | 7.47   | 5.7.   | 68.58   |
| 35/114-31H035                  | HEPAR          | .60       | .71      | . 36    | - 31     | .34    |        |         |               |        |           | -      | 50.26  | 459.86  |
| TOTALS                         |                | 39.61     | 23.14    | 12.99   | 7.51     | 17.05  | 29.11  | 40.57   | 61.86         | 53.45  | 58.56     | 55.65  | 20.20  | 424 85  |
|                                |                |           |          |         |          |        |        |         |               |        |           |        |        |         |
| P055                           | FRANK J        | _         |          |         |          |        |        |         |               |        |           |        |        |         |
| 35/124-21×035                  |                | .29*      | .29.     | . 294   | .29*     | .290   | .29*   | .29*    | .290          | .590   | .29•      | 0      | 0.     | 2.40    |
|                                |                |           |          |         |          |        |        |         |               |        |           |        |        |         |
| MOAG                           | EN. HERRE      | WT N      |          |         |          |        |        |         |               |        |           |        |        | 18.56   |
| 35/11W-30M025                  | 3              | 3.42      | 2.57     | 2.95    | 1.91     | 2.04   | 2.70   | 3.10    | 3,45          | 4.15   | 4.17      | 5.00   | 3.09   | 18.56   |
|                                |                |           |          |         |          |        |        |         |               |        |           |        |        |         |
| PUCH                           | ITE SHOTHE     | H5        |          |         |          |        |        |         |               |        |           |        |        |         |
| 35/12W-06R03S                  | 1              | 17.18     | 14.85    | 8.94    | 15.09    | 12.40  | 12.67  | 13.26   | 11.48         | 4.90   | 4.18      | 5.06   | 4.74   | 119.73  |
|                                |                |           |          |         |          |        |        |         |               |        |           |        |        |         |
| 51 .                           | JOHN 905C0     | SCHOOL    |          |         |          |        |        |         |               |        |           |        |        |         |
| 35/12W-15K03S                  | 1540           | 4.14      | 3.11     | 1.26    | 1.36     | 2.49   | 2.9#   | 3.39    | 4.34          | 3.37   | 4.93      | 6.03   | 6.75   | 44.15   |
|                                |                |           |          |         |          |        |        |         |               |        |           |        |        |         |
| SAN                            | GABRIEL V      | ALLEY WA  | TER COMP | 4HY     |          |        |        |         |               |        |           |        |        |         |
| 25/124-12H045                  | W54            | - 02      | -12      | .03     | -02      |        | 11.98  | 24.13   | 10.81         | .27    | 3.69      | 13.93  | 2.53   | 139.80  |
| 25/12#-12A 5                   | E num          | 21.01     | 110.22   | 98.01   | 2.56     | 5.82   | 132.27 | 154.78  | 165.63        | 168.82 | 174.58    | 146.85 | 169.81 | 1718.39 |
| 25/11H-19F 5                   | HOW WILL       | 99.17     | 71-17    | 60.38   | 80.74    | 67.44* | 99.56  | 95.45   | 118.30        | 118.37 | 143.78    | 84.73  | 95.02  | 631.02  |
| 25/12#-256 S<br>25/11#-180 S   | Nes A J        | 366.10    | 39.55    | 23.55   | 280.97   | 305.92 | 345.25 | 353.24  | 360.90        | 353.78 | 390.11    | 381.29 | 342.70 | 4081.58 |
| TOTALS                         |                | 889.45    | 540.63   | 486.33  | 983.13   | 531.02 | 639.74 | 682.38  | 895.60        | 711.89 | 827.96    | 793.49 | 54.62  | 7722.24 |
| 131463                         |                | 2000      |          |         |          |        |        |         |               |        |           |        |        |         |
| 5AN1                           | TA FE LAND     | IMPROVE   |          | PANY    |          |        |        |         |               |        |           |        |        |         |
| 25/139-134015                  | 1              | 20.59     | 22.35    | 8.92    | 1.04     |        | .02    | 23.68   | 0             | 26.95  | 56.30     | 8      | 37.01  | 196.92  |
| 25/13W-13F015                  | 5              | 6.18      | 0.23     | 10.39   | 14.21    | 13.02  | 13.50  | 13.41   | 13.05         | 2.75   | 0         | 0      | 0      | 94.74   |
| TOTALS                         |                | 26.77     | 30.50    | 19.31   | 15.25    | 13.02  | 13.52  | 37.09   | 13.05         | 29.70  | 56.36     | 0      | 37,01  | 291.86  |
|                                |                |           |          |         |          |        | 01     |         |               |        |           |        |        |         |
|                                |                |           |          |         |          |        | -91-   |         |               |        |           |        |        |         |

|   |                    |            |          |         |               | ,,,,,         | ontinue | -,             |        |                |        |        |        |                  |
|---|--------------------|------------|----------|---------|---------------|---------------|---------|----------------|--------|----------------|--------|--------|--------|------------------|
|   | OWNERS             |            | 1971     |         |               |               | PRO     | DUCTION        | 1972   |                |        |        |        | 7 1014           |
| I STATE I                               | DE518-             |            |          |         | 1             |               |         | ·              |        |                |        |        |        | TOTAL            |
| I NUMBER I                              | NATION             | # OCT      | E HOV    | \$ D€C  | 1 JAN         | 1 FEB         | 1 HAR   | 1 APR          | 1 MAY  | I JUNE         | 1 JULY | 1 506  | I SEPT | 1                |
|   |                    |            |          |         |               |               |         |                |        |                |        |        |        |                  |
|   |                    |            |          |         |               |               |         |                |        |                |        |        |        |                  |
| SANT                                    | A FE SPE           | 1NG5 - C17 | Y OF     |         |               |               |         |                |        |                |        |        |        |                  |
| 25/12V-25E135                           | 302×1              | 9.29       | .07      | - 48    | - 66          | .32           | .26     | .66            | 1.07   | . 98           | 43     | .20    | -15    | 15.15            |
| 25/12W-250055                           | 304H1              | 55.66      | 59.93    | 53.29   | 58.88         | 51.27         | 62.33   | 65.13          | 68.43  | 67.00          | 72.93  | 74.54  | 70.48  | 757.41           |
| 25/12H-96Q855                           | 305 N 3<br>367 W 1 | 34.83      | 19.36    | 10.58   | 36.18         | 43.87         | 54.30   | 52.10<br>15.51 | 52.58  | 17.40          | 54.68  | 28.33  | 31.88  | 516.03<br>166.93 |
| 35/12W-01K005                           | 36841              | 45.69      | 20.01    | 2.53    | 2.15          | 3.44          | 9.26    | 4.56           | 21.71  | 10.31          | 25.78  | 18.40  | 1.88   | 101.00           |
| 35/12W-01F0A5                           | 309#2              | .84        | 0        | .02     | 0             | . 02          | 8       | .02            | .13    | .02            | 2.56   | 1.71   |        | 5.24             |
| 35/114-20#095<br>25/114-30#035          | í                  | 0.00       | .31      | . 02    | 27.57         | 56.96         | 77.57   | 82.66          | 86.67  | 56.98          | 103.52 | 67.08  | 74.38  | 662.75           |
| 25/124-260075                           | 3                  | 84.62      | 80.07    | 72.18   | 73.94         | 83.18         | 99.59   | 100.14         | 186.70 | 108.91         | 115.90 | 123.09 | 107.07 | 1154.39          |
| TOTAL S                                 |                    | 247.66     | 194.42   | 139.45  | 199.09        | 244.03        | 317.50  | 120.72         | 360.66 | 319.59         | 407-41 | 482.19 | 309.11 | 3441.01          |
| 101403                                  |                    | 241100     |          |         |               |               |         |                |        |                |        |        |        | 3401003          |
| EATI                                    | WA 1 A 0           | COUNTY WAT | ER DISTR | ICT     |               |               |         |                |        |                |        |        |        |                  |
|   |                    |            |          |         |               |               |         |                |        |                |        |        |        |                  |
| 35/13W-15M045<br>35/13W-15G015          | 2                  | 89.15      | 29.62    | 20.12   | 20.57<br>7.69 | 16.21         | 19.19   | 19.52          | 26.45  | 24.62          | 7.09   | 5.48   | 4.14   | 256.11           |
| 35/13W-15C025                           | 4                  | 21.62      | 13.75    | 15.62   | 17.67         | 19.82         | 22.04   | 55.35          | 17.72  | 19.52          | 27.34  | 32.95  | 22.27  | 252.84           |
| 35/134-156025                           | 3A                 | 8.54       | 6.49     | 5.23    | 4.51          | 5.87          | 4.88    | 12.09          | 10.40  | 14.37          | 13,50  | 18.23  | 19.59  | 125.66           |
| 707AL5                                  |                    | 58.94      | 52.47    | 47.78   | 50.44         | 50.02         | 56.75   | 59.20          | 65.23  | 67.17          | 88.34  | 74.14  | 60.67  | 723.15           |
| *************************************** |                    |            |          |         |               |               |         |                |        |                |        |        |        |                  |
| SHAY                                    | MAN AND            | MARRAM     |          |         |               |               |         |                |        |                |        |        |        |                  |
|   |                    |            |          |         |               |               |         |                |        |                |        |        |        |                  |
| 45/12W-12P025                           | 1                  | .170       | .170     | .160    | -170          | .170          | .160    | .170           | .17*   | .16*           | .170   | .170   | .16*   | 2.00             |
|   |                    |            |          |         |               |               |         |                |        |                |        |        |        |                  |
| 5 I GA                                  | IAL HILL           | CITY OF    |          |         |               |               |         |                |        |                |        |        |        |                  |
| 35/12W-30C035                           | 18                 |            | 0        | 0       | 0             | 0             |         | 0              | 0      | 0              | 18.73  | 80.92  | 51.71  | 151.36           |
| 35/12W-19P055                           | 38                 | 0          | 0        | 0       | 0             |               | 0       | 0              | 0      | 0              | 59.36  | 10.10  | 38.46  | 187.92           |
| 45/12W-198 5                            | MH]                | 130.23     | 106.76   | 97.29   | 99.71         | 102.11        | 116.45  | 125.47         | 131.46 | 124.67         | 55.02  | 43.90  | 24.04  | 1034.15          |
|   |                    |            |          | _       |               |               |         |                |        |                | -      |        |        |                  |
| TOTALS                                  |                    | 130.23     | 106.76   | 97.29   | 99.71         | 102.11        | 116.45  | 125.47         | 131.46 | 124.67         | 133.11 | 134.92 | 114.21 | 1416.39          |
|   |                    |            |          |         |               |               |         |                |        |                |        |        |        |                  |
| SIMM                                    | IONS . BEH         | WETT E E   | T AL     |         |               |               |         |                |        |                |        |        |        |                  |
| 25/12W-190045                           | 1                  | 1.91       | 3.42     | 1.48    | 1.67          | 3,61          | 2.38    | 3.67           | 4.80   | 2.69           | 4.01   | 5.29   | 3.29   | 38.42            |
| E37 1E4-144043                          | •                  |            |          |         |               |               |         |                |        |                |        |        |        |                  |
| SLUS                                    | HER. HAS           | GARET F. ( | SHELL OI | L CO)   |               |               |         |                |        |                | •      |        |        |                  |
|   |                    | .03*       | -06*     | .06*    | .06*          | .060          | .06*    | .06*           | .06*   | .06*           | .06*   | .06*   | .06*   |                  |
| 35/114-060075                           | SLSHR              | .03*       | .06*     | .06*    | .06"          | . 86-         | .08*    | .060           | .00"   | .08*           | .06"   | .86"   | .08"   | -69              |
|   |                    |            |          |         |               |               |         |                |        |                |        |        |        |                  |
| 5046                                    | RSET HUT           | TUAL WATER | COMPANY  |         |               |               |         |                |        |                |        |        |        |                  |
| 35/12W-26C025                           | 2                  | 23.75      | 9.36     | 24.34   | 19.98         | 2.90          | 34.63   | 45.15          | 39.40  | 36.95          | 55.12  | 53.06  | 20.74  | 365.30           |
| 35/154-59H052                           | 3                  | 18.60      | 3.13     | 7.79    | 12.29         | 1.05          | 2.29    | 16.30          | 26.71  | 15.70          | 44.37  | 45.56  | 19.11  | 194.54           |
| 35/12W-26N035<br>35/12W-22G035          | 5A                 | 18.60      | 0        | 0       | 0             | 0             |         |                | 0      | 0              |        | 0      | 0      |                  |
| 35/12W-22G025                           | 58                 | 34.09      | 60.53    | 46.34   | 59.57         | 50.63         | 44.32   | 42.50          | 52.43  | 49.81          | 73.02  | 49.12  | 19.00  | 581.42           |
| 35/12W-22F015<br>35/12W-23F025          | 6                  | 58.97      | 54.74    | 54.19   | 10.51         | .12           | .89     | 4.68           | 13.06  | 9.54           | 32.48  | 22.67  | 1.32   | 263.09           |
| 35/12W-530035                           | 10                 |            | 0        | 0       | .04           | 0             | 0       | 0              | 0      | .03            | 0      | 0      | ō      | .07              |
| 35/12W-27R015                           | 11                 | 30.56      | 27.37    | .07     | 25.10         | 32.79         | 48.27   | 70.23          | 51.83  | 51.82<br>71.86 | 38.54  | 46.92  | 42.94  | 527.77           |
| 35/124-23E045                           | 9A<br>1.2          | 21.67      | 12.17    | . 29    | 9.47          | 15.87         | 20.20   | 22.72          | 27.76  | 30.46          | 31.46  | 29.15  | 31.42  | 253.01           |
|   |                    |            | 149.97   | 133.66  | 143.57        | 155.40        | 228.83  | 262.59         | 287.62 | 273.16         | 325.18 | 294.23 | 220.07 | 2717.75          |
| TOTALS                                  |                    | 255.87     | 164.47   | 133.00  | 143.57        | 155.40        | 220.03  | 202.34         | 281.62 | 2/3.16         | 375.18 | 294.23 | 220.07 | 2111.15          |
|   |                    |            |          |         |               |               |         |                |        |                |        |        |        |                  |
| 5007                                    | H MONTEE           | ELLO IRPI  | GATION D | ISTRIC7 |               |               |         |                |        |                |        |        |        |                  |
| 25/12W-14R0A5                           | 3                  | 44.65      | 42.54    | 27.55   | 25.39         | 27.49         | 40.66   | 46.10          | 52.57  | 50.95          | 65.98  | 58.33  | 41.36  | 523.57           |
| 25/12W-15J035                           | 4                  | 34.15      | 36.50    | 34.97   | 36.93         | 34.21         | 34.50   | 31.91          | 29.10  | 31.91          | 30.59  | 28.48  | 30.01  | 393.26           |
| 25/12w-130075                           | 5                  | 62.40      | 52.59    | 33.01   | 51.69         | 59.33         | 68.64   | 67.83          | 96.88  | 90.50          | 101.90 | A7.98  | 87.98  | 858.57           |
| TOTALS                                  |                    | 141.20     | 131.63   | 95.53   | 114.01        | 121.03        | 141.60  | 145.84         | 178.55 | 173.36         | 198.47 | 174.71 | 159.27 | 1775.40          |
|   |                    |            |          |         |               |               |         |                |        |                |        |        |        |                  |
| 5001                                    | HERN CAL           | IFORNIA E  | 0150N CO | MPANY   |               |               |         |                |        |                |        |        |        |                  |
| 35/12#-079075                           | NMAIN              | 10.58      | 5.52     |         |               | 19.06         | 16.87   | 11.13          | 23.09  | 6.38           | 14.26  | 5.70   | 5.29   | 119.00           |
| 35/12W-30L025                           | 15H10              | 5.18       | 3.25     | 1.30    | 1.25          | 2.58          | 2.30    | 3.81           | 4.64   | 4.00           | 2.40   | 3.58   | 4.51   | 38.88            |
| 25/124-328025                           | KGARF              | 9.07       | 7.47     | 3.37    | 1.98          | 4.86          | 6.98    | 7.48           | 2.58   | 10.94          | 11.63  | 10.74  | 11.18  | 94.84            |
| 35/12W-19G025<br>35/13W-26H025          | DENDZ              | 2.71       | 2.55     | . 36    | 3.05          | 25.43         | 1.40    | 2.60           | 2.26   | 1.63           | 1.40   | 5.80   | 1.00   | 26.39            |
| 35/124-079055                           | NKIMP              | 9.13       | 2.37     | 0       | 0             | 7.91          | 6.59    | 5.85           | 4.20   | 3.31           | 10.16  | 16.65  | 12.92  | 79.09            |
| 35/13w-25K025<br>45/13w-11R0A5          | DEMHO              | 10.00      | 7.65     | 2.04    | 8.27          | 0.71          | 5.71    | 11.66          | 11.84  | 10.18          | 15.23  | 17.48  | 7.16   | 115.13           |
| 35/13W-25K015                           | DEMED              | 1.60       | .89      | .14     | .20           | .22           | . 94    | 1.56           | 1.16   | 1.29           | 1.02   | 1.76   | .34    | 11.32            |
| 45/12W-25×025                           | DEMT1<br>SCOTT     | 3.00       | 2.50     | 1.74*   | 5.14          | 3.00<br>4.05* | 3.80    | 4.35*          | 4.75*  | .93            | 2.78   | 7.33   | 3.38   | 31.02            |
|   | 30017              |            |          |         |               |               |         |                |        | -              |        |        |        | -                |
| TOTALS                                  |                    | 56,91      | 35.24    | 9.40    | 20.09         | 52.24         | 48.86   | 49.16          | 63.72  | 44.60          | 64.94  | 74.03  | 49.76  | 568.89           |
|   |                    |            |          |         |               |               |         |                |        |                |        |        |        |                  |
|   |                    |            |          |         |               |               |         |                |        |                |        |        |        |                  |

| STATE   DOMEST   COLUMN   DOT   DO     |                                |              |            |          |         |         | ,       | Pac         | ONCTION |         |         |         |         |         |          |
|--|--------------------------------|--------------|------------|----------|---------|---------|---------|-------------|---------|---------|---------|---------|---------|---------|----------|
| **************************************   |                                |              | -          |          |         | 1       |         |             |         | 1972    |         |         |         |         | 1 707A   |
| ### PROPRIEST (\$100) 3.7 0.70 0.70 0.70 0.70 0.70 0.70 0.70   | I NUMBER I                     | NATION       | 1 007      | 1 HOV    | 1 DEC   | I JAN   | 1 FEB   | 1 HAR       | 1 APR   | 1 HAY   | 1 JUNE  | 1 JULY  | 1 AU6   | 1 5647  | 1        |
| ### PROPRIEST (\$100) 3.7 0.70 0.70 0.70 0.70 0.70 0.70 0.70   |                                |              |            |          |         |         |         |             |         |         |         |         |         |         |          |
|  | 5007                           | HERN CAL     | IF EDISON  | CO-SURS  | 74710NS |         |         |             |         |         |         |         |         |         |          |
|  | 35/12W-118075                  |              | 3.78       | 3.76     | 2.44    | 2.00    | 2.65    | .71<br>5.96 | +17     | 3,53    | 3.69    | 3,34    | 4.03    | 3.00    | 39.4     |
| TOTALS   | 35/12W-30K82S                  | LHSUB        | 4.49       | 3.79     | 2.72    | 3.37    | 4.70    | 0.10        | 4.47    | 8 - 50  | 5.68    | 5.71    | 8.73    | 6.87    | 64.2     |
| TOTALS  SOUTHERN CALIFORNIA VATER COMMAN  SOUTH CALIFORNIA VATER COMMAN  SOUTHERN CALIFORNIA VATER CALIFORNI   | 43/124-81P045                  |              |            | .87      | . 84    |         | .89     | .86         | .03     | . 45    | . 05    | . 05    | .07     | .85     | .8       |
|  |                                |              |            | 10.35    | 6.16    | 6.19    | 0.12    | 12.96       | 5.84    | 10.35   | 10.96   | -       |         | 11.36   | 116.0    |
|  | SOUT                           | MEDN CAL     | IFORWIA W  | ATER COM | PANY    |         |         |             |         |         |         |         |         |         |          |
|  |                                |              |            |          |         | . 05    | .03     | .20         | .02     | .02     | .03     | .03     | .03     | .01     | 2.7      |
|  | 45/12W-124815                  |              |            |          |         | 2.14    | 70.40   |             | 20.45   |         |         |         |         |         | 345.2    |
| ### 13   13   13   13   13   13   13   1   | 35/174-348815                  | R0581        | 45.15      | 29.65    | 24.28   | 5.34    | 18.79   | 39.38       | 47.65   | 91.84   | 45.53   | 46.26   | 32.21   | 36.74   | 406.9    |
|  | 25/13#-23J015                  |              | 115.76     | 116.82   |         |         |         |             |         | 116.57  |         |         |         |         |          |
| ### SPANDARFIELDS GREEN 1804.00 121.06 180.75 180.80 48.77 180.80 181.20 59.63 59.56 4.85 .22 35.46 88.17 180.80 121.20 121.20 122.20 1   | 25/134-300033                  |              | 16.24      | 16.47    | 14.88   | 15.96   | 2.81    | 18.98       | 15.67   | 21.74   | 13.03   | 8.75    | 6.56    | 7.50    | 150.8    |
| SEX_  1907_200975   Mable  | 25/134-240835                  |              |            |          |         | 30.25   |         | 20.21       | 30.51   | 31.22   | 19.66   | 14.66   |         | 10.11   | 267.6    |
|  | 25/13W-22007S                  |              | 100.00     | .31      | . 32    |         | .24     |             | . 67    | .27     | 14.25   | 14.19   | 0       | 0       | 32.2     |
| 1871 19-28025   11001   7.65   | \$5/13W-28H013                 |              |            |          | .02     |         |         | 1.47        | 2.61    |         | 0       | .10     |         |         | 4.4      |
| 1863    1862    14-23   7.46   1.66   2.27   5.79   15.66   21.28   75.19   22.27   31.45   7.77   3.09   17.2     1873    1862    36.56   46.66   36.59   36.75   3     |                                |              | 2.12       |          |         |         |         | -17         | . 77    |         |         |         |         | 0.04    |          |
| SEXISTIC   SPECIAL STATES   18   18   18   18   18   18   18   1   | 25/13W-286035                  | <b>41802</b> | 14.23      | 7.44     | 1.66    |         |         | 15.84       | 21.20   | 25.19   | 22.27   | 37.45   | 17.77   |         | 174.2    |
| 33/219-138035 19820  |                                | H1003        | 50.36      | 46.46    | 36.39   | 36.25   | 41.41   |             |         |         |         | 58.96   |         | 36.37   |          |
| 38.73Pu-31ABZE   14062   | 35/12#-136035                  |              |            | 4.34     | +11     | 2.81    | 35.61   | 34.59       |         | 13.03   | 39.42   | 5.81    | .02     | 25.53   | 202.2    |
| 33/1111-66655 OACO 32-22 2-A-22 0.50 9-02 13-02 2-A-32 0.50 9-02 13-02 2-A-32 0.50 34-23 0.60 72-25 4-A-32 73-25 37-35 37-35 37-35 37-36 38-35 37-35 37-36 38-35 37-35 37-36 38-35 37-35 37-36 38-35 37-36 37-36 38-35 37-36 37-36 38-35 37-36 37-36 38-35 37-36 37-36 38-35 37-36 37-36 38-36 3   | 35/12W-13A025                  |              | 4.03       | 9.75     |         |         |         |             |         | 29.52   | 24.67   | 3.67    | 3.68    | 5.75*   | 265.4    |
| 35/11w-77E315 P1802 33.40 33.40 25.66 56.90 38.53 80.23 82.01 72.25 42.01 32.11 16.00 7.66 512.5 313.5 311.5 7.60 1.20 1.20 1.20 1.20 1.20 1.20 1.20 1.2   | 35/17W-138045<br>35/11W-186855 |              | 32.32      | 24.42    | 9.50    | 9.02    |         | 26.39       | 48.47   | 36.36   | 55.55   | 76,53   | 37.39   | 27.60   | 369.2    |
| 35/2/PU-20055 CT001 20.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.  | 35/11#-07E015                  |              | 34.89      | 33.49    | 25.66   | 56.99   |         | 80.23       | 82.91   | 72.22   |         |         |         |         | 515.2    |
| SEXI   |                                |              | .43        | +83      | 40.23   | 12.81   | 55.34   | .06         | -10     | 10.48   | 83.74   | 43.92   | 67.19   | 57.62   | 554.6    |
| \$27/21-0-20015 \$7002 35.88 42.57 39.48 41.78 46.12 21.09 16.15 17.07 10.15 1.00 330.52 31.00 31. | 35/114-186045                  | LEFOI        | .22        | . 05     | . 02    | .15     | .04     | - 05        | 2.19    | 1.65    | .37     | .06     | .03     | .16     | 4.9      |
| ### PROPRIES   Fig. 18   17.00   20.00   14.30   15.17   0.23   22.50   27.00   10.33   2.30   4.26   12.55   191.5   12.55   191.5   12.75   12.55   191.5   12.75      | 35/124-024015                  |              | 35.68      | 42.57    | 39.44   |         | 38,58   | 41.78       |         | 21.83   | 16.15   | 1.93    | 1.06    | 15.10   | 339.6    |
| ### PROPERTY OF THE PROPERTY O   |                                |              | 17.00      | 26.80    | 14.36   | 15.17   | 8.23    | 22.54       |         | 27.98   | 16.33   | 3,39    |         |         | 191.5    |
| 35/19-900055   SPR02   61.88   50.13   20.12   21.63   23.44   62.17   60.76   30.14   33.27   4.21   0   10.61   17.52   17     | 210F62-A21/52                  |              | 12.95      | 0.02     |         | .23     | 0       | 1.76        | 6.40    | 12.30   | 6.49    | .02     | .42     | 7.54    | 63.1     |
| 35/19-174015 CCCCC .55 .61 0 .10 1.53 2.06 6.15 9.00 7.36 13.66 21.05 15.76 70.00 73.17 77.02 77.41 90.00 77.36 13.66 21.05 15.76 70.00 73.17 77.02 77.41 90.00 77.36 9.00 97.36 13.65 21.05 15.76 70.00 73.17 77.02 77.41 90.00 79.70 90.00 77.36 9.00 97.36 13.65 21.05 13.77 70.06 .62 70.00 70.70 70.00 70.70    |                                |              |            |          | 20.12   |         |         | 42.17       |         | 30.14   |         |         |         |         |          |
| 35/19-0-6002   0.00       | 35/12V-17A015                  | HCK82        | . 54       | .01      | 0       | .10     | 1.53    | 2.94        | 6.15    | 9.69    | 7.36    | 13.86   |         | 15.70   | 79.0     |
| SEXT    PROPERTY   STATE   12-79   11-20   25-68   24-27   11-60   7-21   12-50   11-60   13     | 38/12W-174025                  |              | 95.31      |          |         | 77.82   |         |             |         |         |         |         |         |         |          |
|  | 35/12v-05R015                  |              |            |          | 25.68   | 24.27   | 11.60   |             |         | 11.69   |         |         | 0       |         | 139.6    |
| ### SEX_   | 35/13H-04H035                  | 861.81       | .93        | 0        | 0       | 7.25    |         |             | 11.02   |         |         | 33,51   |         | 37.67   | 215.3    |
| 1871   1972   1872   1872   1872   1873        | 35/134-164025                  |              | 10.67      |          |         |         |         |             |         | 22.58   |         |         |         |         | 390.0    |
| SEXIPLE-SQUARES   STATI   1.40   1.20   0   0.02   2.33   2.62   2.70   5.44   0.45   6.76   .99   1.46   30-1     SEXIPLE-SQUARES   STATI   0.50   0.01   0.01   0.01   1.01   1.05   2.00   0.02   0.01   0.01   1.01   1.05   2.00   0.02   0.02   0.02   0.01   0.03   2.02   0.50   0.00   0.02   0.03   0.03   0.05       | 39/174-258025                  | MOSTN        |            | 0        |         | 5.73    | 9.74    | 5.85        | 12.95   | 7.37    | 3.28    | 1.61    | 2.10    | .02     | 47.8     |
| ### ### ### ### ### ### ### ### ### ##   | 25/124-26P035                  |              |            |          |         | 45.15   | 48.17   | 59.30       | 58.30   | 41.69   |         | 57,56   | 43.72   | 38.53   |          |
| ### SEXILUTOR SET CROWN   1.12   | 25/12W-350045<br>25/12W-350025 | 57413        | . 85       | 0        | .01     | .02     | 2.33    | .10         | 1.85    | .29     | 0       | 0       | .02     | .04     | 2.3      |
| 1871    1871       | 45/11W-07L015                  | CEN03        | .12        | .04      | 2.48    | 22.97   |         | .01         | . 82    | .02     |         |         |         | 4.28    | 71.63    |
| ### SEXILINGPLUSE CERES 14,90 0.00 5.11 0 22.27° 35.04 75.28° 75.28° 05.52° 6.52° 37.60° 55.12° 387.10° 385.11° 385.11° 385.11° 385.21   |                                |              |            |          |         | 91.214  | 48.09   | 75.54       | 76.05   | 88.50   | 63.65   | 44.87   |         | 47.61   | 674.86   |
| ### 1871PU-PENDES #ASPA 52.8 6.2 35.46 0 0 0 10.55 53.26 55.46 47.13 37.76 30.55 587.20 58   | 45/114-07L035                  | CENOS        | 14.96      | 6.94     | 5.11    | 0       | 22.37   | 35.04       | 32.84   | 25.38   | 65.52   | 66.58   | 57.60   | 55.12*  | 387.64   |
| PRIVIDENCE   PASSIN   1.00   1.00   0   1.00   2.67   4.27   7.51   22.00   33.33   22.33   102.00   10.00       |                                |              |            | 34.62    | 15.66   |         |         |             |         | 53.29   | 55.88   |         |         | 37.74   | 363.56   |
| ### 25/12/12/13/16   18/15   1   | 25/12V-25H895                  | PASSN        | 5.28       |          |         | .01     | 0       | -10         | 2.87    | 6.27    | 7.51    | 23.90   | 33.33   | 23.33   | 102.60   |
| 19.40   119.40   119.40   112.77   95.41   04.61   08.40   119.90   114.05   113.72   108.57   110.06   123.55   97.03   1261.1  | 25/124-318035                  | HOF82        | 48.79      | 55.29    | 56.30   | 57.91   | 55.76   | 124.84      | 123.77  | 113.05  | 45.02   | 48.49   | 46.85   | 56.18   | 641.6    |
| TOTALS 1584.42 1294.61 1121.46 1182.46 1246.67 1518.02 1665.42 1596.45 1558.03 1348.15 1893.11 1092.62 16211.6  SOUTHERN SERVICE COMPANY  45/124-080025  | 32\11A-30b052                  |              |            |          |         |         |         | 119.99      | 114.85  | 113.72  | 108.57  | 110.00  |         | 97.03   | 1261.10  |
| \$5/12#=080025   |                                |              | 1584.42    | 1296.61  | 1121.48 | 1182.46 | 1246.67 | 1518.02     | 1665.42 | 1596.45 | 1554.03 | 1340,15 | 1093.11 | 1092.02 | 16211.64 |
| SOUTH GATE. CITY OF  25/13u-354615 2 71.60 52.30 47.71 48.41 57.32 61.50 64.05 54.44 51.44 58.24 64.05 56.95  25/13u-354615 7 33.70 27.00 8.95 .57 48.53 17.05 13.40 110.40 127.31 50.75 24.85 526.7  25/13u-36015 6 23.70 15.67 .01 0 .71 2.63 16.05 15.57 33.47 16.03 10.40 127.31 50.75 24.85 526.7  25/13u-36015 1 25.27 15.45 31.67 16.03 10.05 4.00 13.50 4.00 13.50 10.   | SOUT                           | HERN SER     | AICE COMP  | ANY      |         |         |         |             |         |         |         |         |         |         |          |
| 25/13u-154615 2 71.60 52.30 47.71 48.41 57.32 61.56 64.65 54.46 51.46 58.24 64.65 56.45 673.7 25/12u-114625 2 71.60 52.30 47.71 48.41 57.32 61.56 64.65 54.46 51.46 58.24 64.65 56.45 673.7 25/12u-114625 2 7.32 78.42 78.43 7   | 45/124-084025                  |              | h.10       | 7.53     | 10.87   | 11.59   | 11.76   | 11.32       | 11.24   | 10.09   | 9.86    | 6.96    | 9.46    | 8.73    | 119.20   |
| 25/13u-154615 2 71.60 52.30 47.71 48.41 57.32 61.56 64.65 54.46 51.46 58.24 64.65 56.45 673.7 25/12u-114625 2 71.60 52.30 47.71 48.41 57.32 61.56 64.65 54.46 51.46 58.24 64.65 56.45 673.7 25/12u-114625 2 7.32 78.42 78.43 7   | SOUT                           | M GATE.      | CITY OF    |          |         |         |         |             |         |         |         |         |         |         |          |
|  | 25/134-354015                  | 2            |            | 52.30    | 47.71   | 48.41   | 57.32   | 61.54       |         |         |         |         |         |         | 693.75   |
| 35/1   | 25/124-314025                  | 7            | 33.70      | 27.99    |         | .57     | 4.53    | 17.95       | 13.88   | 111.64  |         | 127.31  | 50.75   |         | 526.76   |
| 28/ju-se0015 12 57,85 51.67 59.65 56.69 69.76 65.67 59.82 53.08 54.30 61.19 59.76 49.00 652.0 551.45 52.19 4.00 1551.45 52.10 155   |                                |              | 49.69      | 15.26    | 4,89    | 31.66   | 9.32    | 38.27       |         | 40.65   |         | 26.42   | 14.16   | 7.45    | 321.65   |
| 38/] y60022   1  | 25/13W-369015                  |              | 57.85      | 51.67    | 59.95   | 58.85   | 60.76   | 65.07       | 59.82   | 53.90   | 54.30   | 61.19   | 59.70   | 49.80   | 692.00   |
| 38/]2w-60035   18   1.79   20.20   7.10   1.10   5.15   25.70   46.50   54.56   77.67   46.50   46.70    | 35/17w-060015<br>35/12w-060025 |              |            |          |         |         |         |             |         |         |         | 160.44  | 199.24  |         | 2553.70  |
| 28/13/13-64625 28 74,53 32.41 26.07 36.06 59.75 79.52 80.46 A6.08 09.77 60.53 60.73 73.30 605.5 25/12/13/13/13/13/13/13/13/13/13/13/13/13/13/  | 35/12w-060035                  | 1.0          | 1.79       | 0        |         | 0       | 0       | 0           | 0       | . 0     | 0       | 73.53   | 118.67  | 36.97   | 232.96   |
| 35/12V-08035 23 86.21 02.72 47.31 08.00 92.76 67.20 00.15 70.55 7.45 08.44 60.22 41.01 700.0  TOTALS 64.5.36 501.14 440.20 421.25 544.80 644.70 667.52 746.41 757.40 859.94 658.21 718.61 7805.2  SOUTHWEST WATER COMPANY 35/11W-220015 424W1 43.75 51.18 55.57 55.34 71.96 69.64 66.06 70.60 66.42 75.50 71.40 62.95 762.4  | 35/124-060845                  |              | 41.39      |          |         | 1.18    |         | 25.79       |         | 54.56   | 77.87   |         |         |         | 491.33   |
| TOTALS 645.38 501.14 440.29 421.25 544.80 644.70 667.52 746.41 757.40 859.94 658.21 716.61 7805.75  SOUTHWEST WATER COMPANY 35/11W-220015 42AU] 43,75 51.10 55.57 55.34 71.96 69.64 68.06 70.80 66.42 75.50 71.40 62.95 762.4  | 25/134-36/025<br>35/124-068035 |              | 86.21      | 02.72    | 47.31   | 88.89   | 92.78   |             |         | 39.55   | 7.45    | A6.44   |         | 41.91   | 790.63   |
| 35/11#-23015 424#1 43,75 51.18 55.57 55.34 71.96 69.64 68.06 70.80 66.42 75.50 71.40 62.95 762.4   |                                | .,           |            |          |         |         |         |             | -       |         | -       |         |         |         | 7805.35  |
| 35/11#-23015 424#1 43,75 51.18 55.57 55.34 71.96 69.64 68.06 70.80 66.42 75.50 71.40 62.95 762.4   | 5007                           | MWEST MA     | ATER COMPA | INY      |         |         |         |             |         |         |         |         |         |         |          |
| 35/11w-15P015 401 106.91 37.20 .47 43.66 30.92 0 56.26 43.69 115.91 165.41 120.56 151.26 944.3   |                                |              |            |          | 55.67   | 55.24   | 71.04   | 69.64       | 66.04   | 70.60   | 66.42   | 75.54   | 71.00   | 62.95   | 762.49   |
|  | 35/11W-15P015                  |              | 186.91     |          |         |         |         |             | 54.26   | 43.69   |         | 165.41  |         | 151.26  | 944.34   |

(Continued)

| 1 STATE 1                      | DWNFRS    |           | 1971           |        |        |        | PRO    | DUCTION | 1972   |        |        |        |        | TOTAL   |
|--------------------------------|-----------|-----------|----------------|--------|--------|--------|--------|---------|--------|--------|--------|--------|--------|---------|
| I WELL I                       | DESIG-    | OCT       | 1 NOV          | 1 DEC  | 1 JAN  | 1 FEB  | 2 HAR  | I APR   | 1 HAY  | 1 JUNE | 1 JULY | I AUG  | I SEPT |         |
|                                |           |           |                |        |        |        |        |         |        |        |        |        |        |         |
|                                |           |           |                |        |        |        |        |         |        |        |        |        |        |         |
| SOUTHWES<br>(CONTINU           | T WATER   | COMPANY   |                |        |        |        |        |         |        |        |        |        |        |         |
| 35/11W-156015                  | 403       |           |                | .01    | 0      |        |        |         |        | 0      |        |        |        | .01     |
| 35/11w-22L015                  | 409       | 3.34      |                |        | 0      |        |        |         | :      |        |        | . 04   |        | 3.38    |
| 35/11#-27L815                  | 410       | 16.63     | i              | 0      | 0.30   | 0      | .47    | 9.76    | ő      | 31.69  | 34.59  | 25.22  | 62.78  | 209.64  |
| 32\11A-500032                  | 427¥2     | 7.23      | -              |        |        | 0      | 0      | 4.29    |        |        | 10.01  | 16.68  | 9.63   | 56.64   |
| TOTALS                         |           | 177.86    | 86.39          | 56.05  | 107.36 | 102.60 | 70.11  | 140.37  | 164.49 | 214.22 | 314.31 | 234.89 | 306.54 | 1977.49 |
|                                |           |           |                |        |        |        |        |         |        |        |        |        |        |         |
|                                |           | ND JH - L |                |        |        |        |        |         |        |        |        |        |        |         |
| 45/12W-12P015                  | SOUTH     | .53       | .29            | +17    | .55    | 2.72   | 4.06   | 2.60    | 4.70   | 2.71   | 3.51   | 4.79   | 5.95   | 54.55   |
|                                |           |           |                |        |        |        |        |         |        |        |        |        |        |         |
|                                | DAND DIL  | COMPANY   |                |        |        |        |        |         |        |        |        |        |        |         |
| 35/114-27G015                  | 144       | 3.13      | . 26           | .07    | .03    | 1.04   | 1.07   | . 67    | 6.33   | 3.72   | 3,10   | 2.99   | 1.03   | 26.08   |
|                                |           | EH SYSTEM | _              |        |        |        |        |         |        |        |        |        |        |         |
|                                |           |           | _              |        |        |        |        |         |        |        |        |        |        |         |
| 35/11W-02K025                  | 209#E     | 26.48     | 0              | 0      | 0      | 26.88  | 0      | -11     | 34.69  | 1.34   | 76.53  | 1.67   | 54.74  | 331.73  |
| 35/11W-01P015                  | 511A5     | 25.72     | 0              | 0      | 13.01  | 10.12  | 12.43  | 15.15   | 9,90   | 34.26  | 125.55 | 152.12 | 65.60  | 463.86  |
| TOTAL S                        |           | 52.20     | 0              | 0      | 13.01  | 37.00  | 12.43  | 15.26   | 44.62  | 79.00  | 203.55 | 222.09 | 120.34 | 800.30  |
|                                |           |           |                |        |        |        |        |         |        |        |        |        |        |         |
| SULL                           | Y-MILLER  | CONTRACT  | ING COMP       | AHY    |        |        |        |         |        |        |        |        |        |         |
| 35/12v-050045                  | 1         | 1.70      | .94            | .03    | .01    | .69    | .99    | 1.03    | 1.26   | 1.68   | 1.41   | 2.25   |        | 13.59   |
|                                | -         |           |                |        |        |        |        |         |        |        |        |        |        |         |
| SUNN                           | YSIDE HA  | SOLEUM C  | OMPANY         |        |        |        |        |         |        |        |        |        |        |         |
| 45/12W-07H015                  | 1         | 7.98      | 2.34           |        |        | .53    | 4.31   | 7.20    | 13.64  | 10.13  | 12.28  | 13.52  | 9.19   | 61.20   |
| 437164-014013                  | •         | 1840      | 2034           |        | •      | ***    |        |         | 1300   |        |        |        |        |         |
| SWLF                           | T AND CO  | PANY      |                |        |        |        |        |         |        |        |        |        |        |         |
| 25/13#-108105                  |           | 56.00     | 69.69          | 56.53  | 55.92  | 70.30  | 56.40  | 31.73   | 65.43  | 56.53  | 49.48  | 64.53  | 41.64  | 675.26  |
| 25/13W-10R005                  | 5         | 0         | 0              |        | 0      | 0      | 0      | 10.19   | 0      | 0      | - 0    | 0      | 1.82   | 12.01   |
| 25/13W-14R815                  | 6         | - 0       | -0             |        | 0      | .30    |        | 11.47   |        |        |        | 0      | 2.89   | 14.54   |
| TOTALS                         |           | 56.00     | 69.69          | 56.53  | 55.92  | 70.88  | 56.40  | 53.39   | A5.43  | 56.53  | 49.68  | 64.53  | 46.15  | 701-01  |
|                                |           | AND DRU   |                |        |        |        |        |         |        |        |        |        |        |         |
|                                |           |           |                |        |        |        |        |         |        |        |        |        |        |         |
| 35/134-240085                  | NHEL1     | 1.900     | 1.900          | 1.90   | 1.90*  | 1.90*  | 0      | 0       | 0      | 0      |        | •      |        | 9.50    |
| 7040                           | T MIMBED  | 100 WATE  | 0 COMBAN       |        |        |        |        |         |        |        |        |        |        |         |
|                                |           |           |                | -      |        |        |        |         |        |        |        |        |        | 1399.26 |
| 25/13W-25H045<br>25/13W-25H055 | 1N<br>2E  | 126.61    | 88.34<br>50.91 | 74.20  | 76.59  | 89.34  | 51.55  | 130.70  | 30.58  | 23.17  | 176.68 | 91.95  | 112.61 | 566.15  |
|                                |           |           | 139.25         | 135.59 | 131,37 | 139.62 | 157.93 | 167.89  | 100.00 | 100.53 | 230.23 | 156.24 | 155.03 | 1965.41 |
| TOTALS                         |           | 174.65    | 134.25         | 135.54 | 131.37 | 134.05 | 137.73 | 101.04  | 144.00 | 140.33 | 230.23 | 130164 | 133.03 | 1103141 |
| TRAC                           | 7 349 MU  | TUAL WATE | R COMPAN       | ٧      |        |        |        |         |        |        |        |        |        |         |
|                                |           | 10.63     | 26.21          | _      | 29.42  | 21.72  | 0.52   | 41.63   | 31.82  | 15.04  | 8.33   | 26.98  | 28.36  | 267.22  |
| 25/13W-25C025                  | 3         | 50.78     | 30.66          | 10.56  |        | 35.18  | 57.06  | 25.09   | 42.27  | 59.12  | 74.90  | 78.12  | 45,33  | 569.41  |
| TOTALS                         |           | 69.41     | 56,87          | 59.53  | 51,35  | 56.90  | 65,58  | 66.72   | 74.09  | 74.18  | 83.23  | 105.10 | 73.69  | 836.63  |
| ,                              |           |           |                |        |        |        |        |         |        |        |        |        |        |         |
| UEHL                           | ING WATER | COMPANY   | ENC            |        |        |        |        |         |        |        |        |        |        |         |
| 35/13W-24R095                  | HJS       | 129       | ,              |        |        |        | .01    |         | .21    | .33    | 1.03   |        |        | 2.87    |
| 35/13W-24J025<br>35/13W-24L015 | 6         | 31.36     | 27.53          | 26.42  | 24.88  | 25.22  | 25.99  | 20.00   | 34.00  | 32.04  | 27.51  | 34.16  | 28.07  | 346.00  |
| 35/13W-130035                  | 4         | 16.03     | 11.20          | 15.97  | 14.41  | 14.02  | 20.99  | 31.13   | 25.21  | 26.30  | 34.10  | 27.80  | 22.63  | 267.79  |
| 35/13W-130015<br>35/13W-24C065 | 3         | 29.01     | 30.65          | 16.14  | 19.97  | 21.70  | 14.73  | 18.15   | 20.22  | 29.53  | 41.76  | 37.98  | 30.44  | 310.20  |
| 35/13#-24C055                  | 1         | .01       | .01            | +01    | .01    | .02    | .01    | .01     | .01    | •01    | .01    | .01    | .01    | •13     |
| TOTALS                         |           | 76.71     | 69.39          | 58.54  | 58.49  | 60.98  | 69.76  | 78.11   | 88.55  | 15.00  | 105.22 | 99.97  | 81.95  | 935.00  |
|                                |           |           |                |        |        |        |        |         |        |        |        |        |        |         |
| INIO                           | M PACIFIC | RAILROA   | D COMPAN       | Y      |        |        |        |         |        |        |        |        |        |         |
| 25/17W-12J015                  | 4         | .41       | 3.61           | 10     | .58    | .17    | 8      | .28     | 1.54   | 0      | .23    |        |        | 59.6    |
| 25/124-07#025                  | 5         | 18.37     | 11.77          | 10.11  | 14.64  | 17.28  | 23.39  | 16.92   | 14.29  | 19.02  | 15,48  | 18-14  | 16.72  | 204.13  |
| TOTALS                         |           | 10.78     | 15.38          | 18.81  | 15.22  | 17.45  | 23.39  | 17.20   | 15.63  | 19.02  | 15.71  | 10.14  | 16.72  | 211.05  |
|                                |           |           |                |        |        |        |        |         |        |        |        |        |        |         |
|                                |           |           |                |        |        |        | O).    |         |        |        |        |        |        |         |

| 441              | 0CT      | Se'10<br>F MOA   |   | 1 JAN   | 1 FER                     | 2 HAR                                | 1 APR          | 1972<br>1 HAY                                   | 1 JUNE  | I JULY  | g AUG   | : 5663  | 1 707AL  |
|------------------|----------|--|---|---------|---------------------------|--------------------------------------|----------------|---|---|---------|---|---|--|
| UM TIRE          | 35,32    | UNIROVAL   | INC   | 1 JAN   | 1 FER                     | 1 HAR                                | 1 APR          | 2 WAY   | 1 JUNE  | 1 JULY  | g AUG   | : SEPT  | 1  |
| uul<br>CO STATES | 35,32    |  |   |         |                           |                                      |                |   |   |         |   |   |  |
| uul<br>CO STATES | 35,32    |  |   |         |                           |                                      |                |   |   |         |   |   |  |
| uul<br>CO STATES | 35,32    |  |   |         |                           |                                      |                |   |   |         |   |   |  |
| O STATES         |          | 20.10  | 26.02   | 29.59   | 28.62                     | 25.20                                | 32.18          | 33.72   | 34.66   | 34.38   | 25.16   | 34.28   | 367.35   |
| 1                | GYPSUM   |  | 20.02   | 24.34   | 20.02                     | 23.20                                | 32.10          | 33.72   | 34.00   | 34.30   | 23.10   | 34.20   | 307.53   |
| 1                |          | COMPANY  |   |         |                           |                                      |                |   |   |         |   |   |  |
|                  | 30.87    | 32.72  | 25.76   | 26.33   | 34.01                     | 26.05                                | 26.80          | 31.61   | 30.53   | 64.72   | 41.08   | 42.23   | 412.71   |
|                  | 65.76    | 101.31   | 74.94   | 83.97   | 104.38                    | 101.54                               | 96.92          | 100.87  | 93.58   | 76,52   | 124.76  | 119.27  | 1230.91  |
|                  | 96.63    | 101.31   | 74.94   | 83.47   | 104.38                    | 101.54                               | 98.92          | 100.87  | 43.58   | 141.24  | 124.78  | 114.27  | 1230.91  |
| O STATES         | STEEL C  | T # ROSRO  | 014   |         |                           |                                      |                |   |   |         |   |   |  |
|                  | 7.01     | 6.19   | 6.15  | 7.70    | 5.26                      | 6.84                                 | 5.91           | 6.37  | 6.65  | 6.62    | 7.79  | 7.50  | 79.99  |
|                  |          |  |   |         |                           |                                      |                |   |   |         |   |   |  |
| IEST WAT         | ER COMPA | MY   |   |         |                           |                                      |                |   |   |         |   |   |  |
| IMMIE            | .52      | .17  | .17   | 2.43    | 4.62                      | 4.80                                 | 6.21°          | A.29°   | 8.050   | 8,47*   | 6.97  | 6,93  | 58.4   |
| MOAN - F         | VERT     |  |   |         |                           |                                      |                |   |   |         |   |   |  |
|                  |          | 2.12   | 2.10  | 3.00    | 2 22                      | 7.00                                 | 2.25           | 2 22  | 28  |         |   |   | 19.44  |
| ME # I           | 1.98     | 2.13   | 2.10  | 2.09    | 2.23                      | 2.94                                 | 6.65           | 1.33  | . 35  | a       |   |   | 14144  |
| N. CITY          | OF       |  |   |         |                           |                                      |                |   |   |         |   |   |  |
| 5                | 36.72    | 20.34  | 36.92   | 31.70   | 50.01                     | 41.45                                | 39.17          | 29.11   | 28.20   | 24.12   | 49.15   | 40.96   | 398.65   |
| 7                | 53.31    | 28.26  | 24.54   | 13.87   | 9.36                      | 15.53                                | 48.61<br>31.03 | 21.47   | 36.51   | 30.03   | 50.21   | 79.94   | 463.6F   |
| 11               | 92.25    | 61.13  | 27.28   | 57.55   | 31.97                     | 65.43                                | 70.23          | 52.08   | 78.19   | 78.64   | 56.40   | 49.69   | 720.84   |
| 13               | 4.70     | 40.27  | 26.94   | 34.86   | 20.41                     | 27.30                                | 16.91          | 41.18   | 40.96   | 34.32   | 20.29   | 19.89   | 328.0  |
| 14               | 142.20   | 150.13   | 148.77  | 157.81  | 148.30                    | 168.74                               | 149.82         | 165.73  |   | 149.05  | 186.64  | 159.91  | 1890.0   |
| 16               | 95.10    | 111.78   | 55.49   | 45.31   | 92.78                     | 124.17                               | 55.03          | 63.62   | 69.38   | 44.92   | 114.78  | 55.23   | 927.5  |
| 17               | 37,91    | 50.40  | \$6.65  | 67.71   | 51.07                     | 57.41                                | 38,80          | 35.74   | 71.15   | 35,95   | 70.18   | 63.02   | 636.7  |
|                  | 597.10   | 603.32   | 523.11  | 517.77  | 507.17                    | 600.33                               | 510.22         | 583.82  | 626.77  | 564.12  | 810.66  | 690.98  | 7135.37  |
| NIA COUN         | TRY CLUB | OF LONG  | BEACH   |         |                           |                                      |                |   |   |         |   |   |  |
| TEX1             | 16.36    | 12.19  | 3.74  | 4.26    | 9.59                      | 14.05                                | 20.75          | 28.31   | 22.98   | 29.25   | 43.08   | 30.55   | 235.11   |
| V192             | 11.64    | 4.80   | 1.27  | 2.03    | 5.11                      | 6.65                                 | 10.64          | 17.00   | 15.58   |         |   |   | 102.69   |
|                  | 28.00    | 16.99  | 5.01  | 6.29    | 1 70                      | 20.90                                | 31.39          | 45.31   | 38.54   | 50.00   | 47.84   | 32.83   | 337.80   |
| MILL PS          | VCH1ATR1 | r FOUNDA   | TION  |         |                           |                                      |                |   |   |         |   |   |  |
|                  |          |  |   | 2.21    | 2.34                      | 2.78                                 | 3.12           | 3.76  | 3.65  | 2.55    | 5.38*   | 4.61  | 39,21  |
|                  | 4.12     | ,  | 2.01  | ,       | 2000                      | 2410                                 | 3111           | 34  | 3000  |         |   |   |  |
| T PARK H         | UTUAL MA | TER COMP   | ANY   |         |                           |                                      |                |   |   |         |   |   |  |
|                  | . 05     | .95  | 0   | 7.46    | 12.51                     | 89.96                                | .54            | 2.55  | 3.21  | 2.72    | 2.70  | 1.99  | 37.64  |
| 10               | 99.98    | 89.87  | 78.32   | 73.87   | 75.70                     | 100.86                               | 112.22         | AU.57   | 63.22   | 86.66   | 89.57   | 54.68   | 984 . 84   |
|                  | 100.17   | 90.84  | 79.10   | 83.95   | 88.79                     | 103.82                               | 113.62         | 83.78   | 68.52   | 88.93   | 72.39   | 56.92   | 1830.3   |
|                  |          |  |   |         |                           |                                      |                |   |   |         |   |   |  |
| TEH UNTO         | N HIGH S | CHOOL DI   | STRICT  |         |                           |                                      |                |   |   |         |   |   |  |
| CH540            | 5.94     | 2.23   | 2.85  | .02     | 1.90                      | 1.66                                 | 4.60           | 7.64  | 6.75  | 6.16    | 4.82  | 3.17  | 48.1   |
|                  |          | 3.100  |   |         | 2.50                      | 3.53                                 |                |   | 7.71  | 8.32    | 9.26  | 3.39  | 50.72  |
| 3350             |          |  |   |         |                           |                                      |                |   | 10.66   | 17 06   | 27.25   | 12.86   | 159.79   |
|                  | [2.42    | 11.07  | 3.88  | 3.67    | 7.00                      | 10.11                                | 13.07          | 17070   | 14140   | 17.00   |   |   |  |
| 070. GEU         | AGE AND  | ALICE  |   |         |                           |                                      |                |   |   |         |   |   |  |
| RIVER            | 4,83     | 2.25   | .77   | .29     | 2.62                      | 3.60                                 | 5.74           | 4.36  | 5.97  | 5.94    | 10.09   | 5.78  | 52.32  |
| PAR              | .75      | .05  | .02   |         | .34                       |                                      | 1.66           | 1.96  | 2.03  | 2.99    |   |   | 14.96  |
| DOMAA            | 1.60     | .93  | .24   | .34     | 1.09                      | 1.36                                 | 1.68           | 2.30  | 2.69  | 3.43    | 3.16  | 2.84  | 20.79  |
|                  | 8.55     | 4.05   | 1.60  | 2.22    | 4.70                      | 7.09                                 | 10.33          | 9,93  | 12.03   | 13.75   | 16.05   | 10.17   | 101.2  |
|                  |          |  |   |         |                           |                                      |                |   | AF 1 25   |         | 2025 53   |   |  |
| uls i            | 7679,51  | 5963.66  | 2865,66   | 3951-17 | A62.54                    | 6985.71                              | 7714.87        | 1434,58   | 22  | 2241.37 | 3835.53   | 9985.48   | 214775.36  |
|                  | -        | 3-03-110   | -   |         | ,                         |                                      |                | 3   | -   |         | -   |   |  |
|                  |          |  |   |         |                           |                                      |                |   |   |         |   |   |  |
|                  |          | 7.01  1051 WATER COMPA  IMMTE .52  MORAL. EVERT  NEW 1 1.98  MILL PSYCHIATRI  1 4.12  1 4.12  1 7.08  MILL PSYCHIATRI  1 4.12  1 7.08  MILL PSYCHIATRI  1 4.12  1 7.08  MILL PSYCHIATRI  1 10.10  MILL P | 7.01 6.19  7.01 6.19  1051 WATER COMPANY    IMMTE |         | T.01   6.19   6.15   7.70 | T.   0.1   0.19   0.15   7.70   5.26 | T.             | Total   S.19   S.15   T.70   S.26   S.64   S.91 | Test water   Company   Test   Test | Test    | Test water   Company   Test   Test | Test   Test | Test varge Company   Test varge Version   Test va |

|                                |             |              |              | PRODUCTION          | nn -                   |                |   |
|--------------------------------|-------------|--------------|--------------|---------------------|------------------------|----------------|---|
| I STATE I                      | DESIG- B    |              | 971 1        |                     | 1972                   |                | TOTAL                                   |
| I MUMBES I                     | NATION I    | 0C7 t        | NOV 1 DEC 1  | JAN 1 FER 1 MAR 1 A | PR : MAY I JUNE I JULY | I AUG I SEPT I |   |
|                                |             |              |              |                     |                        |                |   |
| 40,                            | ME. CHADI   | ES E AND RHO | DA F         |                     |                        |                |   |
| 35/11#-31P085                  | 1           |              | .70*         | .70*                | .70*                   | .70*           | 2.00                                    |
| 337 110- 110-11                | •           |              | •••          |                     |                        | •              | 2000                                    |
| AIR                            | FLOOP COMP  | ANY OF CALIF | ORNIA INC    |                     |                        |                |   |
| 35/11w-16P025                  | 1           |              | .04*         | .04*                | .04*                   | .04*           | .16                                     |
| AL S                           | AFRS. J N   | AND NELLIE   |              |                     |                        |                |   |
| 45/11W-06W015                  | 1           |              | .17*         | .170                | •17°                   | .17*           | .68                                     |
| 437114-004013                  |             |              | ***          | ***                 | •••                    | ***            | • |
| ARZ                            | OUMAN+ CH   | ARLES AND NE | UART         |                     |                        |                |   |
| 45/11#-05H065                  | 1           |              | .26*         | .26*                | .26*                   | .26*           | 1.04                                    |
|                                |             |              | F.153304     |                     |                        |                |   |
|                                | COF AMERI   | CA NT AND SA | 4.55*        | 1.25*               | 0                      | 0              | 5.80                                    |
| 45/11#-05R075<br>45/11W-05B085 | GOHZZ       |              | .68*         | 2.60+               | 6                      | <u> </u>       | 3.26                                    |
| TOTALS                         |             |              | 5.23         | 3.85                | 0                      | 0              | 9.08                                    |
|                                |             |              |              |                     |                        |                |   |
|                                |             | NTONID B AND |              |                     | 100                    | 0              |   |
| 45/12W-01H035                  | HEEKI       |              | .17*         | .17*                | .10°                   | •              | .44                                     |
| BAS                            | RCELOS. JO  | HN AND GUILH | ERMINA       |                     |                        |                |   |
| 35/11#-320065                  | 1           |              | 5.03*        | 5.03*               | 5.03*                  | 5.07*          | 20.16                                   |
|                                |             |              |              |                     |                        |                |   |
|                                |             | AND BIRDIE   |              |                     |                        | 200            |   |
| 45/11w-n50065                  | 1           |              | 5.60*        | 5.61*               | 5.61*                  | 5.61*          | 22.43                                   |
| BE                             | ENDAM+ DD   | UTZEN AND HA | NK           |                     |                        |                |   |
| 35/12W-358105                  | 1           |              | 2.75•        | 2.75•               | 2.75*                  | 2.75*          | 11.00                                   |
|                                |             |              |              |                     | •                      |                |   |
| _                              |             | E F AND MARI |              |                     |                        |                |   |
| 45/12W-018025                  | 1           |              | .17*         | .17*                | ÷17*                   | •17*           | .68                                     |
| 861                            | TTENCOURT . | JACK P AND   | BELLA        |                     |                        |                |   |
| 35/11#-28K045                  | 1           |              | 6.17*        | 6.17*               | 6.17*                  | 2.06*          | 20.57                                   |
|                                |             |              |              |                     |                        |                |   |
|                                | ER. HENRY   | AND ANNIE    |              |                     |                        |                |   |
| 35/12#-360025                  | 1           |              | .17*         | .17*                | +17*                   | •17*           | .68                                     |
| ВОЕ                            | ERSNA. SAH  | AND BERDINA  |              |                     |                        |                |   |
| 35/11#-32H015                  |             |              | .47*         | «17 <b>»</b>        | 0.                     | 0              | .64                                     |
|                                |             |              |              |                     |                        |                |   |
| _                              |             | SCHOOLS OF C |              |                     |                        |                |   |
| 35/12#-19N045<br>35/12#-19N045 | 1 2         |              | .25*<br>.25* | .25*<br>.25*        | .25*<br>.25*           | .25*           | 1.00                                    |
| 707AL5                         |             |              | .50          | .50                 | .50                    | .50            | 2.00                                    |
|                                |             |              |              |                     |                        |                |   |
| _                              | RRITOS+ CI  | TY OF        |              |                     |                        |                |   |
| 45/11W-05M065<br>45/11W-05P085 | 1           |              | .97.         | .97*                | .97*<br>.01*           | .97*           | 3.86<br>.03                             |
| TOTALS                         |             |              | .98          | .98                 | .96                    | .97            | 3.91                                    |
|                                |             |              |              |                     |                        |                |   |
| _                              | ANTON+ INA  | -            |              |                     |                        |                |   |
| 35/11#-580062                  | 2           |              | 4.25*        | 4.25*               | 4,33*                  | 4.11*          | 16.94                                   |

| A STATE     | . OLNER       | 1971                      | PHOD              | JC110N            |                      | 1074    |
|-------------|---------------|---------------------------|-------------------|-------------------|----------------------|---------|
| S STATE     | 1 OFFIG-      | OCT I NOV I DEC           | T JAN I FEB I HAR | 1972              | 1 MILY 1 AND 1 SERVE | I TOTAL |
| 1 30-81     | 1 441100      | 1 721 1 702 1 722         | 1 Jan 1 ILD 1 Pag | 1 AFF 1 -AV 1 20M | 1 JULY 1 AUG 1 SEPT  |         |
|             |               |                           |                   |                   |                      |         |
|             | CUFLHO. JOE   | A JR AND ISABEL           |                   |                   |                      |         |
| 35/114-28N  | 0 3 5 1       | 5.03*                     | S.17*             | 0                 | 0                    | 10.20   |
|             |               |                           |                   |                   |                      |         |
|             |               | H AND GUILHERMINA         |                   |                   |                      |         |
| 35/11W-136  | 055 1         | 3.860                     | 2,570             | 0                 | 0                    | 6.43    |
|             | CONTEAS. NI   | CHOLAS C /P HASTL LAMBROS |                   |                   |                      |         |
| 35/114-160  | 055 1         | .03*                      | .03•              | .040              | .04*                 | .14     |
|             |               |                           |                   |                   |                      |         |
|             |               | CANINES+ INC              |                   |                   |                      |         |
| 35/11H-28F  | 075 NE .      | .37*                      | .37*              | .37*              | .37*                 | 1.48    |
|             | CONTREPAS.    | P M                       |                   |                   |                      |         |
| 35/11w-29K  | 025           | 1.45*                     | 1.450             | 1.45*             | 1.45*                | 5.80    |
|             |               |                           |                   |                   |                      |         |
|             |               | CO INC/MIMPHRIES INV INC  |                   |                   |                      |         |
| 35/11u-29A  | 045 1         | .01.0                     | 0.                | 0.                | 0 •                  | .01     |
|             | CORDETHO. W   | ANY AND IST WESTN BANK/TR |                   |                   |                      |         |
| 35/114-294  | 02S COMDI     | .52*                      | .350              | .52*              | .35*                 | 1.74    |
| 2           |               |                           |                   |                   |                      |         |
|             | CULBERTSON.   |                           |                   |                   |                      |         |
| 35/12w-759  | 065 1         | .35*                      | .35*              | .69*              | .69*                 | 80.5    |
|             | DAUGHERTY .   | JULES E AND HATTIE L      |                   |                   |                      |         |
| 35/11w-32J  | 035 1         | .19*                      | .190              | .190              | .19*                 | .76     |
| 10          |               |                           |                   |                   |                      |         |
| li l        | DE GROOT: PE  |                           |                   |                   |                      |         |
| 35/114-58K  | 035 1         | 10.09                     | 6.02              | 8.15°             | 8.33*                | 32.59   |
|             | DE JONG JAN   | E AND LENA                |                   |                   |                      |         |
| 45/11#-05R  |               | 6.20*                     | .17*              | 0 •               | 0                    | 6.37    |
|             |               |                           |                   |                   |                      |         |
| I.C.        |               | THEW AND ALICE            |                   |                   |                      |         |
| 35/11#-32H  | 075 ATSH1     | 4.17*<br>.17*             | 4.12°<br>.17°     | 4.22°<br>.17°     | 4.22*                | 16.73   |
| TOTALS      |               | 4.34                      | 4.29              | 4.39              | 4.39                 | 17.41   |
|             |               |                           |                   |                   |                      |         |
|             | DYT. COR AND  |                           |                   |                   |                      |         |
| 35/114-2930 | 045 1         | 5.92                      | 6.00              | 6.22*             | 5.77*                | 23.91   |
|             | EHOTD: JOHN   | H AND SHIZUKO             |                   |                   |                      |         |
| 45/114-05H  |               | .98*                      | .980              | .98•              | .98*                 | 3.92    |
| 1           |               |                           |                   |                   |                      |         |
| ž.          | FLESCH. EL12  |                           |                   |                   |                      |         |
| 35/12a-25H  | 15 1          | 4,430                     | 4,430             | 4.43*             | 4,43*                | 17.72   |
|             | FRANCIOSI - G | SUISEPPI AND ALICE        |                   |                   |                      |         |
| 35/11w-21E  |               | 10.070                    | 18.61*            | 21.25*            | 23.40*               | 73.33   |
|             |               |                           |                   |                   |                      |         |
|             |               | HO A AND PHYLLIS H        |                   |                   |                      |         |
| 45/11#-06F0 | ) 35          | .35*                      | *35*              | .35*              | .35*                 | 1.40    |
|             | GANDOLFD. NI  | CK ESTATE OF              |                   |                   |                      |         |
| 35/12#-3600 |               | .63*                      | .63≈              | .630              | .63°                 | 2,52    |
|             |               |                           |                   |                   |                      |         |

|                  |                 |                  | (Continued)           |                     |                       | - 1   |
|------------------|-----------------|------------------|-----------------------|---------------------|-----------------------|-------|
| I STATE I O      | WHERS I         | 1971 1           | PHODUCTION            | 1972                |                       | TOTAL |
| I WELL I D       | ESIG-           |                  | 1 FEP 1 HAN 1 APR     | I HAY I JUNE I JULY | I AUG I SEPT I        | 10742 |
|                  |                 |                  | 1 101                 | 1 MAY 1 JUNE 1 JULY | 1 AVV 1 SEPT 1        |       |
|                  |                 |                  |                       |                     |                       |       |
| GARC1            | A . A G         |                  |                       |                     |                       |       |
| 35/11H-33A025    | 1               | ,17*             | +17+                  | •17*                | .17*                  |       |
|                  |                 |                  |                       |                     |                       |       |
| G001N            | HO. PAULINE ES  | TATE OF          |                       |                     |                       |       |
| 35/11w-296865 R  | ROSI            | 3.00*            | 3.08*                 | 3.09*               | 3.09*                 | 12.34 |
| CONSA            | LVES+ JACK ET   | <b>A</b> 1       |                       |                     |                       |       |
|                  | 2               |                  |                       |                     |                       |       |
| 38/11m-58mu52    | e               | 5.28*            | 5.25*                 | 6.                  | 6*                    | 10.53 |
| GONSA            | LVES+ JACK AND  | MARY             |                       |                     |                       |       |
| 45/12w-01H015    | 1               | 4,91*            | 7.10*                 | 7.16*               | 7.10*                 | 26.21 |
| 45/124-613635    | ş               | •17•             | .17*                  | .170                | .17*                  | .68   |
| TOTAL S          |                 | 5.06             | 7.27                  | 7.27                | 7.27                  | 26.89 |
|                  |                 |                  |                       |                     |                       |       |
|                  | LVES. ELVIRA    |                  |                       |                     |                       |       |
| 35/11#-29J035    | 5               | •17*             | .17*                  | .17*                | +17*                  | .66   |
| GORDO            | N. ROMENT E     |                  |                       |                     |                       |       |
| 45/12W-120015    | 1               | •21•             | •21•                  | •21•                | .21*                  | .84   |
|                  |                 | ***              | ••••                  | ***                 | ****                  |       |
| GORZE            | MAN. JOE AND FL | .51E             |                       |                     |                       |       |
| 45/11W-06F02S    | 1               | 3.65*            | 3.62*                 | 3.66*               | 3,66*                 | 14.59 |
|                  |                 |                  |                       |                     |                       |       |
| GRAHA            | H. FLORENCE H   |                  |                       |                     |                       |       |
| 35/124-360055    | ı               | 1.22*            | 1.22.                 | 1.25.               | 1.220                 | 4.88  |
| coeve            |                 | AND MARIE LOUISE |                       | •                   |                       |       |
|                  |                 |                  |                       |                     |                       |       |
| 45/11H-05P095    | 1               | 1.36*            | 1.34*                 | .96*                | 1.12*                 | 4.78  |
| HAARM            | A. ED AND SJANA |                  |                       |                     |                       |       |
| 45/11W-66R615    | 1               | 3.16*            | 3.16*                 | 3.16*               | 3.16*                 | 12.84 |
| 45/11#-06#025    | 5               | 3.16*            | 3.16*                 | 3.16*               | 3.16*                 | 12.64 |
| TOTALS           |                 | 6.32             | 6.32                  | 6.32                | 6.32                  | 25.28 |
|                  | RIAN. FHED      |                  |                       |                     |                       |       |
|                  | 1               |                  | 4                     |                     |                       |       |
| 35/11W-26J01S    | 1               | .45*             | .45*                  | .45*                | .45*                  | 1.00  |
| HATAN            | AKA, KAZUO      |                  |                       |                     |                       |       |
| 35/11w-29E015 O  |                 | .670             | .670                  | .67*                | .67*                  | 2.86  |
| 35/114-29E055 N  | EW I            | 1.67*            | 1.67*                 | 1.67*               | 1.67*                 | 6.68  |
| TOTAL S          |                 | 2,34             | 2+34                  | 2.34                | 2.34                  | 9.36  |
|                  |                 |                  |                       |                     |                       |       |
|                  | IDES: BOB AND M |                  |                       |                     |                       |       |
| 35/11#-320025 PC | ON I            | *.19*<br>.17*    | 5.02*                 | 4.91°<br>•17°       | 4.94*                 | 19.06 |
| 35/11W-320045 FF | RK 1            | 1.37*            | .170<br>.760<br>5.120 | 6.17*               | .17°<br>.75°<br>6.49° | 2.90  |
| TOTALS           |                 | 10.65            | 11.09                 | 11,25               | 12.35                 | 45.54 |
|                  |                 |                  | ****                  | *****               |                       |       |
| HILAR            | INES+ JOHN AND  | MAR1A            |                       |                     |                       |       |
| 35/11#-29K05S    | 1               | .35*             | ·35•                  | .42*                | .37*                  | 1.49  |
|                  |                 |                  |                       |                     |                       |       |
|                  | AN. THEODORE R  |                  |                       |                     |                       |       |
| 35/11W-36H035    | 2               | +11*             | .05*                  | .88+                | •11°                  | . 35  |
|                  |                 |                  |                       |                     |                       |       |

|  |             | PHODUCTION        | 1472           | 1              | TOTAL |
|--|-------------|-------------------|----------------|----------------|-------|
| STATE I DESIGN   1971                              | I DEC I JAN | 1 FEH 1 MAN 1 APR |                | AUG : SEPT 1   |       |
| I NUMBER I NATION I UCT I NOV                      | I DEC 1 JAN |                   |                |                |       |
|  |             |                   |                |                |       |
| HUYG. ALBENT AND MARIE                             |             |                   |                |                |       |
| 154-567012   | 1.040       | 1.080             | 1.08*          | 1.12.          | 4 - 3 |
| IOSINGA - PETE - AND ANNIE                         |             |                   |                |                |       |
|  | 3.365       | 3.27*             | 3.42°<br>3.75° | 3.38°<br>3.75° | 13.4  |
| /11w-32E015 1<br>/11w-32E025 2                     | 3.340       | 3.75*             |                |                | 15.0  |
| TOTAL S  | 7.09        | 7.02              | 1+17           | 7.13           | 24.6  |
| JONES - HENRY S AND MADELYNNE                      |             |                   |                |                |       |
| /11#-29×035 1                                      | .17*        | .170              | .17*           | -17*           |       |
|  |             |                   |                |                |       |
| JONES - U STEWART AND DOROTHY                      |             |                   |                | -17*           | , ^.  |
| 711m-5-00012 1                                     | .35*        | .35*              | -17*           | .17*           | , "   |
| JONGSMA. HAMULD AND MARY N                         |             |                   |                |                |       |
| /11w-70J015 1                                      | 3.69        | .080              | 0 •            | 0 •            | 3.7   |
|  |             |                   |                |                |       |
| JORRITSNA. ELIZABETH                               |             |                   |                |                |       |
| /11w-29001S DAVE1<br>/11w-29003S MARTI             | *55.        | .19*              | .73*           | *1/*<br>*77*   | 2.91  |
| TOTALS   | .92         | .97               | .95            | .94            | 3 . / |
|  |             |                   |                |                |       |
| KAMPEN. FRITZ AND CLARE                            |             |                   | 3.600          | ەيلىل.         | 11.7  |
| /11#-29K045 1                                      | 3.48*       | 3.770             | 1.60*          | *mra           | 11.7  |
| KIMM. JACOR H AND BONNIF                           |             |                   |                |                |       |
| /11u-30A02S 1                                      | 4.020       | 4.02*             | 4.04"          | 4.02*          | 10+1  |
|  |             |                   |                |                |       |
| KNEVELBAARD. JAKE AND ANNA                         | 4.78*       | 4.78+             | 4.140          | 4.700          | 17.1  |
| 5/12w-35/025 1<br>5/12w-35/015 2                   | 2.570       | 2.570             | 2.57*          | 2.57*          | 16.2  |
| TOTALS   | 7.35        | 7.35              | 7.35           | 7.35           | 24.41 |
|  |             |                   |                |                |       |
| KOTAKE INC   | 11.77*      | 34.39*            | 5.53           |                | 51.6  |
| 5/11#-30H015 1<br>5/11#-19H025 2<br>5/11#-19H015 3 | .17*        | .17°<br>5.52°     | .17*           | 17*            | 13.7  |
| 1019f 2  | 18.31       | 40.00             | 6.13           | 1.61           | 66.1  |
| totate   | 10.31       | 44447             |                |                |       |
| KRUSE . WALTER G AND VERA M                        |             |                   |                |                |       |
| 5/11w-05N055                                       | .SA+        | .58*              | .58*           | .5n*           | C+ 3. |
| LAKEWOOD PIPE COMPANY                              |             |                   |                |                |       |
| 5/12#-160815 1                                     | 2.47*       | 2.81*             | 3.34*          | 5.8H*          | 14.5  |
|  |             |                   |                |                |       |
| LAUTRUP. NORMAN                                    |             |                   |                |                |       |
| 5/11=164015  | 3.75*       | 3.75*             | 3.75*          | 3.75*          | 15.0  |
| LONG. MELVIN L AND STELLA M                        |             |                   |                |                |       |
| 5/11w-29×09S 1                                     | . 34 *      | .34*              | .34*           | .34*           | 1.3   |
|  |             |                   |                |                |       |
| LOS ANGELES COUNTY SANITATION                      |             |                   | 400            | .69*           | 2.7   |
| S/124-26G01S ERAR1                                 | .63*        | .69*              | .69*           |                | 2.7   |
| LUSSMAN. PAUL H ET AL                              |             |                   |                |                |       |
| \$/12w-326015 1                                    | 1.96*       | 1.93*             | 1.86*          | 1.90*          | 7.6   |

(Continued)

|   |                   | PRODUCTION        |                     |                |               |
|---|-------------------|-------------------|---------------------|----------------|---------------|
| STATE SOWNERS S   | 1971 1            |                   | 1972                |                | TOTAL         |
| I NUMBER I NATION I OCT   | I NOV I DEC I JAN | I FER I MAR I APR | I MAY I JUNE I JULY | 1 AUG 1 SEPT 1 |               |
|   |                   |                   |                     |                |               |
| METHES . WILLIAM . ET   | T AL              |                   |                     |                |               |
|   |                   | .70*              | .70*                | .70*           | 2.80          |
| 35/11W-29M035 NEW 1   | .70°              | ****              | •••                 | ••             | 2000          |
| NELLAND, G ET AL  |                   |                   |                     |                |               |
| 35/11w-286045 1   | 1.47*             | 1.47*             | 1.47*               | 1.47*          | 5.88          |
|   |                   |                   |                     |                |               |
| MIEHSMA. HAKNY C AF   | NO DONOTHY L      |                   |                     |                |               |
| 35/12W-26A035 1   | .17*              | .17*              | .17*                | 0.             | .51           |
|   |                   |                   |                     |                |               |
| HIERSMA+ HENHY AND  |                   |                   |                     |                |               |
| 35/12w-368035 1   | 1.85*             | 1.85*             | 1.85*               | 1.05*          | 7.40          |
| NIMAKI, GEDHGE ET   | A I               |                   |                     |                |               |
|   | .50•              | .50*              | .50*                | .50*           | 2.00          |
| 35/11W-14H055 1   | .50*              | .50*              | *30-                | .30-           | 2000          |
| HITCHELL. PAY   |                   |                   |                     |                |               |
|   | 22.40*            | 10.33*            | 22.35*              | .55*           | 55.63         |
| 35/11w-31R065 MITC2<br>35/11w-31M025 KTAK6<br>35/11w-31M045 NICK2 | .17°<br>12.32°    | 4.590<br>14.830   | 2.46*               | .21.           | 7.43<br>37.20 |
|   | 34.09             | 29.75             | 34.86               | .76            | 100.26        |
| TOTALS  | 34.64             | 24013             | ,                   | •10            |               |
| MIYOSHI+ GLENN ET   | AL                |                   |                     |                |               |
| 35/11w-29Kn15 1   | 1.99*             | 1.49*             | 1.99*               | 3.98*          | 9.95          |
| 337714-74113  | ****              |                   |                     |                |               |
| MOOSCHE (IAN. REUNE   | <u>N</u>          |                   |                     |                |               |
| 35/12W-100045 1   | .35*              | ·35*              | .35*                | .35*           | 1.40          |
|   |                   |                   | •                   |                |               |
| HURAKAWA. KIYOSHI   |                   |                   |                     |                |               |
| 45/11W-08H055 NEW 1   | .85*              | .85*              | .85*                | .85*           | 3.40          |
| MURPHY. ELMO U AND  | EVELENE O         |                   |                     |                |               |
|   |                   |                   | .28*                | 0*             | .84           |
| 35/12w-26A055 1   | .28*              | •56•              | .20*                | 0-             | .04           |
| HUSSACHIA. CANL A.  | ET AL             |                   |                     |                |               |
| 35/11w-29f075 1   | .44*              | .40*              | 0.                  | 0.             | .84           |
|   |                   |                   |                     |                |               |
| NELSON+ OTELIA AND  | HOBERT            |                   |                     |                |               |
| 35/12W-21F015 1   | .35*              | .35*              | .35*                | .35*           | 1.40          |
|   |                   |                   |                     |                |               |
| OOSTEN, HALPH AND   | CAHOLINE          |                   |                     |                |               |
| 35/12W-26H015 LOHE1   | 3.56*             | 3.56*             | 3.56*               | 3.56*          | 14.24         |
|   |                   |                   |                     |                |               |
| PICO BOYS BASEBALL  |                   |                   |                     | 1.01*          | 4.04          |
| 25/11w-06003S PRR I   | 1.01*             | 1.01*             | 1.01*               | 1.01           |               |
| MIMENTEL + LUCILLE  | с                 |                   |                     |                |               |
| 45/12W-01J055 1   | 5.0A*             | 5.11*             | 5.12*               | 5.06*          | 20.37         |
|   |                   |                   |                     |                |               |
| HAMSEY - ARTHUR D A   |                   |                   |                     |                |               |
| 45/11w-06M015 1   | *17°              | ·17*              | 0.                  | 0.             | . 34          |
|   |                   |                   |                     |                |               |
| HELLUF REALTY. INCO   |                   |                   | 1.00                | 1 ***          | .68           |
| 35/11=-20K035 LWFN1<br>35/11=-20P035 KTAK7                        | *17*<br>6.10*     | .17•<br>23.23•    | .17*<br>30.42       | .17°<br>12.94  | 74.39         |
| TOTAL S   | 0.27              | 23.40             | 30.29               | 13.11          | 75.07         |
|   |                   |                   |                     |                |               |
|   |                   |                   |                     |                |               |

(Continued)

| 1  | 8 STATE       | 1 OWNERS 1           | 1671 1              | PHODUCTION      | 1972  | 1                                       | FOTAL |
|--|---------------|----------------------|---------------------|-----------------|-------|---|-------|
| ### ##################################   | 1 ACABER      | I DESIGN I DET       | : NOV 1 DEC 1 JAN 1 | FEH 1 MAH 1 APR |       | AUG I SEPT I                            |       |
| ### STATE - PRINCES   1  |               |                      |                     |                 |       |   |       |
| ### STATE - PRINCES   1  |               |                      |                     |                 |       |   |       |
| 1/2  |               |                      |                     |                 |       |   |       |
| 177   00   00   00   07   17   170   | 45/11#-06E01  | s 1                  | 2.05*               | .17*            | 0.    | 0.                                      | 5.55  |
| 177   00   00   00   07   17   170   | p             | ONHIGUES: JUHN FT .  | AL                  |                 |       |   |       |
| ### SECTION FOR THE AND FROM FOLIAL TO SECTION FOR THE AND FOLIAL  |               |                      | _                   | 0.0             | 0.    | 0.0                                     | -17   |
| SECTION   CONTROL NO CELLS   170     |               |                      |                     |                 |       |   |       |
| 172   173   174   175    | l .           |                      |                     |                 |       |   |       |
| TOTALS   | 35/12#-26#05  | 5 2                  | .35°<br>.17°        | .52*<br>.17*    | .52*  | .52*                                    | .51   |
| 17   | TOTALS        |                      | .52                 | .69             | .69   | .52                                     |       |
| 17   |               |                      |                     |                 |       |   |       |
| SATIOL_JAMES HEADO YOSHIND   1   |               |                      |                     |                 |       |   |       |
| 1.70   | 35/11#-313029 |                      | .17*                | .17*            | +17*  | .06*                                    | .57   |
| 1.70   | 51            | ALTO JAMES H AND     | 105HIN0             |                 |       |   |       |
| 35/11=-290705   35*      | 35/12#-360079 | 5 1                  | .32*                | .31*            | +32*  | .34*                                    | 1.29  |
| 35/11=-290705   35*      |               |                      |                     |                 |       |   |       |
| SESSIED   CELIA   100    |               |                      |                     |                 |       |   |       |
| 100    | 35/11#=79F029 |                      | .35*                | .35*            | .35*  | . 35.*                                  | 1+40  |
| SHAFFED CHAIS AND CFLIA  | SE            | SSLEP+ CELIA         |                     |                 |       |   |       |
| 1  | 35/12#-06R049 | 5 1                  | .90 *               | .90=            | .90+  | .90*                                    | 3.60  |
| 1  |               |                      |                     |                 |       |   |       |
| SPELL OIL CUMPANY   170   17   |               |                      |                     |                 |       |   |       |
| 17   | 337114-780023 | , ,                  | .41*                | .42"            | 1427  | .34*                                    | 1.00  |
| TOTALS   | 51            | ELL OIL CUMPANY      |                     |                 |       |   |       |
| TOTALS   | 35/11#-28N055 | ?                    | +17*<br>-18*        | ·18*            | .17*  | -17*                                    | +69   |
| SHIDZAMI, YAMINO K KEN AND GWACE   |               |                      |                     |                 |       |   |       |
| 1.22*   1.67   | 1111112       |                      | *3,                 | *35             | 4.33  | + 37                                    | 1.40  |
| SIFMON. J E   35/174-01A075   1  | 51            | ILUSAKI * ANIKO K R  | EN AND GHACE        |                 |       |   |       |
| 1  | 35/11#-28C015 | i i                  | 1.22*               | 1 + 25 + 1      | 1+67* | 1+67*                                   | 5.78  |
| 1  | 516           | MON. I F             |                     |                 |       |   |       |
| SOUTHERN CALIFORNIA MOSPITAL INC   1.50      |               |                      | .240                | 2.07*           | 2.560 | 6.32*                                   | 11.19 |
| 35/11=-72005 1 .35* .35* .35* .35* .35* .35* .35* .35*   |               |                      |                     |                 |       |   |       |
| STEELE   JUHY AND CLARA 0   10   10   10   10   10   10   10   |               |                      |                     |                 |       |   |       |
| 17°   17°   18°    | 35/11#-129095 | 1                    | . 35 *              | +35*            | .35*  | .35*                                    | 1.40  |
| 17°   17°   18°    | 51            | TEELE - JUHY AND CLA | IRA O               |                 |       |   |       |
| STIEFEL V C  |               |                      |                     | .91•            | .91•  | .91*                                    | 3.64  |
| 35/11=-110065 1 .17* .17* 0.* 0.* 0.* 1.14  \[ \frac{510 \text{C} \text{K} \text{C} \text{C} \text{F} \text{I} \text{J} \text{ANO} \text{JOHN F} \\ \frac{510 \text{C} \text{K} \text{ANO} \text{JOHN F} \\ \frac{510 \text{C} \text{K} \text{ANO} \text{LOUIS ET AL}}{\text{LOUIS ET AL}} \\ \frac{35/11=-260065 \text{SIRV1} \\ .10* |               |                      |                     |                 |       |   |       |
| \$5/2*-12005\$ 1 .44* .44* .44* .44* .44* .44* .44* .4   |               |                      |                     |                 |       |   |       |
| #\$/12*-12005 1 .46* .46* .46* .46* 1.76    STOULKHANS LOUIS ET AL   | 35/11#-310045 |                      | .17*                | +17*            | 0 •   | 0.                                      | . 34  |
| #\$/12*-12005 1 .46* .46* .46* .46* 1.76    STOULKHANS LOUIS ET AL   | 51            | OCKHAL SUPHIA JA     | IND JOHN F          |                 |       |   |       |
| 17°   17°   17°   18°    |               |                      |                     | e 44 to         | .44*  | 4 to to 0                               | 1.76  |
| 17°   17°   17°   18°    |               |                      |                     |                 |       |   |       |
| 15/1 =794075   MINT  |               |                      |                     | 110             | 4.4   |   |       |
| STOUL MANS, COMPLIUS AND IDA   | 35/11#-29A079 | MINYL                | .390                | *34*            | .340  | .38*                                    | 1.54  |
|  | TOTAL S       |                      | -56                 | •56             | .42   | .38                                     | 1.92  |
|  | 61            | IRUTEMANS. CORES 11  | IS AND IDA          |                 |       |   |       |
| 127 177 177 177 177  |               |                      |                     | .52+            | .35*  | .55*                                    | 2.22  |
|  |               |                      | ****                | • **            |       | • * * * * * * * * * * * * * * * * * * * |       |
| -101-  |               |                      |                     | -101-           |       |   |       |

I STATE I OWNERS I

(Continued)

| STATE : OWNERS : 1   | 971 :          |                   | 1972              |                | TOTA |
|--|----------------|-------------------|-------------------|----------------|------|
| I NUMBER I NATION I OCT I  | NOV : DEC : JA | I FEB I MAR I APR | HAY I JUNE I JULY | 1 AUG 1 SEPT 1 |      |
|  |                |                   |                   |                |      |
| STPU1 <mans, and="" henry="" ne<="" td=""><td>LLIE</td><td></td><td>•</td><td></td><td></td></mans,> | LLIE           |                   | •                 |                |      |
| S/11#-71H0SS 1   | .35*           | •35 <b>•</b>      | •35°              | .35*           | 1.4  |
|  |                |                   |                   |                |      |
| TASHIMA. POY AND SHIGED  |                |                   |                   |                |      |
| 5/11w-280075 1   | -17*           | +17*              | .17*              | 0              | • 5  |
| TEIXEIRA. CAML   |                |                   |                   |                |      |
| 5/12W-01F03S 1   | .S2°           | 0.                | 0.                | 0.             |      |
|  |                |                   |                   |                |      |
| TE VELDE. HARM AND ZWAAN   |                |                   |                   |                |      |
| 35/12#-36M035 l<br>35/12#-36M05S l   | .70°           | .70°<br>.17°      | .70°<br>.17°      | .70°<br>.17°   | 2.6  |
| 5/12w-36N015 4   | 11.26*         | 11.25*            | 11.25*            | 11.39          | 45.1 |
| TOTALS   | 12.15          | 12.12             | 12.12             | 12.26          | 48.6 |
| TITLE INSURANCE AND TRUS   | T CU           |                   |                   |                |      |
| 35/11#-296095 1  | .210           | •21•              | .21*              | 0.             | . 6  |
| S/11w-296075 1   | .58*           | •79               | .58*              | -58*           | 5.5  |
| TOTALS   | .79            | • 79              | .79               | .58            | 2.0  |
| UNION DEVELOPMENT COMPANY  | INC            |                   |                   |                |      |
| 85/12x-26Q045 4ART1  | .35*           | «35 <b>»</b>      | .35*              | .35*           | 1.4  |
| IS/12w-35811S BAP 1  | *34*           | *34*              | -0.               | 0              | •6   |
| TOTAL S  | .69            | .69               | .35               | .35            | 2.0  |
| VAN DAM. COPNELLUS A AND   | FLORENCE       |                   |                   |                |      |
| IS/11w-16H01S 1  | 6.35*          | 6.93*             | 7.00*             | 7.14*          | 27.4 |
|  |                |                   | •                 |                |      |
| VANDERHAM. NELL M  |                |                   |                   |                |      |
| S/11W-17R0AS 1   | 2.700          | 2.69*             | 3.57*             | 3.65*          | 12.6 |
| VANDER SYS. MATT AND JOH   | ANNA           |                   |                   |                |      |
| IS/12w-26H02S 1  | 3.85*          | 3.77*             | 3.77*             | 3.85*          | 15.2 |
| VANDER VEGT. BILL AND HE   |                |                   |                   |                |      |
| 15/12W-35J035 1  | 4.31*          | 4.31*             | 4.32*             | 4.32*          | 17.2 |
| 2/1/4-322032   | 4431-          | **31*             | 4172              | 4.30           |      |
| VAN PULTEN, JACOBUS AND  | JACOHA         |                   |                   |                |      |
| S/11w-06003S WESSI<br>S/11w-07603S MILLI   | .17°           | .35*<br>.26*      | .35°<br>.28°      | .35°<br>.20°   | 1.2  |
| TOTAL S  | .45            | •63               | •63               | •63            | 2.3  |
| TOTALS   | . * >          | •63               | •63               | .63            | 643  |
| VAN RUITEN. PETE AND MAR   | <u>Y</u>       |                   |                   |                |      |
| 5/11w-30G015 1   | .23*           | «23 <b>»</b>      | .23*              | .23*           | . 9  |
| VISSER. LOUIS  |                |                   |                   |                |      |
| S/11#-050025 1   | *17*           | •17•              | .17*              | 0.             | .5   |
|  | ***            | •••               | ***               | -              |      |
| WEISS. MURRIS  |                |                   |                   |                |      |
| S/12w-26A02S 1   | .170           | .170              | .17*              | 0              | .5   |
| WELLS. PICHARD A ET AL   |                |                   |                   |                |      |
| S/11=-05H035 1   | .35*           | .21•              | .38*              | .38*           | 1.3  |
|  |                |                   |                   |                |      |
| WIEPSEMA. HAHM AND PEARL   |                |                   |                   |                |      |
| 5/11w-28D07S 1   | 5.010          | 5.15*             | 5.13*             | 5.33*          | 20.6 |

# TABLE B-2. GROUND WATER EXTRACTIONS (In acre-feet) (PARTIES REPORTING QUARTERLY)

(Continued)

|                        |                     | PRODUCTION        |                     |                |         |
|------------------------|---------------------|-------------------|---------------------|----------------|---------|
| STATE I OWNERS I       | [97]                |                   | 1972                |                | TOTAL   |
| I WHREN I NATION I OC  | T I NOV I DEC I JAN | I FER I MAR I APP | I MAY I JUNE I JULY | I AUG I SEPT I |         |
| No.                    |                     |                   |                     |                |         |
| IV.                    |                     |                   |                     |                |         |
|                        |                     |                   |                     |                |         |
| OIFHSMA. WILLIAM A     | ND ELHHA            |                   |                     |                |         |
| 45/12w-01G01S )        | *.00*               | 4.07*             | 4.28*               | 4.25*          | 16.60   |
| III                    |                     |                   |                     |                |         |
| WOLFSREAGER - MELEN    | /CHRISTINE JOSEPH   |                   |                     |                |         |
|                        |                     | .45•              | .45*                | .45*           | 1.80    |
| 45/11w-07J015 1        | .45*                | . 45*             |                     | .43*           | 1400    |
|                        |                     |                   |                     | ×              |         |
| YOKOTA - PAUL N AND    | 4140                |                   |                     |                |         |
| 35/12w-05807S 1        | .35*                | .35*              | .35*                | .35°           | 1.40    |
|                        |                     |                   |                     |                |         |
| /EILSTPA+ ARNOLD A     | ND NELLIF           |                   |                     |                |         |
| 35/11W-29J055 1        | 2.390               | 2.37*             | 2.35*               | 2.30*          | 9.49    |
|                        |                     |                   |                     |                |         |
| ZUIDERVAART. DICK      | AND JANNA           |                   |                     |                |         |
|                        |                     |                   |                     |                |         |
| 35/12w-15H055 1        | .09*                | .09*              | .09*                | .09*           | .36     |
|                        |                     |                   |                     |                |         |
| GRAND TOTALS           | 301.67              | 328.09            | 295.38              | 21,2,58        | 1167.72 |
|                        |                     |                   |                     |                |         |
| * Estimated production |                     |                   |                     |                |         |
|                        |                     |                   |                     |                |         |



#### APPENDIX C

#### CHANGES IN WELL STATUS 1971-72

#### New Wells

2S/13W-13M02 2S/13W-15P10 3S/11W-06---4S/13W-02B01

### Wells Destroyed

| 2S/12W-03C02<br>2S/12W-04E03<br>2S/12W-05P01<br>2S/13W-10K01<br>2S/13W-10Q03<br>2S/13W-10Q06<br>2S/13W-10Q07<br>2S/13W-10Q11<br>2S/13W-12K01<br>2S/13W-12K01<br>2S/13W-12K02<br>2S/13W-12H03<br>2S/13W-12H03<br>2S/13W-12H03<br>2S/14W-22N03<br>2S/14W-22N04<br>2S/14W-22N04<br>2S/14W-22N05<br>2S/14W-22N08<br>2S/14W-22N08<br>2S/14W-22N09<br>2S/14W-22N09<br>2S/14W-22N09 | 2S/14W-27C07 2S/14W-27C09 2S/14W-27D04 2S/14W-27D07 2S/14W-27M01 3S/11W-07P01 3S/11W-07P02 3S/11W-07P04 3S/11W-16H02 3S/11W-16H02 3S/11W-18Q02 3S/11W-18Q02 3S/11W-20H01 3S/11W-20H01 3S/11W-20H01 3S/11W-21M09 3S/11W-21M09 3S/11W-21M09 3S/11W-21M06 3S/11W-21M08 3S/11W-21P03 | 38/11W-29B04 38/11W-29B06 38/11W-30B07 38/11W-30J01 38/11W-30J03 38/11W-31J05 38/11W-31J05 38/11W-32H01 38/11W-32H02 38/11W-32H02 38/11W-32H02 38/11W-32J04 38/11W-33G02 38/11W-33G05 38/12W-14B04 38/12W-19B01 38/12W-19B01 38/12W-24M02 38/12W-26K02 | 3S/12W-36F02 3S/12W-36N02 3S/12W-36N03 3S/12W-36Q04 3S/14W-01F03 3S/14W-01F03 4S/11W-05B05 4S/11W-05B06 4S/11W-05B08 4S/11W-05B03 4S/11W-05M02 4S/11W-05M03 4S/11W-06E01 4S/11W-06E01 4S/12W-01F03 4S/12W-01H03 4S/12W-01H03 4S/12W-01H04 4S/12W-2C010 4S/12W-2C010 4S/12W-2C010 4S/12W-2C010 4S/12W-2C010 4S/12W-2C010 4S/12W-2C010 4S/12W-2C010 |
|--|--|--|---|
|  |  |  |   |
| 25/2 2/002   | JU/ 1211-20401   | JU/  |   |



#### APPENDIX D

EX PARTE ORDER

AND

ADMINISTRATION THEREOF

PARTIN E. WHELAH, JR., INC. Third Ploor 7624 South Peinter Avenue Whittier, Ca 90601 (213) 698-8365

Attornoye for Plaintiff, Central & West Dasin Water Replenishment District

#### EXPENSION COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF LOS ANGELES

CENTRAL & WEST BASIN WATER REPLENISHMENT DISTRICT, etc.,

CHARLES E, ADAMS, et al.,

Plaintiff.

Defendante.

NO. 786 656

MOTION FOR AND EX PARTE ORDER PURSUANT TO JUDGMENT TO PERMIT ADDITIONAL OVER-EXTRACTIONS

Pleintiff, CENTRAL & WEST BASIN WATER REPLENISHMENT DISTRICT, hereby moves the Court for an ex parte order pursuant to Part IV of the Judgment in the above-entitled action and epecificelly sub-peragraph (e) et pages 60-61 thereor, and that certain paragraph appearing at lines 11-16 on page 61 thereof. The requested ex parte order is as follows:

"The Watermaster may permit any party, including a successor in interest of any party, having a connection whereby that party may obtain delivery of Metropolitan Water District's imported water into its distribution system, to over-extract such amount in excess of its Allowed Pumping and ensuing
Allocation for and during the current/water years in such amounts ee the Watermaster may determine, and any such party's Allowed Pumping Allocation shall be reduced in the water years 1973-74 and 1974-75 by one-holf (1/2) of the amount of such over-extractions in each such year, provided that the perty at its own discretion may make up such over-extractions on a more accolerated basis, in which event the Watermaster shall edjust the party's Allowed Pumping Allocation for the applicable years in accordance with the actual make-up of such over-extractions. Attorneys for Plaintiff ers directed, pursuent to the provisions of the Judgment, contained on page 61, to notice a motion for review of this ex parte order, upon which at leset thirty (30) days notice shall be given. Such noticed motion shell be served no leter than August 15, 1972. No compensation or other adjustment between or among the perties is indicated."

This motion is based on the referenced provisions of the Judgment, and upon the decisrations of Carl Fossette and Martin E. Whelan, Jr. etteched hereto, end upon the declaration of Paul R. Singer filed concurrently herewith. DATED: July 18, 1972

MARTIN E. WHELAN, JR., INC.

Nartin E. Whelen, Jr. Attorneys for Pleintiff

#### EX PARTE ORDER

Pursuant to the within motion, and pursuant to Part IV of the Judgment in the above action and specifically subparagraph (a) at pages 60-61 thereof, and that certain paragraph appearing at lines 11-16 on page 61 thereof, the Court orders as follows:

The Natermaster may permit any party, including a successor in interest of any party, having a connection whereby that party may obtain delivery of Netropolitan Water District's imported water into its distribution eyetem, to over-extract such amount in excess of its Allowed Pumping Allocation for and during the current and ensuing water years in such amounts as the Watermaster eay determine, and any such party; s. Allowed Pumping
Allocation shall be reduced in/the water years 1973-74 end 1974-75 by one-half (1/2) of the amount of such over-extractions in each such year, provided that the party at its own discretion may make up such overextractions on a more accelerated basis, in which event the Metermaster shall adjust the party's Allowed Pumping Allocation for the applicable years in accordance with the actual make-up of euch over-extractions. Attorneye for Pleintiff are directed, pursuant to the provisions of the Judgment, contained on page 61, to notice a motion for review of this ex parts order, upon which at least thirty (30) days notice shell be given. Buch noticed motion shall be served no leter than August 15, 1972. No compensation or other adjustment between or

among the perties is indicated.

## Administration of Ex Parte Order, Pursuant to Judgment, To Permit Overextractions for the Water Years 1971-72 and 1972-73

| I. Number of Parties Eligi  | ble to Pa  | rticipate  |   |   |   | . 29      |
|---|--|--|---|---|---|-----------|
| II. Number of Parties Parti   | <b>c</b> ipating   |  |   |   |   | . 13      |
| III. Total overextraction Req   | uested, i  | n Acre-Fe  | et  |   |   |           |
| 1971-72 4,611   | 17   | 12-13  | 3,  | 2 <u>69</u>   |   |           |
| IV. Reduction in Pumping to   | Make Up  | Overextra  | ction, 1  | n Acid F  | eet   |           |
| 1972-73 4,693   | 1  | 973-74   | 1,907   | 1   | 974-15  | 1,300     |
|   |  |  |   |   |   |           |
| V. Summary of Farticipatio  Requested  Participant  | Overextrac.  |  | 1972  |   | 1973-71<br>Ma-cui   | 1.974-75  |
| Requested  Participant  California-American Water Company California Water Service Company Compton, City of Huntington Park, City of  | 1971-<br>Overext.3<br>0 252<br>300   | -72  |   |   | 1973 - 11<br>Mai cui  |           |
| Requested  Participant  California-American Water Company California Water Service Company Compton, City of Ruxtington Park, City of Lakewood, City of Long Beach, City of Long Mayeood Mutual Water Company No. 1 Maywood Mutual Water Company No. 2 Maywood Mutual Water Company No. 2  | 1971-<br>  0verext.]   0<br>  252-<br>  300-<br>  92-<br>  1,020-<br>  800-<br>  100-<br>  100 | 72<br>Makeup<br>0<br>0<br>0<br>0                     | 1972<br>Overext.<br>450<br>248<br>700<br>0<br>0   | -73 Make up 450 you 1,000 02 20 800 0 81 0 0                          | Mai cuji  |           |
| Requested  Participant  California-American Water Company California Water Service Company Compton, City of Runtington Park, City of Lakewood, City of Long Beach, City of Los Angeles County-Rancho Los Amigos Maywood Mutual Water Company No. 1  | 1971- 0verext.3 0 252 300 92 1,020 800 100 21  | .72 O Makeup O C C C C C C C C C C C C C C C C C C C | 19772<br>Overext.<br>450<br>248<br>700<br>6<br>6  | -73<br>67 Makeup<br>450<br>500<br>1,000<br>62<br>34<br>800<br>0<br>81 | Mai-culy  | Take .p   |
| Requested  Participant  California-American Water Company California Water Service Company Compton, City of Ruxtington Park, City of Lakewood, City of Loss Angeles County-Rancho Los Amigos Maywood Mutual Water Company No. 1 Maywood Mutual Water Company No. 2 Paramount County Water District  South Gate, City of Southern California Water Company Southwest Water Company | 0<br>252<br>300<br>421,000<br>800<br>100<br>21<br>(1)  | 72 Makeup 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0      | 1972<br>Overext.<br>450<br>248<br>700<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>293<br>500 | 450 you 1,000 00 00 00 00 00 00 00 00 00 00 00 00                     | Mahaugi<br>Miki<br>Miki<br>Miki<br>Miki<br>Miki<br>Miki<br>Miki<br>Mi | 56<br>100 |

a/ Permission to overextract and makeup approved.
b/ Permission to overextract revoked.

EVELLE J. VOUNCER, Attorney General CARL DOKOMEN.
Assistant Attorney General EMM J. DUBlady.
Attorney General 2006
600 State Deputy.
217 West Pirat Street
Los Angeles, Californie 90012
Telaphone: (23) 620-359
Attorneys for Defendant,
State of California

SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF LOS ANGELES

CENTRAL AND WEST BASIN VATER
REFLECTION TO STRICT, at al.,
Plaintiff,

V.
CHARLES E. ADAMS, et al.,
Defendant.

WHEREAS:

 On July 20, 1972, the Court made its Ex Parte Order in the above matter permitting certain overextractions upon approval by the Vatermaster, based upon an emergency in existence at that time:

2. Pursuant to the judgment in the above satilited matter, a raviar of said Ex Parte Order was noticed for hearing before the Monorabla John & Shee, in Department by of the above entitled court, at the hour of 10 o'clock a.m., on September 11, 1972, and was thereupon transferred to Department 36, at which time the matter was considered;

 Plaintiff was represented by its attorneys Mertin E. Whalan, Jr., Inc., by Martin E. Minian, Jr., and warfous defendants were represented by attorneys as indicated by the court record;

4. A letter from Metropolitan Weter District of Southern Celifornia to the affect that the esergency giving rise to the Ex Parts Order is new over was presented to the fourt with concurrence of all parties present;

5. The Court having heard all these desires on the heard and considered argument with regard to the Ex Par e Order NOW, THEREFORE, it is ordered and decreed as follows:

- A. The Ex Parte Order made July 20, 1972, is hereb; tarminated, affactive September 30, 1972, the end of the 1971-72 Water Year.
- The Watermaster shall not grant any further permission to overextract pursuant to said Ex Parte Order, except as heretofore approved by him prior to September 21, 1972.
- C. Overextractions previously approved by the Wetermaster with respect to the Water Year 1972 to 1973 shall be rescined, and he shall forthwith advise the affected parties accordingly.
- D. Any party who has overestracted pursuant to the Kx Parte Order during the Water Year 1971-72, based or Veternatia' permission granted prior to September 21, 1972, shall have its Allowed Pumping Allocation reduced in each of the Water Year 1973-74 and 1974-75 by one-half (1/2) of the amount of wuch overestractions, provided that the party at its own discreties may make up such overextractions on a more accelerated bails, in which event the Vatermater shall adjust the party's Allowod Pumping Allocation for the applicable years in accordance with the actual make-up of such overextractions.
- $\hbox{\bf E.}\quad \hbox{The original judgment in this case shall remain in } \\ \hbox{\bf full force and effect.}$
- F. No party who has overextracted from the Central
  Basin pursuant to the July 20, 1972 Ex Parte Order shall acquire
  any additional rights by reason of such overextraction; nor
  shall any required reduction in extractions during any subsequent
  years reduce the total water right to any party to the extent
  said overextractions are in compliance with this order.

  O. Newstone on This order shall be applied to any

G. Newtons in this order about a conservation of the equitable adjustment should any or all overextractions pursuant to the Ex Parts Order cause any demage whatsoever to any such party.

DATED: OCT 17 1472

JOHN & SHEA
Judge of the Superior Court



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